

2020029035

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613

For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: SPR19-00015

Lead Agency: City of Hesperia

Contact Person: Ryan Leonard

Mailing Address: 9700 Seventh Street

Phone: 760-947-1651

City: Hesperia

Zip: 92395

County: San Bernardino

Project Location: County: San Bernardino City/Nearest Community: City of Hesperia

Cross Streets: SE Corner of U.S. Highway 395 and Popular Street Zip Code: 92395

Longitude/Latitude (degrees, minutes and seconds): 34 ° 24 ' 54 " N / 117 ° 23 ' 53 " W Total Acres: 9.5

Assessor's Parcel No.: 3064-591-01 & 03

Section: 22

Twp.: 4N

Range: 5W

Base: San Bernar

Within 2 Miles: State Hwy #: Hwy 395 and Interstate 15

Waterways: California Aqueduct

Airports: None

Railways: Union Pacific

Schools: None

Document Type:

CEQA: ☐ NOP ☐ Draft EIR ☐ Supplement/Subsequent EIR (Prior SCH No.) ☐ Other: ☐ Mit Neg Dec

NEPA: ☐ NOI ☐ EA ☐ Draft EIS ☐ FONSI

Other: ☐ Joint Document ☐ Final Document ☐ Other:

Local Action Type:

☐ General Plan Update ☐ Specific Plan ☐ Rezone ☐ Annexation

☐ General Plan Amendment ☐ Master Plan ☐ Prezone ☐ Redevelopment

☐ General Plan Element ☐ Planned Unit Development ☐ Use Permit ☐ Coastal Permit

☐ Community Plan ☒ Site Plan ☒ Land Division (Subdivision, etc.) ☐ Other:

Development Type:

☐ Residential: Units _____ Acres _____

☐ Office: Sq.ft. 8,865 Acres _____ Employees _____

☐ Commercial: Sq.ft. _____ Acres _____ Employees _____

☐ Industrial: Sq.ft. 123,748 Acres 9.5 Employees 70

☐ Educational: _____

☐ Recreational: _____

☐ Water Facilities: Type _____ MGD _____

☐ Transportation: Type _____

☐ Mining: Mineral _____

☐ Power: Type _____ MW _____

☐ Waste Treatment: Type _____ MGD _____

☐ Hazardous Waste: Type _____

☐ Other: _____

Project Issues Discussed in Document:

☒ Aesthetic/Visual ☒ Fiscal ☒ Recreation/Parks ☒ Vegetation

☒ Agricultural Land ☒ Flood Plain/Flooding ☒ Schools/Universities ☒ Water Quality

☒ Air Quality ☒ Forest Land/Fire Hazard ☒ Septic Systems ☒ Water Supply/Groundwater

☒ Archeological/Historical ☒ Geologic/Seismic ☒ Sewer Capacity ☒ Wetland/Riparian

☒ Biological Resources ☒ Minerals ☒ Soil Erosion/Compaction/Grading ☒ Growth Inducement

☐ Coastal Zone ☒ Noise ☒ Solid Waste ☒ Land Use

☒ Drainage/Absorption ☒ Population/Housing Balance ☒ Toxic/Hazardous ☒ Cumulative Effects

☒ Economic/Jobs ☒ Public Services/Facilities ☒ Traffic/Circulation ☐ Other: Greenhouse Gas

Present Land Use/Zoning/General Plan Designation:

Commercial Industrial Business Park (CIBP)

Project Description: (please use a separate page if necessary)

The proposed project consists of the construction of a 123,748 square foot manufacturing/industrial building and an 8,865 square foot administrative office building with associated parking, landscaping, and sidewalk improvements. The project site is located on approximately 9.5 gross acres, of which approximately 1.26 acres (55,000 square feet) will remain vacant.

In addition, the project proposes a Lot Line Adjustment to modify the boundaries of the two existing parcels (APNs: 3064-591-01 & 03). The Lot Line Adjustment will create a 1.26-acre parcel (55,000 square feet) and an 8.2-acre parcel.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X".

If you have already sent your document to the agency please denote that with an "S".

<input type="checkbox"/> Air Resources Board	<input type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input type="checkbox"/> Parks & Recreation, Department of
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input checked="" type="checkbox"/> Caltrans District #8	<input checked="" type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input checked="" type="checkbox"/> Regional WQCB #6
<input checked="" type="checkbox"/> Caltrans Planning	<input checked="" type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input checked="" type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input checked="" type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input checked="" type="checkbox"/> Fish & Game Region #6	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input checked="" type="checkbox"/> Toxic Substances Control, Department of
<input checked="" type="checkbox"/> Forestry and Fire Protection, Department of	<input checked="" type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Health Services, Department of	<input type="checkbox"/> Other: _____
<input checked="" type="checkbox"/> Housing & Community Development	
<input checked="" type="checkbox"/> Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date February 10, 2020 Ending Date March 11, 2020

Lead Agency (Complete if applicable):

Consulting Firm: _____	Applicant: <u>Steeno Design Studio</u>
Address: _____	Address: <u>11774 Hesperia Road, #B1</u>
City/State/Zip: _____	City/State/Zip: <u>Hesperia, CA 92345</u>
Contact: _____	Phone: <u>760 244 5001</u>
Phone: _____	

Signature of Lead Agency Representative: _____

Date: 02/05/2020

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.