

## **Notice of Completion and Environmental Document Transmittal**

sch20200290

California Environmental Quality Act

TO:

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**Stanislaus County Planning & Community Development** 1010 10th Street, Suite 3400, Modesto, CA 95354

Planning Phone: (209) 525-6330 Fax: (209) 525-5911 Building Phone: (209) 525-6557 Fax: (209) 525-7759

| Project Title: Rezone Application No. PLN2019-0093 – Tenaya Banquet Hall   |  |   |  |  |  |
|--|--|---|--|--|--|
| Lead Agency: Stanislaus County Planning and Commun   | ity Development Contact Person:  | Rachel Wyse   |  |  |  |
| Street Address: 1010 10 <sup>th</sup> Street, Suite 3400   | Phone:   | (209) 525-6330  |  |  |  |
| City: Modesto, CA  | Zip: <u>95354</u> County:  | Stanislaus  |  |  |  |
| Project Location: 2206 Tenaya Drive  |  | Madada  |  |  |  |
| Project Location: 2206 Tenaya Drive  Cross Streets: Mitchell Road/Tenaya Drive   |  | Modesto<br>95354  |  |  |  |
|  | Zip Code:  | " W Total Acres: 2.91   |  |  |  |
| Longitude/Latitude (degrees, minutes and seconds):º Assessor's Parcel Number: 036-001-048  | Section: 35 Twp.: 3  | Range: 9 Base: M.D.B. & M   |  |  |  |
| Within 2 Miles: State Hwy #: 99 & 132  | Waterways: Tuolumne R  |   |  |  |  |
| Airports: Modesto City-County  | Railways: Modesto, Empire Tractio  | Wright, Wilson, El Vista Tuolumne Schools: Elementary schools. La Loma Jr. HS.  |  |  |  |
| Local Public Review Period: (to be filled in by lead agen  |  |   |  |  |  |
| Starting Date: February 4, 2020  | Ending Date: March 9, 202  | 20  |  |  |  |
|  | <del></del>  |   |  |  |  |
| Document Type:  CEQA: NOP Draft EIR Early Cons Supplement/Subsequent EIR Neg Dec (Prior SCH No.) Mit Neg Dec Other:  | NEPA: NOI OTHI DEA Draft EIS FONSI   | ER:   |  |  |  |
| Local Action Type:  General Plan Update General Plan Amendment General Plan Element Community Plan  Local Action Type: Specific Plan Master Plan Planned Unit Developmen Site Plan | ☐ Rezone ☐ Prezone It ☐ Use Permit ☐ Land Division (Subdivision)   | FEB 05 2020  Annexation  STAT Receive Men GHOUSE  Coastal Permit  On, etc.)  Other  |  |  |  |
| Development Type:  |  |   |  |  |  |
| ☐ Residential         Units: Acres:           ☐ Office         Sq.ft.: Acres: Employees:           ☐ Commercial         Sq.ft.: 34,720 Acres: 2.91 Employees:                      | ☐ Water Facilities ☐ Transportation ☐ Mining   | Type:<br>Mineral:   |  |  |  |
| ☑ Industrial Sq.ft.: 34,720 Acres: _2.91 Employees:   ☐ Educational  |  | aste Type:  |  |  |  |
| ☐ Biological Resources       ☐ Minerals         ☐ Coastal Zone       ☐ Noise         ☐ Drainage/Absorption       ☐ Population/Housing Balance                                      | <ul> <li>□ Recreation/Parks</li> <li>□ Schools/Universities</li> <li>□ Septic Systems</li> <li>□ Sewer Capacity</li> <li>□ Soil Erosion/Compaction/Grading</li> <li>□ Solid Waste</li> <li>□ Toxic/Hazardous</li> <li>☑ Traffic/Circulation</li> </ul> | <ul> <li>Vegetation</li> <li>Water Quality</li> <li>Water Supply/Groundwater</li> <li>Wetland/Riparian</li> <li>Growth Inducement</li> <li>Land Use</li> <li>Cumulative Effects</li> <li>Other</li> </ul> |  |  |  |
| Present Land Use/Zoning/General Plan Designation:  |  |   |  |  |  |

