## **Notice of Completion & Environmental Document Transmittal**

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

s6H2 0 0 2 9 0 1 1

| Project Title: Colusa Shoulder Widening & Clear Reco<br>Lead Agency: California Department of Transportation   |   | Contact Person: Marta N               | Martinez-Topete   |
|--|---|---------------------------------------|---|
| Mailing Address: 703 B Street  |   | Phone: (530) 741-4249                 |   |
| City: Marysville   | Zip: 95901  | County: Yuba                          |   |
|  |   |                                       |   |
|  | City/Nearest Com  |                                       |   |
| Cross Streets: State Highway 20  |   |                                       | Zip Code: 95932   |
| Longitude/Latitude (degrees, minutes and seconds):°  |   |                                       |   |
| Assessor's Parcel No.: N/A   | Section: 7  | wp.: Range:                           | Base:   |
| Within 2 Miles: State Hwy #: 20  | Waterways: N/A  |                                       | -   |
| Airports: Colusa County Airport  | Railways: N/A   | Schools                               | s: <u>N/A</u>   |
| Document Type:   |   |                                       |   |
| CEQA: NOP Draft EIR Early Cons Supplement/Subsequent Neg Dec (Prior SCH No.) Mit Neg Dec Other:  | EIR 🔲   | EA                                    | Joint Document Final Document Other: CE   |
| Local Action Type:  General Plan Update General Plan Amendment General Plan Element Community Plan  Specific Plan Master Plan Planned Unit Develop Site Plan   |   |                                       | ☐ Annexation ☐ Redevelopment ☐ Coastal Permit ☐ Other:  |
| Development Type:  Residential: Units Acres Office: Sq.ft. Acres Employee Commercial:Sq.ft. Acres Employee Industrial: Sq.ft. Acres Employee Educational: Recreational: Water Facilities:Type MGD  | es   Mining: es   Power:   Waste Tr                         | TypeGovernment: Type                  |   |
| Water Facilities: Type MGD   |   |                                       | FEB 05 2020   |
| Project Issues Discussed in Document:  ☐ Aesthetic/Visual ☐ Fiscal  ☒ Agricultural Land ☐ Flood Plain/Flooding ☐ Air Quality ☐ Forest Land/Fire Hazar ☐ Archeological/Historical ☐ Geologic/Seismic ☐ Biological Resources ☐ Minerals ☐ Coastal Zone ☐ Noise ☐ Drainage/Absorption ☐ Population/Housing Barriers ☐ Economic/Jobs ☐ Public Services/Facilit | Sewer Capaci Soil Erosion/G Solid Waste alance Toxic/Hazard | ersities  ty  Compaction/Grading  ous | ATE CLEARINGHOUSE  Vegetation  Water Quality  Water Supply/Groundwater  Wetland/Riparian  Growth Inducement  Land Use  Cumulative Effects  Other: |
| Present Land Use/Zoning/General Plan Designation: Rural Project Description: (please use a separate page if r The project proposes to install standard 8-foot should drainage system. The project will construct embankment  | ers, provide 20-foot Cl                                     |                                       |   |

35.5 to 36.5) where the side slopes may be reduced to 2:1, and place rumble stripe on both edge of way (ETWs).

| Colorado River Board Conservation, Department of Santa Monica Mtns. Conservancy Santa Monica Mtns. Conservancy State Lands Commission Delta Protection Commission Education, Department of SwRCB: Clean Water Grants SwRCB: Water Quality SwRCB: Water Rights SwRCB: Water Rights Tahoe Regional Planning Agency Food & Agriculture, Department of General Services, Department of Health Services, Department of Housing & Community Development Native American Heritage Commission  cocal Public Review Period (to be filled in by lead agency)  tarting Date February 10, 2020  Ending Date March 10, 2020  Ending Date March 10, 2020  Ending Firm: Applicant: City/State/Zip: City/State | ead Agencies may recommend State Clearinghouse distributed by you have already sent your document to the agency plant of the agency plant is a sent your document to the agency plant is a sent your document. |   |  |
|--|--|---|--|
