

**Notice of Completion & Environmental Document Transmittal**

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613  
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH# **2020029018**

**Project Title:** Carlotta Curve Improvement Project

Lead Agency: California Department of Transportation (Caltrans)

Contact Person: Jason Frederickson

Mailing Address: 1656 Union Street

Phone: (707) 441-4556

City: Eureka

Zip: 95501

County: Humboldt

**Project Location:** County: Humboldt

City/Nearest Community: Carlotta

Cross Streets: State Route 36 and River Park Drive

Zip Code: 95528

Longitude/Latitude (degrees, minutes and seconds): 40 ° 30 ' 00.45 " N / 123 ° 59 ' 20.08 " W Total Acres: 1.75

Assessor's Parcel No.: N/A

Section: 6 Twp.: 1N

Range: 2E

Base: Humboldt

Within 2 Miles: State Hwy #: 36

Waterways: Van Duzen River

Airports: N/A

Railways: N/A

Schools: N/A

**Document Type:**

CEQA: ☐ NOP

☐ Draft EIR

NEPA: ☐ NOI

Other: ☐ Joint Document

☐ Early Cons

☐ Supplement/Subsequent EIR

☐ EA

☐ Final Document

☐ Neg Dec

(Prior SCH No.)

☐ Draft EIS

☐ Other: Governor's Office of Planning & Research

☒ Mit Neg Dec

Other:

☐ FONSI

**Local Action Type:**

☐ General Plan Update

☐ Specific Plan

☐ Rezone

☐ General Plan Amendment

☐ Master Plan

☐ Prezone

☐ General Plan Element

☐ Planned Unit Development

☐ Use Permit

☐ Community Plan

☐ Site Plan

☐ Land Division (Subdivision, etc.)

☐ Annexation

☐ Redevelopment

☐ Coastal Permit

☐ Other:

**Development Type:**

☐ Residential: Units \_\_\_\_\_ Acres \_\_\_\_\_

☐ Office: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_

☐ Commercial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_

☐ Industrial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_

☐ Educational: \_\_\_\_\_

☐ Recreational: \_\_\_\_\_

☐ Water Facilities: Type \_\_\_\_\_ MGD \_\_\_\_\_

☒ Transportation: Type Safety

☐ Mining: Mineral \_\_\_\_\_

☐ Power: Type \_\_\_\_\_ MW

☐ Waste Treatment: Type \_\_\_\_\_ MGD

☐ Hazardous Waste: Type \_\_\_\_\_

☐ Other: \_\_\_\_\_

**Project Issues Discussed in Document:**

☐ Aesthetic/Visual

☐ Fiscal

☒ Recreation/Parks

☐ Vegetation

☐ Agricultural Land

☐ Flood Plain/Flooding

☐ Schools/Universities

☒ Water Quality

☐ Air Quality

☐ Forest Land/Fire Hazard

☐ Septic Systems

☐ Water Supply/Groundwater

☐ Archeological/Historical

☒ Geologic/Seismic

☐ Sewer Capacity

☒ Wetland/Riparian

☒ Biological Resources

☐ Minerals

☐ Soil Erosion/Compaction/Grading

☐ Growth Inducement

☐ Coastal Zone

☐ Noise

☐ Solid Waste

☐ Land Use

☐ Drainage/Absorption

☐ Population/Housing Balance

☐ Toxic/Hazardous

☐ Cumulative Effects

☐ Economic/Jobs

☐ Public Services/Facilities

☐ Traffic/Circulation

☒ Other: GHG

**Present Land Use/Zoning/General Plan Designation:**

None- Project is located within the State of California owned highway right-of way. Land adjacent to the project is zoned T: Timberland, and TPZ: Timber Production Zone

**Project Description:** (please use a separate page if necessary)

Caltrans proposes to improve horizontal and vertical curves and widen shoulders on State Route (SR) 36 from post miles (PMs) 10.5 to 10.8 in Humboldt County, California, about 250 miles north of San Francisco and 6 miles east of the community of Carlotta. Pamplin Grove County Park is just east of the project (outside the project limits). Within the project limits, SR 36 is a rural, two-lane conventional highway through mountainous and forested terrain with a posted speed limit of 55 miles per hour. The road has a rolling profile and follows the north bank of the Van Duzen River. Lane widths are 12 feet and the roadway has a total paved width of approximately 26.5 feet and three reversing curves.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

## Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".  
If you have already sent your document to the agency please denote that with an "S".

<input type="checkbox"/> Air Resources Board	<input type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input type="checkbox"/> Parks & Recreation, Department of
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input type="checkbox"/> Caltrans District # _____	<input type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input checked="" type="checkbox"/> Regional WQCB # <u>1</u>
<input type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input checked="" type="checkbox"/> Fish & Game Region # <u>1</u>	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> Forestry and Fire Protection, Department of	<input type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	
<input type="checkbox"/> Health Services, Department of	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Housing & Community Development	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Native American Heritage Commission	

### Local Public Review Period (to be filled in by lead agency)

Starting Date February 10, 2020 Ending Date March 10, 2020

### Lead Agency (Complete if applicable):

Consulting Firm: _____	Applicant: _____
Address: _____	Address: _____
City/State/Zip: _____	City/State/Zip: _____
Contact: _____	Phone: _____
Phone: _____	

Signature of Lead Agency Representative:  Date: 2/4/2020

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.