| PLU: 34,720 Square Foot Commercial Building<br>Zoning Designation: Industrial<br>General Plan Designation: Industrial                            |   |  |
|--|---|--|
| zoning district to establish a catering and wedding event v  | m an Industrial (M) zoning district to a Planned Development (P-D<br>venue, with two separate event spaces, in an existing 34,720 square<br>off-street (on-site) parking spaces and 54 spaces on property at 250-<br>southeast of the project site. |  |
| and a banquet facility for receptions, parties, corporate eve  | g ceremony venue with a building occupancy of load of 1,127 personants and similar with an occupancy load of 1,274 persons. The building acilities. The applicant indicates that the venues will not be occupied will be less than 999 persons.     |  |
| (between 10:00 a.m. and 12:00 a.m.). There would be a n  | ngs (between 5:00 p.m. and 12:00 a.m.) and on Saturday and Sunday<br>naximum of 34 employees on site. There would be a maximum of 3-<br>events per week, with a maximum of 600 vehicle trips per day or 2,40  |  |
| Reviewing Agencies Checklist:  Lead Agencies may recommend State Clearinghouse distribution by managency, please denote that agency with an "S". | king agencies below with an "X". If you have already sent your document to the  |  |
| Air Resources Board  | Office of Emergency Services  |  |
| Boating & Waterways, Department of   | Office of Historic Preservation   |  |
| California Emergency Management Agency   | Office of Public School Construction  |  |
| California Highway Patrol  | Parks & Recreation, Department of   |  |
| X Caltrans District # 10   | Pesticide Regulation, Department of   |  |
| Caltrans Division of Aeronautics   | Public Utilities Commission   |  |
| Caltrans Planning  | Reclamation Board   |  |
| Central Valley Flood Protection Board  | Regional WQCB #   |  |
| Coachella Valley Mountains Conservancy   | Resources Agency  |  |
| Coastal Commission   | Resources Recycling and Recovery, Department of   |  |
| Colorado River Board Commission  | S.F. Bay Conservation & Development Commission  |  |
| Conservation, Department of  | San Gabriel & Lower L.A. Rivers & Mountains Conservancy   |  |
| Corrections, Department of   | San Joaquin River Conservancy   |  |
| Delta Protection Commission  | Santa Monica Mountains Conservancy  |  |
| Education, Department of   | State Lands Commission  |  |
| Energy Commission  | SWRCB: Clean Water Grants   |  |
| Fish & Game Region #   | SWRCB: Water Quality  |  |
| Food & Agriculture, Department of  | SWRCB: Water Rights   |  |
| Forestry & Fire Protection, Department of  | Tahoe Regional Planning Agency  |  |
| General Services, Department of  | Toxic Substances Control, Department of   |  |
| Health Services, Department of   | Water Resources, Department of  |  |
| Housing & Community Development  | Other:  |  |
| Integrated Waste Management Board  | Other:  |  |
| Native American Heritage Commission  |   |  |
| Lead Agency (Complete if applicable):  |   |  |

| Consulting Firm: | Commercial Architecture     | Applicant:      | Purecap Holdings, LLC    |
|------------------|-----------------------------|-----------------|--------------------------|
| Address:         | 616 14 <sup>th</sup> Street | Address:        | 1400 K Street, Suite 201 |
| City/State/Zip:  | Modesto, CA 95354           | City/State/Zip: | Sacramento, CA 95814     |
| Contact:         | Stacey Wellnitz             | Contact:        | Roop Purewal             |
| Phone:           | (209) 571-8158              | Phone:          | (916) 834-2174           |

Signature of Lead Agency Representative: