

### Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613  
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # 2020029023

**Project Title:** Bridge Rehabilitation and Replacement Project (PW1603/BPMP-5008(157))

Lead Agency: City of Stockton, Public Works Department

Contact Person: Ahbid Mohammad

Mailing Address: 22 East Weber Avenue, Room 301

Phone: 209/ 937-7903

City: Stockton

Zip: CA

County: San Joaquin

**Project Location:** County: San Joaquin

City/Nearest Community: City of Stockton

Cross Streets: See Continuation Sheet for cross streets and zip codes

Zip Code: \_\_\_\_\_

Longitude/Latitude (degrees, minutes and seconds): See Continuation Sheet N / ion She 'et " W Total Acres: 5.17 ac

Assessor's Parcel No.: City Street Right of Way

Section: See Co Twp.: ntinuation

Range: Sheet

Base: Mt Diablo

Within 2 Miles: State Hwy #: SR 4, SR 99, SR 26, I-5

Waterways: See Continuation Sheet

Airports: Stockton Metropolitan Airport

Railways: See Continuation Sheet

Schools: See Continuation Sheet

**Document Type:**

- CEQA:  NOP
- Early Cons
- Neg Dec
- Mit Neg Dec

- Draft EIR
- Supplement/Subsequent EIR (Prior SCH No.) \_\_\_\_\_
- Other: \_\_\_\_\_

- NEPA:  NOI
- EA
- Draft EIS
- FONSI

- Other:  Joint Document
- Final Document
- Other: CE

**Local Action Type:**

- General Plan Update
- General Plan Amendment
- General Plan Element
- Community Plan

- Specific Plan
- Master Plan
- Planned Unit Development
- Site Plan

- Rezone
- Prezone
- Use Permit
- Land Division (Subdivision, etc.)

- Annexation
- Redevelopment
- Coastal Permit
- Other: Project Approval

**Development Type:**

- Residential: Units \_\_\_\_\_ Acres \_\_\_\_\_
- Office: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_
- Commercial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_
- Industrial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_
- Educational: \_\_\_\_\_
- Recreational: \_\_\_\_\_
- Water Facilities: Type \_\_\_\_\_ MGD \_\_\_\_\_

- Transportation: Type \_\_\_\_\_
- Mining: Mineral \_\_\_\_\_
- Power: Type \_\_\_\_\_ MW \_\_\_\_\_
- Waste Treatment: Type \_\_\_\_\_ MGD \_\_\_\_\_
- Hazardous Waste: Type \_\_\_\_\_
- Other: Preventative Bridge Maintenance Activities

**Project Issues Discussed in Document:**

- Aesthetic/Visual
- Agricultural Land
- Air Quality
- Archeological/Historical
- Biological Resources
- Coastal Zone
- Drainage/Absorption
- Economic/Jobs
- Fiscal
- Flood Plain/Flooding
- Forest Land/Fire Hazard
- Geologic/Seismic
- Minerals
- Noise
- Population/Housing Balance
- Public Services/Facilities

- Recreation/Parks
- Schools/Universities
- Septic Systems
- Sewer Capacity
- Soil Erosion/Compaction/Grading
- Solid Waste
- Toxic/Hazardous
- Traffic/Circulation

- Vegetation
- Water Quality
- Water Supply/Groundwater
- Wetland/Riparian
- Growth Inducement
- Land Use
- Cumulative Effects
- Other: \_\_\_\_\_

**Present Land Use/Zoning/General Plan Designation:**

See Continuation Sheet

**Project Description:** (please use a separate page if necessary)

1. Description of Project:

The City proposes to use Bridge Preventative Maintenance Program funds from the Federal Highway Administration to conduct maintenance work on six City bridges (West Lane and Pershing Avenue over Calaveras River, Diamond Street over Mormon Slough, Santa Paula Way over Mosher Slough, Aurora Street over Mormon Slough, and Turnpike Road over Walker Slough). Preventative maintenance work includes scour countermeasures, deck sealing with methacrylate, road approach repairs, joint seal replacements, concrete spall and drainage repairs, thermoplastic striping application, barrier rail and sidewalk replacements, and erosion control. A detailed project description is included in Section 3 of the environmental document.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

## Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".  
If you have already sent your document to the agency please denote that with an "S".

- |   |  |
|---|--|
| <input type="checkbox"/> Air Resources Board                            | <input checked="" type="checkbox"/> Office of Historic Preservation          |
| <input type="checkbox"/> Boating & Waterways, Department of             | <input type="checkbox"/> Office of Public School Construction                |
| <input type="checkbox"/> California Emergency Management Agency         | <input type="checkbox"/> Parks & Recreation, Department of                   |
| <input type="checkbox"/> California Highway Patrol                      | <input type="checkbox"/> Pesticide Regulation, Department of                 |
| <input checked="" type="checkbox"/> Caltrans District #10               | <input type="checkbox"/> Public Utilities Commission                         |
| <input type="checkbox"/> Caltrans Division of Aeronautics               | <input checked="" type="checkbox"/> Regional WQCB #5S                        |
| <input type="checkbox"/> Caltrans Planning                              | <input type="checkbox"/> Resources Agency                                    |
| <input type="checkbox"/> Central Valley Flood Protection Board          | <input type="checkbox"/> Resources Recycling and Recovery, Department of     |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy             | <input type="checkbox"/> S.F. Bay Conservation & Development Comm.           |
| <input type="checkbox"/> Coastal Commission                             | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board                           | <input type="checkbox"/> San Joaquin River Conservancy                       |
| <input type="checkbox"/> Conservation, Department of                    | <input type="checkbox"/> Santa Monica Mtns. Conservancy                      |
| <input type="checkbox"/> Corrections, Department of                     | <input type="checkbox"/> State Lands Commission                              |
| <input type="checkbox"/> Delta Protection Commission                    | <input type="checkbox"/> SWRCB: Clean Water Grants                           |
| <input type="checkbox"/> Education, Department of                       | <input type="checkbox"/> SWRCB: Water Quality                                |
| <input type="checkbox"/> Energy Commission                              | <input type="checkbox"/> SWRCB: Water Rights                                 |
| <input checked="" type="checkbox"/> Fish & Game Region #2               | <input type="checkbox"/> Tahoe Regional Planning Agency                      |
| <input type="checkbox"/> Food & Agriculture, Department of              | <input type="checkbox"/> Toxic Substances Control, Department of             |
| <input type="checkbox"/> Forestry and Fire Protection, Department of    | <input type="checkbox"/> Water Resources, Department of                      |
| <input type="checkbox"/> General Services, Department of                | Other: _____   |
| <input type="checkbox"/> Health Services, Department of                 | Other: _____   |
| <input type="checkbox"/> Housing & Community Development                |  |
| <input checked="" type="checkbox"/> Native American Heritage Commission |  |

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**Local Public Review Period (to be filled in by lead agency)**

Starting Date 7 February 2020 Ending Date 9 March 2020

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**Lead Agency (Complete if applicable):**

Consulting Firm: <u>Sycamore Environmental Consultants</u>	Applicant: <u>Ahbid Mohammad, City of Stockton Public Works</u>
Address: <u>6355 Riverside Blvd., Suite C</u>	Address: <u>22 E. Weber Ave, Room 301</u>
City/State/Zip: <u>Sacramento/CA/95831</u>	City/State/Zip: <u>Stockton/CA/95202</u>
Contact: <u>Leane Dunn</u>	Phone: <u>209-937-7903</u>
Phone: <u>916-427-0703</u>	

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Signature of Lead Agency Representative: \_\_\_\_\_

Date: 2/3/2020

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.