| California Emergency Management Agency X California Highway Patrol Caltrans District # Caltrans District # Caltrans Division of Aeronautics Caltrans Planning Resources Agency X Central Valley Flood Protection Board Cachella Valley Mtns. Conservancy Coachella Valley Mtns. Conservancy Coastal Commission Colorado River Board Colorado River Board Conservation, Department of Delta Protection, Department of Santa Monica Mtns. Conservancy Corrections, Department of Delta Protection Commission Sufficient SwRCB: Clean Water Grants Education, Department of SwRCB: Water Rights Fish & Game Region # 2 Food & Agriculture, Department of General Services, Department of Health Services, Department of Housing & Community Development Native American Heritage Commission  Dead Agency (Complete if applicable):  Onsulting Firm: Address: Lands Commission Applicant: Address: Lands Commission SwRCB: Water Quality Water Resources, Department of Water Resources, Department of Water Resources, Department of Water Resources, Department of Other:  Applicant: Address: Lands Commission  Parks & Recreation, Department of Water Resources Recycling and Recovery, Department of SwROB: Water Conservation & Department Sw Mtns. Conservancy San Japaquin River Conservancy San Japaquin River Conservancy San Japaquin River Conservancy Santa Monica Mtns. Conservancy Santa Monica Mtns. Conservancy Santa Monica Mtns. Conservancy Sate Lands Commission  SwRCB: Water Rights SwRCB: Water Rights  Taboe Regional Planning Water Resources, Department of Water Resources, Departmen | Air Resources Board  | Office of Historic Preservation                     |  |
| Caltrans District #  | Boating & Waterways, Department of   | Office of Public School Construction                |  |
| Caltrans District # Public Utilities Commission Caltrans Division of Aeronautics Caltrans Division of Aeronautics Caltrans Division of Aeronautics Caltrans Planning Cacatran Planning Cacatran Valley Flood Protection Board Coachella Valley Mins. Conservancy Coastal Commission Colorado River Board Conservation, Department of Corrections, Department of Corrections, Department of Delta Protection Commission Education, Department of Energy Commission SWRCB: Clean Water Grants Fish & Game Region # 2 Food & Agriculture, Department of General Services, Department of Health Services, Department of Housing & Community Development Native American Heritage Commission  Caltrans District # Public Utilities Commission Resources Agency Resources Agency Resources Agency Resources Recycling and Recovery, Department of San Joaquin River Conservancy San Joaquin River Conservancy Santa Monica Mins. Conserva |  | Parks & Recreation, Department of                   |  |
| Caltrans Division of Aeronautics  Caltrans Planning  X Central Valley Flood Protection Board  Coachella Valley Mtns. Conservancy Coachella Valley Mtns. Conservancy Coachella Valley Mtns. Conservancy Coachella Valley Mtns. Conservancy Costal Commission Colorado River Board Conservation, Department of Conservation, Department of Conservation, Department of Corrections, Department of Corrections, Department of Sunta Monica Mtns. Conservancy Santa Monica Mtns. Conservancy State Lands Commission Education, Department of SwRCB: Water Grants SwRCB: Water Grants SwRCB: Water Quality SwRCB: Water Rights  X Fish & Game Region # 2 Food & Agriculture, Department of Forestry and Fire Protection, Department of Health Services, Department of Health Services, Department of Housing & Community Development Native American Heritage Commission  ocal Public Review Period (to be filled in by lead agency)  tarting Date February 10, 2020  Ending Date March 10, 2020  Ending Date March 10, 2020  ead Agency (Complete if applicable):  onsulting Firm: Address: itiy/State/Zip: Ontact: hone:  | X California Highway Patrol  | Pesticide Regulation, Department of                 |  |
| Caltrans Planning Caltrans Planning Resources Agency  Coachella Valley Mtns. Conservancy Coachella Valley Mtns. Conservancy Coastal Commission Colorado River Board Conservation, Department of San Joaquin River Conservancy Conservation, Department of Santa Monica Mtns. Conservancy Corrections, Department of State Lands Commission Education, Department of Seneral Commission Education, Department of Seneral Commission SwRCB: Water Quality Seneral Planning Agency Food & Agriculture, Department of General Services, Department of Health Services, Department of Health Services, Department of Housing & Community Development Native American Heritage Commission  Eading Date March 10, 2020  Ending Date March 20, 2020  Ending Date March 10, 2020  Ending Date March 20, 2020  Ending Date M | Caltrans District #  | Public Utilities Commission                         |  |
| Resources Recycling and Recovery, Department of Coachella Valley Mins. Conservancy   | Caltrans Division of Aeronautics   | X Regional WQCB # 5                                 |  |
| Coachella Valley Mins. Conservancy Coastal Commission Colorado River Board Conservation, Department of Conservation, Department of San Joaquin River Conservancy Santa Monica Mins. Conservation Santa Monica Mins. Conservancy Santa Monica Mins. Conse | Caltrans Planning  | Resources Agency                                    |  |
| Coastal Commission  Colorado River Board  Conservation, Department of  Corrections, Department of  Delta Protection Commission  Education, Department of  SwRCB: Water Quality  Energy Commission  X Fish & Game Region # 2  Food & Agriculture, Department of  General Services, Department of  Health Services, Department of  Housing & Community Development  Native American Heritage Commission  Cocal Public Review Period (to be filled in by lead agency)  Parting Date February 10, 2020  Ending Date March 10, 2020  Ending City/State/Zip:  Ontact:  Phone:  Phone:  San Gabriel & Lower L.A. Rivers & Mtns. Conservancy  Sant Monica Mtns. Conservancy  Sant Amonica Mtns. Conservancy  SwRCB: Water Graths  SwRCB: Wa | X Central Valley Flood Protection Board  | Resources Recycling and Recovery, Department of     |  |
| Colorado River Board Conservation, Department of Santa Monica Mtns. Conservancy Santa Monica Mtns. Conservancy Santa Monica Mtns. Conservancy State Lands Commission Delta Protection Commission Education, Department of SwRCB: Clean Water Grants SwRCB: Water Quality SwRCB: Water Rights Taboe Regional Planning Agency Toxic Substances Control, Department of Forestry and Fire Protection, Department of General Services, Department of Health Services, Department of Housing & Community Development Native American Heritage Commission  Cocal Public Review Period (to be filled in by lead agency)  arting Date February 10, 2020  Ending Date March 10, 2020  Ending Date March 10, 2020  Ending Firm: Applicant: Address: City/State/Zip: Donasulting Firm: Contact: Donasulting Firm: Con | Coachella Valley Mtns. Conservancy   | S.F. Bay Conservation & Development Comm.           |  |
| Conservation, Department of Santa Monica Mtns. Conservancy Corrections, Department of State Lands Commission Delta Protection Commission SWRCB: Clean Water Grants Education, Department of SWRCB: Water Quality Energy Commission SWRCB: Water Quality State Lands Commission SWRCB: Clean Water Grants SWRCB: Water Quality SWRCB: Water Quality SWRCB: Water Rights Tahoe Regional Planning Agency Toxic Substances Control, Department of General Services, Department of Health Services, Department of Housing & Community Development Native American Heritage Commission  Cocal Public Review Period (to be filled in by lead agency)  Consulting Date February 10, 2020  Ending Date March 10, 2020  Ending Date March 10, 2020  Ending Date  Applicant: Address:  City/State/Zip: City/State/Zip: City/State/Zip: Contact: Phone:  | Coastal Commission   | San Gabriel & Lower L.A. Rivers & Mtns. Conservance |  |
| Conservation, Department of Santa Monica Mtns. Conservancy Corrections, Department of State Lands Commission Delta Protection Commission SWRCB: Clean Water Grants Education, Department of SWRCB: Water Quality Energy Commission SWRCB: Water Quality SWRCB: Water Rights  X Fish & Game Region # 2 Tahoe Regional Planning Agency Food & Agriculture, Department of Water Resources, Department of General Services, Department of Health Services, Department of Housing & Community Development Native American Heritage Commission  Cocal Public Review Period (to be filled in by lead agency)  arting Date February 10, 2020  Ending Date March 10, 2020  Ending Date March 10, 2020  Applicant: Applicant: Address: City/State/Zip: City/State/Zip: Contact: Connect: | Colorado River Board   | San Joaquin River Conservancy                       |  |
| Corrections, Department of Delta Protection Commission Delta Protection Commission SWRCB: Clean Water Grants SWRCB: Water Quality SWRCB: Water Quality SWRCB: Water Rights SWRCB: Water Rights Tahoe Regional Planning Agency Food & Agriculture, Department of Forestry and Fire Protection, Department of General Services, Department of Health Services, Department of Housing & Community Development Native American Heritage Commission  Decal Public Review Period (to be filled in by lead agency) Tarting Date February 10, 2020  Ending Date  Applicant: Address:  City/State/Zip: City/State/Zip: City/State/Zip: City/State/Zip: Conscit.  Phone:   | Conservation, Department of  |   |  |
| Delta Protection Commission  Education, Department of Energy Commission  SWRCB: Water Quality  SWRCB: Water Rights  X Fish & Game Region # 2  Food & Agriculture, Department of Forestry and Fire Protection, Department of General Services, Department of Health Services, Department of Housing & Community Development Native American Heritage Commission  Cocal Public Review Period (to be filled in by lead agency)  arting Date February 10, 2020  Ending Date March 10, 2020  Ending Date March 10, 2020  Ending Date March 10, 2020  Ending Date City/State/Zip: Ci | -  |   |  |
