

### Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613  
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH# 2020029013

**Project Title:** Jain Residence Coastal Planned Development Permit Case No. PL17-0005

Lead Agency: County of Ventura, Resource Management Agency, Planning Division Contact Person: John Oquendo  
 Mailing Address: 800 S Victoria Avenue, L#1740 Phone: (805) 654-3588  
 City: Ventura Zip: 930009 County: Ventura

**Project Location:** County: Ventura City/Nearest Community: Malibu (Solromar)  
 Cross Streets: Tonga Street and Pacific Coast Highway (State Route 1) Zip Code: 90265  
 Longitude/Latitude (degrees, minutes and seconds): 34 ° 2' ' 59.54" " N / -118 ° 57' ' 18.89" " W Total Acres: .38  
 Assessor's Parcel No.: 700-0-200-655 Section: 27 Twp.: 01S Range: 20W Base: SB  
 Within 2 Miles: State Hwy #: 1 Waterways: Pacific Ocean  
 Airports: \_\_\_\_\_ Railways: \_\_\_\_\_ Schools: \_\_\_\_\_

**Document Type:**

CEQA:  NOP  Draft EIR NEPA:  NOI Other:  Joint Document  
 Early Cons  Supplement/Subsequent EIR  EA  Final Document  
 Neg Dec (Prior SCH No.) \_\_\_\_\_  Draft EIS  Other: \_\_\_\_\_  
 Mit Neg Dec Other: \_\_\_\_\_  FONSI

**Local Action Type:**

General Plan Update  Specific Plan  Rezone  Annexation  
 General Plan Amendment  Master Plan  Prezone  Redevelopment  
 General Plan Element  Planned Unit Development  Use Permit  Coastal Permit  
 Community Plan  Site Plan  Land Division (Subdivision, etc.)  Other: \_\_\_\_\_

**Development Type:**

Residential: Units 2 Acres .38  
 Office: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  Transportation: Type \_\_\_\_\_  
 Commercial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  Mining: Mineral \_\_\_\_\_  
 Industrial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  Power: Type \_\_\_\_\_ MW \_\_\_\_\_  
 Educational: \_\_\_\_\_  Waste Treatment: Type \_\_\_\_\_ MGD \_\_\_\_\_  
 Recreational: \_\_\_\_\_  Hazardous Waste: Type \_\_\_\_\_  
 Water Facilities: Type \_\_\_\_\_ MGD \_\_\_\_\_  Other: \_\_\_\_\_

Governor's Office of Planning & Research  
 FEB 05 2020  
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**Project Issues Discussed in Document:**

Aesthetic/Visual  Fiscal  Recreation/Parks  Vegetation  
 Agricultural Land  Flood Plain/Flooding  Schools/Universities  Water Quality  
 Air Quality  Forest Land/Fire Hazard  Septic Systems  Water Supply/Groundwater  
 Archeological/Historical  Geologic/Seismic  Sewer Capacity  Wetland/Riparian  
 Biological Resources  Minerals  Soil Erosion/Compaction/Grading  Growth Inducement  
 Coastal Zone  Noise  Solid Waste  Land Use  
 Drainage/Absorption  Population/Housing Balance  Toxic/Hazardous  Cumulative Effects  
 Economic/Jobs  Public Services/Facilities  Traffic/Circulation  Other: \_\_\_\_\_

**Present Land Use/Zoning/General Plan Designation:**

Existing Single Family Dwelling, Zoned Coastal Residential Planned Development Permit, Existing Community General Plan Land Use Designation

**Project Description:** (please use a separate page if necessary)

See Attached Page.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

## Attachment to Notice of Completion

**Project Description:** The applicant is requesting a Coastal Planned Development (PD) Permit for the demolition of an existing 4,500 square foot (sq. ft.) two-story single family dwelling (SFD) with an attached two-car garage and the construction of a new 5,049 sq. ft. two-story SFD with an attached 352 sq. ft. garage and a detached 491 sq. ft. one-story accessory dwelling unit (ADU) located on a lot addressed as 41700 Pacific Coast Highway. The new SFD will contain five bedrooms, five bathrooms and one half-bathroom. The ADU will contain one bedroom and one bathroom. The project includes the construction of a 10 foot by 29-foot outdoor pool, installation of six biofiltration planter boxes (adding up to total 585 sq. ft.) to treat the volume of storm water runoff resulting from a 100-year storm, and approximately 330 linear feet of retaining walls ranging in height from 2 feet to 12 feet high. Access to the site is provided by an existing private driveway and access easement which extends across APNs 700-0-200- 815, -765, and -715 before connecting to Pacific Coast Highway (Attachment 2).

Water will continue to be provided by Yerba Buena Water Company and wastewater disposal will be handled by a new onsite wastewater treatment system (OWTS).

## Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X".  
If you have already sent your document to the agency please denote that with an "S".

<input type="checkbox"/> Air Resources Board	<input checked="" type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input checked="" type="checkbox"/> Parks & Recreation, Department of
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input checked="" type="checkbox"/> Caltrans District # <u>7</u>	<input type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input checked="" type="checkbox"/> Regional WQCB # <u>4</u>
<input type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input checked="" type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input checked="" type="checkbox"/> Fish & Game Region # <u>5</u>	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> Forestry and Fire Protection, Department of	<input type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	Other: _____
<input type="checkbox"/> Health Services, Department of	Other: _____
<input type="checkbox"/> Housing & Community Development	
<input type="checkbox"/> Native American Heritage Commission	

### Local Public Review Period (to be filled in by lead agency)

Starting Date February 7, 2020 Ending Date March 9, 2020

### Lead Agency (Complete if applicable):

Consulting Firm: _____	Applicant: <u>Sanjiv and Shubha Jain</u>
Address: _____	Address: <u>41700 Pacific Coast Highway</u>
City/State/Zip: _____	City/State/Zip: <u>Malibu, CA 90265</u>
Contact: _____	Phone: _____
Phone: _____	

Signature of Lead Agency Representative:  Date: 1/31/2020

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.