NOC Continuation Sheet  
City of Stockton  
Bridge Rehabilitation and Replacement Project (PW1603/BPMP-5008(157))

**Cross Streets:**

- West Lane over Calaveras River Cross Street = *West Lane and Postal Ave.*
- Pershing Avenue over Calaveras River Cross Street = *Pershing Avenue and Brookside Road*
- Diamond Street over Mormon Slough Cross Street = *Diamond Street and East Charter Way*
- Aurora Street over Mormon Slough Cross Street = *Aurora Street and East Taylor Street*
- Santa Paula Way over Mosher Slough Cross Street = *Santa Paula Way and MacDuff Drive*
- Turnpike Road over Walker Slough Mosher Slough Cross Street = *Turnpike Road and Downing Ave.*

**Zip codes**

- West Lane over Calaveras River Cross Street = *95208, 95204*
- Pershing Avenue over Calaveras River Cross Street = *95211, 95204*
- Diamond Street over Mormon Slough Cross Street = *95205*
- Aurora Street over Mormon Slough Cross Street = *95206*
- Santa Paula Way over Mosher Slough Cross Street = *95210*
- Turnpike Road over Walker Slough Mosher Slough Cross Street = *95206*

**Longitude/Latitude (degrees, minutes and seconds):**

- West Lane over Calaveras River Cross Street = *Lat: 37°59'34.38"N, Long: 121°17'13.82"W*
- Pershing Avenue over Calaveras River Cross Street = *Lat: 37°58'45.71"N, Long: 121°19'7.21"W*
- Diamond Street over Mormon Slough Cross Street = *Lat: 37°56'44.74"N, Long: 121°15'21.61"W*
- Aurora Street over Mormon Slough Cross Street = *Lat: 37°56'43.76"N, Long: 121°16'37.15"W*
- Santa Paula Way over Mosher Slough Cross Street = *Lat: 38° 1'41.03"N, Long: 121°19'10.34"W*
- Turnpike Road over Walker Slough Mosher Slough Cross Street = *Lat: 37°55'0.64"N, Long: 121°17'25.75"W*

**Within 2 Miles:**

- Waterways: *Mormon Slough, Dutch Creek, Walker Slough, French Camp Slough, San Joaquin River, McLeod Lake, Calaveras River, Quail Lake, Meadow Lake, Stockton Deep Water Ship Channel, Mosher Slough, Stockton Diverting Canal, Yosemite Lake*
- Railways: *Stockton Terminal and Eastern Railroad, BNSF, Union Pacific Railroad,*
- Schools: *John C. Fremont Elementary School, Montezuma Elementary School, Wilhelmina Henry Elementary School, King Elementary School, Stockton Intermediate Alt School, Aspire Rosa Parks*

NOC Continuation Sheet  
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*Academy, Van Buren Elementary School, Grant Elementary School, St George's Parish School, Edison High School, Spanos Elementary School, August Knodt Jr. School, Weston Ranch High School, Marshall Elementary School, San Joaquin Elementary School, Victory Elementary School, Commodore Stockton Skills School, Brookside School, Claudia Landeen School, Don Riggio School, Kohl Elementary School, Walton Special Center School, Stagg High School, Village Oaks School, Carrington College California, Saint Mary's High School, John Adams Elementary School, Maxine Hong Kingston Elementary School, Sierra Christian School, St Luke's Catholic School, Cleveland Elementary School, Cathedral of the Annunciation School, Aspire Langston Hughes Academy, Harrison Elementary School, Peyton Elementary School, George W. Bush Elementary School, Cesar Chavez High School, Rio Calaveras Elementary School, August Elementary School. Westwood Elementary School, Sutherland Elementary School, Podesta Ranch Elementary School, John Muir Elementary School, Creekside Elementary School, Delta Sierra Middle School, Plaza Robles High School, Oakwood Elementary School, Wagner-Holt Elementary School, John R Williams Elementary School, Lincoln High School, Sierra Middle School, Presentation Parish School, Valenzuela Elementary School, Pulliam Elementary School*