

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613

For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH# 002903

Project Title: Riverside Scrap Iron and Metal Remedial Action Plan**Lead Agency:** Department of Toxic Substances Control**Contact Person:** Aslam Shareef**Mailing Address:** 5796 Corporate Avenue**Phone:** (714)484-5472**City:** Cypress**Zip:** 90630**County:** Orange**Project Location:** County: Riverside

City/Nearest Community: City of Riverside

Cross Streets: Mission Inn Avenue & Commerce Street**Zip Code:** 92507**Longitude/Latitude (degrees, minutes and seconds):** -33 ° 58 ' 49.944 " N / 117 ° 21 ' 52.888 " W **Total Acres:** 7**Assessor's Parcel No.:** 26 parcels**Section:****Twp.:****Range:****Base:****Within 2 Miles:** State Hwy #: 91**Waterways:** None**Airports:** None**Railways:** None**Schools:****Document Type:****CEQA:** ☐ NOP☐ Draft EIR**NEPA:** ☐ NOI**Other:** ☐ Joint Document☐ Early Cons☐ Supplement/Subsequent EIR☐ EA☐ Final Document☐ Neg Dec

(Prior SCH No.)

Go to the State of Planning and Research

☒ Mit Neg Dec**Other:**☐ FONSI**Local Action Type:**☐ General Plan Update☐ Specific Plan☐ Rezone☐ Annexation☐ General Plan Amendment☐ Master Plan☐ Prezone☐ Redevelopment☐ General Plan Element☐ Planned Unit Development☐ Use Permit☐ Coastal Permit☐ Community Plan☐ Site Plan☐ Land Division (Subdivision, etc.)☒ Other: Remedial Action Plan**Development Type:**☐ Residential: Units

Acres

☐ Transportation: Type☐ Office: Sq.ft.

Acres

Employees

☐ Mining: Mineral☐ Commercial: Sq.ft.

Acres

Employees

☐ Power: Type

MW

☐ Industrial: Sq.ft.

Acres

Employees

☐ Waste Treatment: Type

MGD

☐ Educational:☐ Hazardous Waste: Type☐ Recreational:☒ Other: Haz. waste excavation Metals, PAHs and PCBs☐ Water Facilities: Type

MGD

Project Issues Discussed in Document:☐ Aesthetic/Visual☐ Fiscal☐ Recreation/Parks☐ Vegetation☐ Agricultural Land☐ Flood Plain/Flooding☐ Schools/Universities☐ Water Quality☒ Air Quality☐ Forest Land/Fire Hazard☐ Septic Systems☐ Water Supply/Groundwater☐ Archeological/Historical☐ Geologic/Seismic☐ Sewer Capacity☐ Wetland/Riparian☐ Biological Resources☐ Minerals☐ Soil Erosion/Compaction/Grading☐ Growth Inducement☐ Coastal Zone☐ Noise☐ Solid Waste☐ Land Use☐ Drainage/Absorption☐ Population/Housing Balance☒ Toxic/Hazardous☐ Cumulative Effects☐ Economic/Jobs☐ Public Services/Facilities☒ Traffic/Circulation☐ Other:**Present Land Use/Zoning/General Plan Designation:**

Former Scrap Iron and Metal Yard/Riverside Marketplace Specific Plan Business Park/Business/Office Park and Medium Density Residential

Project Description: (please use a separate page if necessary)

Excavate approximately 28,000 cubic yards of contaminated soil with lead and arsenic.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X". If you have already sent your document to the agency please denote that with an "S".

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| <input type="checkbox"/> Boating & Waterways, Department of | <input type="checkbox"/> Office of Public School Construction |
| <input type="checkbox"/> California Emergency Management Agency | <input type="checkbox"/> Parks & Recreation, Department of |
| <input checked="" type="checkbox"/> California Highway Patrol | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input checked="" type="checkbox"/> Caltrans District # <u>8</u> | <input type="checkbox"/> Public Utilities Commission |
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| <input type="checkbox"/> General Services, Department of | |
| <input type="checkbox"/> Health Services, Department of | <input checked="" type="checkbox"/> Other: <u>City of Riverside</u> |
| <input type="checkbox"/> Housing & Community Development | <input checked="" type="checkbox"/> Other: <u>County of Riverside</u> |
| <input checked="" type="checkbox"/> Native American Heritage Commission | |

Starting Date Febraury 10, 2020 Ending Date March 13, 2020

Consulting Firm: _____	Applicant: <u>Daniel Frankel</u>
Address: _____	Address: <u>27068 La Paz Road., Suite 634</u>
City/State/Zip: _____	City/State/Zip: <u>Aliso Viejo, CA 92626</u>
Contact: _____	Phone: <u>(949) 922-9643</u>
Phone: _____	

Date: 2-6-20

Revised 2010