

NOTICE OF COMPLETION & ENVIRONMENTAL DOCUMENT TRANSMITTAL SCH# _____

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (Overnight/Personal Delivery) (916) 445-0613

Project Title: Santa Barbara Polo Villas

Lead Agency: Santa Barbara County Planning and Development

Contact Person: Kara Koenig

Street Address: 123 East Anapamu St.

Phone: 805-568-3510

City: Santa Barbara **Zip:** 93101

County: Santa Barbara

Project Location: County: Santa Barbara

City/Nearest Community: Carpinteria

Cross Streets: Via Real Avenue and Highway 101

Total Acres: 11.48

APN # 005-270-017, 005-270-019, 005-270-029, 005-270-033, 005-270-034 **Section:** 23 & 24 **Twp.** 04N **Range:** 26W **Base:** San Bernardino

Within 2 Miles: **State Hwy #:** 101 **Waterways:** Garrapata Creek and Pacific Ocean

Airports: none **Railways:** UPRR **Schools:** none

DOCUMENT TYPE

- | | | | |
|---|--|---|---|
| CEQA: <input type="checkbox"/> NOP | <input type="checkbox"/> Supplement/Subsequent | NEPA: <input type="checkbox"/> NOI | Other: <input type="checkbox"/> Joint Document |
| <input type="checkbox"/> Early Cons | <input type="checkbox"/> EIR (Prior SCH No.) _____ | <input type="checkbox"/> EA | <input type="checkbox"/> Final Document |
| <input checked="" type="checkbox"/> Neg Dec | <input type="checkbox"/> Other _____ | <input type="checkbox"/> Draft EIS | <input type="checkbox"/> Other _____ |
| <input type="checkbox"/> Draft EIR | | <input type="checkbox"/> FONSI | |

LOCAL ACTION TYPE

- | | | | |
|---|---|--|--|
| <input type="checkbox"/> General Plan Update | <input type="checkbox"/> Specific Plan | <input type="checkbox"/> Rezone | <input type="checkbox"/> Annexation |
| <input type="checkbox"/> General Plan Amendment | <input type="checkbox"/> Master Plan | <input type="checkbox"/> Prezone | <input type="checkbox"/> Redevelopment |
| <input type="checkbox"/> General Plan Element | <input type="checkbox"/> Planned Unit Development | <input type="checkbox"/> Use Permit | <input checked="" type="checkbox"/> Coastal Permit |
| <input type="checkbox"/> Community Plan | <input type="checkbox"/> Site Plan | <input type="checkbox"/> Land Division | <input type="checkbox"/> Other _____ |
- (Subdivision, Parcel Map, Tract Map, etc.)

DEVELOPMENT TYPE

- | | |
|--|--|
| <input type="checkbox"/> Residential: <u>Units 40 Acres 11.48</u> | <input type="checkbox"/> Water Facilities: <u>Type _____ MGD _____</u> |
| <input type="checkbox"/> Office: <u>Sq.ft. _____ Acres _____ Employees _____</u> | <input type="checkbox"/> Transportation: <u>Type _____</u> |
| <input type="checkbox"/> Commercial: <u>Sq.ft. _____ Acres _____ Employees _____</u> | <input type="checkbox"/> Mining: <u>Type _____</u> |
| <input type="checkbox"/> Industrial: <u>Sq.ft. _____ Acres _____ Employees _____</u> | <input type="checkbox"/> Power: <u>Type _____</u> |
| <input type="checkbox"/> Educational _____ | <input type="checkbox"/> Waste Trtmnt: <u>Type _____</u> |
| <input type="checkbox"/> Recreational _____ | <input type="checkbox"/> Hazardous Wst: <u>Type _____</u> |
| | <input type="checkbox"/> Other: _____ |

