

Notice of Completion & Environmental Document Transmittal

SCH#

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

Project Title: Montgomery Middle School Field Lighting Project
 Lead Agency: Cajon Valley Union School District Contact Person: Sharon Dobbins
 Mailing Address: 750 E Main Street Phone: 619.588.3016
 City: El Cajon Zip: 92020 County: San Diego

Project Location: 1570 Melody Lane, El City/Nearest El Cajon
 County: San Diego Cajon Community:
 Cross Streets: Granite Hills Drive and Fourth Street Zip Code: 92019
 Longitude/Latitude (degrees, minutes and seconds): 32 ° 47 ' 51.50 " N 116 ° 55.9 ' 33 " W Total 3.9 Ac:
 Assessor's Parcel No.: 511-210-19-00 Section: 7 Twp: 16S Range: 1E Base: El Cajon Quadrangle
 Within 2 Miles: State I-8 Waterways: Forester Creek
 Highways: Hwy#: Airports: N/A Railways: N/A Schools: Madison Elementary School, Granite Hills High School, Meridian Elementary School, El Cajon Seventh Day Adventist Christian School, Greenfield Middle School, El Cajon Valley High School, Naranca Elementary School

Document Type:

CEQA: NOP Draft EIR NEPA: NOI Other: Joint Document
 Early Cons Supplement/Subsequent EIR EA Final Document
 Neg Dec (Prior SCH No.) Draft EIS Other:
 Mit Neg Dec Other:

Governor's Office of Planning & Research

FEB 11 2020

Local Action Type:

General Plan Update Specific Plan Rezone Amending
 General Plan Amendment Master Plan Prezone Redevelopment
 General Plan Element Planned Unit Development Use Permit Coastal Permit
 Community Plan Site Plan Land Division (Subdivision, etc.) Other:

STATE CLEARINGHOUSE

Development Type:

Residential: Units _____ Acres _____
 Office: Sq. ft. _____ Acres _____ Employees _____ Transportation: Type _____
 Commercial: Sq. ft. _____ Acres _____ Employees _____ Mining: Mineral _____
 Industrial: Sq. ft. _____ Acres _____ Employees _____ Power: Type _____ MW _____
 Educational: _____ Waste Treatment: Type _____ MGD _____
 Recreational: Installation of field lights at existing athletic fields Hazardous Waste: Type _____
 Water Facilities: Type _____ MGD _____ Other: _____

Click here to enter text.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Project Issues Discussed in Document:

- | | | | |
|--|--|---|--|
| <input checked="" type="checkbox"/> Aesthetic/Visual | <input type="checkbox"/> Fiscal | <input checked="" type="checkbox"/> Recreation/Parks | <input checked="" type="checkbox"/> Vegetation |
| <input checked="" type="checkbox"/> Agricultural Land | <input checked="" type="checkbox"/> Flood Plain/Flooding | <input type="checkbox"/> Schools/Universities | <input checked="" type="checkbox"/> Water Quality |
| <input checked="" type="checkbox"/> Air Quality | <input checked="" type="checkbox"/> Forest Land/Fire Hazard | <input type="checkbox"/> Septic Systems | <input checked="" type="checkbox"/> Water Supply/Groundwater |
| <input checked="" type="checkbox"/> Archeological/Historical | <input checked="" type="checkbox"/> Geologic/Seismic | <input type="checkbox"/> Sewer Capacity | <input checked="" type="checkbox"/> Wetland/Riparian |
| <input checked="" type="checkbox"/> Biological Resources | <input checked="" type="checkbox"/> Minerals | <input checked="" type="checkbox"/> Soil Erosion/Compaction/Grading | <input checked="" type="checkbox"/> Growth Inducement |
| <input type="checkbox"/> Coastal Zone | <input checked="" type="checkbox"/> Noise | <input checked="" type="checkbox"/> Solid Waste | <input checked="" type="checkbox"/> Land Use |
| <input checked="" type="checkbox"/> Drainage/Absorption | <input checked="" type="checkbox"/> Population/Housing Balance | <input checked="" type="checkbox"/> Toxic/Hazardous | <input checked="" type="checkbox"/> Cumulative Effects |
| <input type="checkbox"/> Economic/Jobs | <input checked="" type="checkbox"/> Public Services/Facilities | <input checked="" type="checkbox"/> Traffic/Circulation | <input type="checkbox"/> Other: _____ |

Present Land Use/Zoning/General Plan Designation:

Present Land Use: Athletic fields. Zoning: Residential, single-family, 6,000 square feet (RS-6). General Plan Designation: Junior High School (JH).

Project Description: *(please use a separate page if necessary)*

The District intends to install field lighting at its athletic fields at Montgomery Middle School. No field lighting is currently installed. The recreational fields are located directly east of the school building, west of the tennis courts, and north of the school parking lot and Granite Hills Drive. Up to 32 light emitting diode (LED) fixtures would be installed atop six (6) new steel poles (70 feet high), erected on the east and west side of the recreation fields. Figure 1, Site Plan, indicates the proposed locations of field light installation.

Construction activities would include trenching to extend electrical to light pole locations, excavation at pole locations, installation of pre-cast concrete bases with integrated grounding at pole locations, assembly of luminaires and installation of luminaires on poles, and installation of poles on pre-cast concrete bases with the use of a boom lift. Construction of the project would take approximately two months to complete (two months is a conservative estimate, and activities would likely require a shorter timeframe to complete). Construction activities are anticipated to occur Monday through Friday, 7:00 a.m. to 3:30 p.m. Equipment to be used during construction would include a trencher, small excavator, small truck, drill rig, boom lift, and small crane. Hand tools would also be used during assembly of luminaires and installation of luminaires on poles.

Once installed, new lighting would facilitate nighttime use of the athletic fields. Nighttime use of fields would occur 7 days per week, and hours of operation would be until 8:30 p.m. Fields would be used by local sports leagues (use of the fields after school hours is primarily by youth soccer leagues) that would be required to receive a facilities use permit from the District. Lights would be turned on at night for organizations that have an approved facilities use permit and approved activities/field use would be required to end at 8:30 p.m. District-controlled timers would be installed and programmed to shut off the lights at 8:45 p.m. daily.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

<input type="checkbox"/> Air Resources Board	<input type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input type="checkbox"/> Parks & Recreation, Department of
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input type="checkbox"/> Caltrans District # _____	<input type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input type="checkbox"/> Regional WQCB # _____
<input type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input type="checkbox"/> Fish & Game Region # _____	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> Forestry and Fire Protection, Department of	<input type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	
<input type="checkbox"/> Health Services, Department of	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Housing & Community Development	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date February 11, 2020 Ending Date March 12, 2020

Lead Agency (Complete if applicable):

Consulting Firm: <u>Dudek</u>	Applicant: <u>Cajon Valley Union School District</u>
Address: <u>605 Third Street</u>	Address: <u>750 E Main Street</u>
City/State/Zip: <u>Encinitas, CA 92024</u>	City/State/Zip: <u>El Cajon/CA/92020</u>
Contact: <u>Josh Saunders, AICP</u>	Phone: <u>619.588.3016</u>
Phone: <u>760.479.4283</u>	

Signature of Lead Agency Representative:  Date: 2/3/2020

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.