

2020029012

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # N/A

Project Title: EMWD Well 204 Potable Groundwater Production ProjectLead Agency: Eastern Municipal Water DistrictContact Person: Joseph BroadheadMailing Address: PO Box 8300Phone: (951) 928-3777City: PerrisZip: 92572County: Riverside**Project Location:** County: RiversideCity/Nearest Community: PerrisCross Streets: North Perris Blvd. and East Nance StreetZip Code: 92571Longitude/Latitude (degrees, minutes and seconds): 33 ° 51 ' 216.1" N / 117 ° 13 ' 23.09" W Total Acres: 2.39Assessor's Parcel No.: 302-110-028Section: N/ATwp.: N/ARange: N/ABase: N/AWithin 2 Miles: State Hwy #: I-215Waterways: N/AAirports: March Air Reserve BaseRailways: N/ASchools: Rancho Verde HS**Document Type:**

CEQA:

☐ NOP☐ Draft EIR

NEPA:

☐ NOI

Other:

☐ Joint Document☐ Early Cons☐ Supplement/Subsequent EIR☐ EA☐ Final Document☐ Neg Dec

(Prior SCH No.) _____

☐ Draft EIS☐ Other: _____☒ Mit Neg Dec

Other: _____

☐ FONSI**Local Action Type:**☐ General Plan Update☐ Specific Plan☐ Rezone☐ Annexation☐ General Plan Amendment☐ Master Plan☐ Prezone☐ Redevelopment☐ General Plan Element☐ Planned Unit Development☐ Use Permit☐ Coastal Permit☐ Community Plan☒ Site Plan☐ Land Division (Subdivision, etc.)☐ Other: _____**Development Type:**☐ Residential: Units _____ Acres _____☐ Office: Sq.ft. _____ Acres _____

Employees _____

☐ Transportation: Type _____☐ Commercial: Sq.ft. _____ Acres _____

Employees _____

☐ Mining: Mineral _____☐ Industrial: Sq.ft. _____ Acres _____

Employees _____

☐ Power: Type _____☐ Educational:☐ Waste Treatment☐ Recreational:☐ Hazardous Wa.☒ Water Facilities: Type Water WellMGD 2.88 Million☐ Other: _____

Governor's Office of Planning & Research

FEB 05 2020

STATE CLEARINGHOUSE

Project Issues Discussed in Document:☒ Aesthetic/Visual☒ Fiscal☒ Recreation/Parks☒ Vegetation☒ Agricultural Land☒ Flood Plain/Flooding☒ Schools/Universities☒ Water Quality☒ Air Quality☒ Forest Land/Fire Hazard☒ Septic Systems☒ Water Supply/Groundwater☒ Archeological/Historical☒ Geologic/Seismic☒ Sewer Capacity☒ Wetland/Riparian☒ Biological Resources☒ Minerals☒ Soil Erosion/Compaction/Grading☒ Growth Inducement☐ Coastal Zone☒ Noise☒ Solid Waste☒ Land Use☒ Drainage/Absorption☒ Population/Housing Balance☒ Toxic/Hazardous☒ Cumulative Effects☒ Economic/Jobs☒ Public Services/Facilities☒ Traffic/Circulation☐ Other: _____**Present Land Use/Zoning/General Plan Designation:**

Perris Valley Commerce Center Specific Plan (PVCC SP), Business Professional Office

Project Description: (please use a separate page if necessary)

Eastern Municipal Water District (EMWD) is proposing to construct and operate a new potable groundwater production well (Project) located on East Nance Street (APN 302-110-028), just east of Perris Boulevard and west of Redlands Avenue in the City of Perris (City). The proposed Project is situated in the Perris North Groundwater Management Zone and would provide water to the local community and surrounding areas. The proposed Project consists of three phases: Phase 1 – Drilling and Testing, Phase 2 – Equipping, and Phase 3 – Operation and Maintenance. It is anticipated that the proposed Project would produce approximately 1,000 to 3,000 acre-feet per year (AFY) of potable water from the well at production rates ranging between 600 and 2,000 gallons per minute (gpm).

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X".
If you have already sent your document to the agency please denote that with an "S".

<input checked="" type="checkbox"/> Air Resources Board	<input type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input type="checkbox"/> Parks & Recreation, Department of
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input checked="" type="checkbox"/> Caltrans District # <u>8</u>	<input type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input checked="" type="checkbox"/> Regional WQCB # <u>8</u>
<input type="checkbox"/> Caltrans Planning	<input checked="" type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input checked="" type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input checked="" type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input checked="" type="checkbox"/> Fish & Game Region # <u>6</u>	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> Forestry and Fire Protection, Department of	<input checked="" type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	<input checked="" type="checkbox"/> Other: <u>So Cal Assoc of Govts</u>
<input type="checkbox"/> Health Services, Department of	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Housing & Community Development	
<input checked="" type="checkbox"/> Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date February 5, 2020

Ending Date March 6, 2020

Lead Agency (Complete if applicable):

Consulting Firm: MIG, Inc.

Address: 1500 Iowa Avenue, Suite 110

City/State/Zip: Riverside, CA 92507

Contact: Cameron Hile

Phone: 951-787-9222

Applicant: Eastern Municipal Water District

Address: PO Box 8300

City/State/Zip: Perris, CA 92572

Phone: (916) 928-3777

Signature of Lead Agency Representative: _____

[Signature], MIG, Inc.

Date: 2/4/20

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.