| Energy Commission  X Fish & Game Region # 2  Food & Agriculture, Department of Forestry and Fire Protection, Department of General Services, Department of Health Services, Department of Housing & Community Development Native American Heritage Commission  Cocal Public Review Period (to be filled in by lead agency)  Larting Date February 10, 2020  Ending Date March 10, 2020  Ending Date March 10, 2020  Ending Firm: Applicant: ddress: ity/State/Zip: Ontact: Phone:  |  | SWRCB: Clean Water Grants                           |  |
| Energy Commission  X Fish & Game Region # 2  Food & Agriculture, Department of Forestry and Fire Protection, Department of General Services, Department of Health Services, Department of Housing & Community Development Native American Heritage Commission  Cocal Public Review Period (to be filled in by lead agency)  Larting Date February 10, 2020  Ending Date March 10, 2020  Ending Date March 10, 2020  Ending Firm: Applicant: ddress: ity/State/Zip: Ontact: Phone:  | Education, Department of   | SWRCB: Water Quality                                |  |
| Fish & Game Region # 2  Food & Agriculture, Department of Forestry and Fire Protection, Department of General Services, Department of Health Services, Department of Housing & Community Development Native American Heritage Commission  Pocal Public Review Period (to be filled in by lead agency)  arting Date February 10, 2020  Ending Date March 10, 2020  Ending Date March 10, 2020  ead Agency (Complete if applicable):  Onsulting Firm:  Applicant:  Address:  Lity/State/Zip:  Ontact:  Phone:  |  |   |  |
| Food & Agriculture, Department of Forestry and Fire Protection, Department of General Services, Department of Health Services, Department of Housing & Community Development Native American Heritage Commission  Pocal Public Review Period (to be filled in by lead agency)  Parting Date February 10, 2020  Ending Date March 10, 2020  Ending Firm: Applicant: Address: Entry/State/Zip: Ontact: Donne:  Phone:  |  | Tahoe Regional Planning Agency                      |  |
| Forestry and Fire Protection, Department of General Services, Department of Health Services, Department of Housing & Community Development Native American Heritage Commission  Cocal Public Review Period (to be filled in by lead agency)  Parting Date February 10, 2020  Ending Date March 10, 2020  Ending Date March 10, 2020  Ending Firm: Applicant: Address:  Address:  City/State/Zip: City/State/Zip: Contact: Connect: California Transportation Commission  March 10, 2020  Applicant: Address: City/State/Zip: City/State/Zip: City/State/Zip: Contact: Connect: California Transportation Commission  Applicant: California Transportation Commission  Applicant: California Transportation Commission  Applicant: California Transportation Commission  Applicant: City/State/Zip: City/State/ |  |   |  |
| General Services, Department of Health Services, Department of Housing & Community Development Native American Heritage Commission  Pocal Public Review Period (to be filled in by lead agency)  Parting Date February 10, 2020  Ending Date March 10, 2020  Ending Date March 10, 2020  Pead Agency (Complete if applicable):  Ponsulting Firm:  Applicant:  Address:  Address:  City/State/Zip:  Phone:  |  |   |  |
| Health Services, Department of Housing & Community Development Native American Heritage Commission  Cocal Public Review Period (to be filled in by lead agency)  Parting Date February 10, 2020  Ending Date March 10, 2020  Ending Firm:  Applicant:  Address:  Lity/State/Zip:  Contact:  Phone:   | <del></del>  |   |  |
| Housing & Community Development Native American Heritage Commission  Cocal Public Review Period (to be filled in by lead agency)  Earting Date February 10, 2020  Ending Date March 10, 2020   |  | X Other: California Transportation Commission       |  |
| Native American Heritage Commission    Decal Public Review Period (to be filled in by lead agency)   | <del>-</del>   |   |  |
| cocal Public Review Period (to be filled in by lead agency)  Parting Date February 10, 2020  Ending Date March 10, 2020  Ending Date March 10, 2020  Parting Date March 10, 2020  Ending Date March 10 |  |   |  |
| ead Agency (Complete if applicable):  Onsulting Firm: Applicant:  ddress: Address:  ty/State/Zip: City/State/Zip:  Ontact: Phone:  |  |   |  |
| Applicant:   |  |   |  |
| ddress:  | ead Agency (Complete if applicable):   |   |  |
| ddress:  | onsulting Firm:  | Applicant:  |  |
| ontact: Phone: Phone:  | ddress:  | Address:  |  |
| Phone:Phone:   | ity/state/Zip:   | City/State/Zip:                                     |  |
| hone:  | ontact:  | Phone:  |  |
|  | hone:  |   |  |
|  |  | Date: 2/3/2   |  |

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.