Governor's Office of Planning & Research

FEB 05 2020

STATE CLEARINGHOUSE

PROJECT ISSUES THAT MAY HAVE A SIGNIFICANT OR POTENTIALLY SIGNIFICANT IMPACT

- | | | | |
|--|--|---|--|
| <input checked="" type="checkbox"/> Aesthetic/Visual | <input checked="" type="checkbox"/> Flood Plain/Flooding | <input type="checkbox"/> Schools/Universities | <input type="checkbox"/> Water Quality |
| <input type="checkbox"/> Agricultural Land | <input type="checkbox"/> Forest Land/Fire Hazard | <input type="checkbox"/> Septic Systems | <input type="checkbox"/> Water Supply/ Groundwater |
| <input checked="" type="checkbox"/> Air Quality | <input checked="" type="checkbox"/> Geologic/Seismic | <input type="checkbox"/> Sewer Capacity | <input checked="" type="checkbox"/> Wetland/Riparian |
| <input type="checkbox"/> Archeological/Historical | <input type="checkbox"/> Minerals | <input checked="" type="checkbox"/> Soil Erosion/Compaction/Grading | <input type="checkbox"/> Wildlife |
| <input checked="" type="checkbox"/> Biological Resources | <input checked="" type="checkbox"/> Noise | <input type="checkbox"/> Solid Waste | <input type="checkbox"/> Growth Inducement |
| <input checked="" type="checkbox"/> Coastal Zone | <input type="checkbox"/> Population/Housing Balance | <input type="checkbox"/> Toxic/Hazardous | <input checked="" type="checkbox"/> Land Use |
| <input type="checkbox"/> Drainage/Absorption | <input checked="" type="checkbox"/> Public Services/Facilities | <input checked="" type="checkbox"/> Traffic/Circulation | <input type="checkbox"/> Cumulative Effects |
| <input type="checkbox"/> Economic/Jobs | <input checked="" type="checkbox"/> Recreation/Parks | <input type="checkbox"/> Vegetation | <input type="checkbox"/> Other _____ |
| <input type="checkbox"/> Fiscal | | | |

PRESENT LAND USE DESIGNATION AND ZONING

Residential, DR-3.3 (Design Residential, 3.3 dwelling units per gross acre)

REVIEWING AGENCIES CHECKLIST

KEY

S=Document sent by lead agency

X=Document sent by SCH

√=Suggested distribution

- Resources Agency
- Boating & Waterways
- Coastal Commission
- Coastal Conservancy
- Colorado River Board
- Conservation
- Fish & Game Region # 5
- Forestry & Fire Protection
- Office of Historic Preservation
- Parks & Recreation
- Reclamation
- S.F. Bay Conservation & Development Commission
- Water Resources (DWR)

Environmental Affairs

- Air Resources Board
- APCD/AQMD
- Integrated Waste Management Board
- SWRCB: Clean Water Grants
- SWRCB: Water Quality
- SWRCB: Water Rights
- Regional WQCB # 5

Business, Transportation & Housing

- Aeronautics
- California Highway Patrol
- CALTRANS District# _____
- CALTRANS Planning (headquarters)
- CALTRANS, Dir. of Aeronautics
- Housing & Community Development
- Food & Agriculture

Health & Welfare

Health Services _____

State & Consumer Services

- General Services
- OLA (Schools)
- Office of Public School Construction (DOE)

Youth & Adult Corrections

Corrections

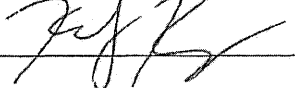
Independent Commissions & Offices

- Energy Commission
- Native American Heritage Commission
- Public Utilities Commission
- State Lands Commission
- Tahoe Regional Planning Agency
- Office of Emergency Services
- Dept. of Pesticide Regulation
- Dept. of Toxic Substances Control

Other _____

Public Review Period (to be filled in by lead agency)

Starting Date February 5, 2020 Ending Date March 6, 2020

Signature 

Date 1/30/20

Lead Agency (Complete if applicable):

For SCH Use Only:

Consulting Firm: _____

Date Received at SCH

Address: _____

Date Review Starts

City/State/Zip: _____

Date to Agencies

Contact: _____

Date to SCH

Phone: () _____

Clearance Date

Notes:

Applicant:

3250-3282 Via Real, LLC
123 E. Carrillo Street
Santa Barbara, CA 93101
303-717-0289