

**Notice of Completion & Environmental Document Transmittal**

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613  
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH# 0029020

**Project Title:** South Dogwood Annexation Project

Lead Agency: City of El Centro

Contact Person: Angel Hernandez

Mailing Address: 1275 Main Street

Phone: (760) 337-3864

City: El Centro

Zip: 92243

County: Imperial

**Project Location:** County: Imperial

City/Nearest Community: El Centro

Cross Streets: West side of Dogwood Avenue, from Danenberg Drive to 660 feet north of McCabe Road Zip Code: 92243

Longitude/Latitude (degrees, minutes and seconds): ° ' " N / ° ' " W Total Acres: 67.78

Assessor's Parcel No.: See attached

Section:

Twp.:

Range:

Base:

Within 2 Miles: State Hwy #: 8

Waterways: n/a

Airports: n/a

Railways: Union Pacific Railroad

Schools: n/a

**Document Type:**

CEQA:

☐ NOP☐ Draft EIR

NEPA:

☐ NOI

Other:

☐ Joint Document☐ Early Cons☐ Supplement/Subsequent EIR☐ EA☐ Final Document☐ Neg Dec

(Prior SCH No.)

☐ Draft EIS☐ Other:☒ Mit Neg Dec

Other:

☐ FONSI**Local Action Type:**☐ General Plan Update☐ Specific Plan☐ Rezone☒ Annexation☐ General Plan Amendment☐ Master Plan☐ Prezone☐ Redevelopment☐ General Plan Element☐ Planned Unit Development☐ Use Permit☐ Coastal Permit☐ Community Plan☐ Site Plan☐ Land Division (Subdivision, etc.)☐ Other: Local Coastal Plan**Development Type:**☐ Residential: Units

Acres

☐ Office: Sq.ft.

Acres

Employees

☐ Transportation: Type☐ Commercial: Sq.ft.

Acres

Employees

☐ Mining: Mineral☐ Industrial: Sq.ft.

Acres

Employees

☐ Power: Type☐ Educational:☐ Waste Treatment: Type☐ Recreational:☐ Hazardous Waste: Type☐ Water Facilities: Type

MGD

☐ Other:

Governor's Office of Planning &amp; Research

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**Project Issues Discussed in Document:**☐ Aesthetic/Visual☐ Fiscal☐ Recreation/Parks☐ Vegetation☐ Agricultural Land☐ Flood Plain/Flooding☐ Schools/Universities☐ Water Quality☒ Air Quality☐ Forest Land/Fire Hazard☐ Septic Systems☒ Water Supply/Groundwater☐ Archeological/Historical☒ Geologic/Seismic☐ Sewer Capacity☒ Wetland/Riparian☒ Biological Resources☐ Minerals☒ Soil Erosion/Compaction/Grading☒ Growth Inducement☐ Coastal Zone☐ Noise☐ Solid Waste☒ Land Use☐ Drainage/Absorption☐ Population/Housing Balance☐ Toxic/Hazardous☒ Cumulative Effects☐ Economic/Jobs☐ Public Services/Facilities☒ Traffic/Circulation☐ Other:**Present Land Use/Zoning/General Plan Designation:**

See attached.

**Project Description:** (please use a separate page if necessary)

The project consists of the annexation of approximately 67.78 gross acres (65.1 net acres after road right-of-way exclusions) of unincorporated lands to the City, a General Plan Amendment (GPA) and a Pre-zone. No specific development is proposed at this time, but future development at the site is anticipated to include infrastructure improvements and design features in order to meet regulatory requirements and provide sufficient infrastructure to serve the future development.

**Assessor's Parcel Numbers:**

054-360-058, -32, -52, -53, -54, -55, -56, -57, -36, and 054-390-044, -89, -50, -51, -52

**Present Land Use/Zoning/General Plan Designation:**

The existing land use includes largely vacant or developed land with light to medium industrial properties, a mini-storage facility and two rural single-family residences.

The County designates the project site as Urban Area, a designation that is intended to cover areas anticipated to be annexed or incorporated into neighboring cities. As the project area is within the City's SOI, the El Centro General Plan indicates the site to be planned for general industrial development (northern portion of site) and low density residential (southern portion of site).

The site is currently zoned Medium Industrial Development by the County. As the site is not currently in the City, there is no existing City zoning for the site.

## Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".  
If you have already sent your document to the agency please denote that with an "S".

<input type="checkbox"/> Air Resources Board	<input type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input type="checkbox"/> Parks & Recreation, Department of
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input checked="" type="checkbox"/> Caltrans District #11	<input type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input checked="" type="checkbox"/> Regional WQCB #7
<input type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input checked="" type="checkbox"/> Fish & Game Region #6	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> Forestry and Fire Protection, Department of	<input type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Health Services, Department of	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Housing & Community Development	
<input type="checkbox"/> Native American Heritage Commission	

### Local Public Review Period (to be filled in by lead agency)

Starting Date February 7, 2020 Ending Date March 7, 2020

### Lead Agency (Complete if applicable):

Consulting Firm: <u>RECON Environmental</u>	Applicant: <u>City of El Centro</u>
Address: <u>1927 Fifth Avenue</u>	Address: <u>1275 Main Street</u>
City/State/Zip: <u>San Diego, CA 92101</u>	City/State/Zip: <u>El Centro, CA 92243</u>
Contact: <u>Lee Sherwood</u>	Phone: <u>(760) 337-3864</u>
Phone: <u>(619) 308-9333</u>	

Signature of Lead Agency Representative: Norma M. Velasco Date: Feb. 4, 2020

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.