

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH# 20029007

Project Title: GPA/ZC 19-0292

Lead Agency: City of Bakersfield--Development Services Contact Person: Steve Esselman
Mailing Address: 1715 Chester Avenue Phone: 661-326-3733
City: Bakersfield Zip: 93301 County: Kern

Project Location: County: Kern County City/Nearest Community: Bakersfield
Cross Streets: Northeast corner of Taft Highway and H Street Zip Code: 93308
Longitude/Latitude (degrees, minutes and seconds): 35 ° 16 ' 3.32 " N / 119 ° 01 ' 8.99 " W Total Acres: 20.55
Assessor's Parcel No.: 517-030-06 and 517-030-08 Section: 31 Twp.: 30S Range: 28E Base: Mt Diablo
Within 2 Miles: State Hwy #: SR-119, CA-99 Waterways: Kern Island Canal
Airports: N/A Railways: N/A Schools: McKee Middle School;

Document Type:

CEQA: [] NOP [] Draft EIR NEPA: [] NOI Other: [] Joint Document
[] Early Cons [] Supplement/Subsequent EIR [] EA [] Final Document
[] Neg Dec (Prior SCH No.) [] Draft EIS [] Other:
[X] Mit Neg Dec Other:

Local Action Type:

[] General Plan Update [] Specific Plan [X] Rezone [] Annexation
[X] General Plan Amendment [] Master Plan [] Prezone [] Redevelopment
[] General Plan Element [] Planned Unit Development [] Use Permit [] Coastal Permit
[] Community Plan [] Site Plan [] Land Division (Subdivision, etc.) [] Other:

Development Type:

[] Residential: Units Acres
[] Office: Sq.ft. Acres Employees
[] Commercial: Sq.ft. Acres Employees
[X] Industrial: Sq.ft. 25,643 Acres 20.55 Employees 64
[] Educational:
[] Recreational:
[] Water Facilities: Type MGD
[] Transportation: Type
[] Mining: Mineral
[] Power: Type
[] Waste Treatment: Type
[] Hazardous Waste: Type
[] Other:

APRIL 2020
Governor's Office of Planning & Research
FEB 08 2020 MW MGD
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Project Issues Discussed in Document:

[X] Aesthetic/Visual [] Fiscal [X] Recreation/Parks [X] Vegetation
[X] Agricultural Land [X] Flood Plain/Flooding [X] Schools/Universities [X] Water Quality
[X] Air Quality [X] Forest Land/Fire Hazard [X] Septic Systems [X] Water Supply/Groundwater
[X] Archeological/Historical [X] Geologic/Seismic [X] Sewer Capacity [X] Wetland/Riparian
[X] Biological Resources [X] Minerals [X] Soil Erosion/Compaction/Grading [X] Growth Inducement
[] Coastal Zone [X] Noise [X] Solid Waste [X] Land Use
[X] Drainage/Absorption [X] Population/Housing Balance [X] Toxic/Hazardous [] Cumulative Effects
[] Economic/Jobs [X] Public Services/Facilities [X] Traffic/Circulation [] Other:

Present Land Use/Zoning/General Plan Designation:

GC (General Commercial) land use, C-2 (Regional Commercial) zoning

Project Description: (please use a separate page if necessary)

The project proposes a General Plan Amendment/Zone Change (GPA/ZC) on 20.55 acres located at the northeast corner of Taft Highway and H Street (APNs 517-030-06 and 517-030-08). The request includes: (1) an amendment of the Land Use Element of the Metropolitan Bakersfield General Plan land use designation from GC (General Commercial) to LI (Light Industrial), or a more restrictive designation, and (2) a change in zone classification from C-2 (Regional Commercial) to M-1 (Light Manufacturing). The project proposes the development of a travel stop to include fuel pumps, a convenience store, fast food restaurant with drive-thru and an on-site truck maintenance building for light maintenance.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

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| <u>S</u> _____ Air Resources Board | _____ Office of Historic Preservation |
| _____ Boating & Waterways, Department of | _____ Office of Public School Construction |
| _____ California Emergency Management Agency | _____ Parks & Recreation, Department of |
| _____ California Highway Patrol | _____ Pesticide Regulation, Department of |
| <u>S</u> _____ Caltrans District #6 _____ | _____ Public Utilities Commission |
| _____ Caltrans Division of Aeronautics | <u>S</u> _____ Regional WQCB #CV _____ |
| _____ Caltrans Planning | _____ Resources Agency |
| _____ Central Valley Flood Protection Board | _____ Resources Recycling and Recovery, Department of |
| _____ Coachella Valley Mtns. Conservancy | _____ S.F. Bay Conservation & Development Comm. |
| _____ Coastal Commission | _____ San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| _____ Colorado River Board | _____ San Joaquin River Conservancy |
| <u>S</u> _____ Conservation, Department of | _____ Santa Monica Mtns. Conservancy |
| _____ Corrections, Department of | _____ State Lands Commission |
| _____ Delta Protection Commission | _____ SWRCB: Clean Water Grants |
| _____ Education, Department of | <u>X</u> _____ SWRCB: Water Quality |
| _____ Energy Commission | _____ SWRCB: Water Rights |
| <u>S</u> _____ Fish & Game Region #4 _____ | _____ Tahoe Regional Planning Agency |
| _____ Food & Agriculture, Department of | _____ Toxic Substances Control, Department of |
| _____ Forestry and Fire Protection, Department of | _____ Water Resources, Department of |
| _____ General Services, Department of | _____ Other: _____ |
| _____ Health Services, Department of | _____ Other: _____ |
| _____ Housing & Community Development | |
| _____ Native American Heritage Commission | |

Local Public Review Period (to be filled in by lead agency)

Starting Date February 4, 2020 Ending Date March 5, 2020

Lead Agency (Complete if applicable):

Consulting Firm: _____	Applicant: <u>Lane Engineers, Inc.</u>
Address: _____	Address: <u>PO Box 1059</u>
City/State/Zip: _____	City/State/Zip: <u>Tulare CA 93275</u>
Contact: _____	Phone: <u>559-688-5263</u>
Phone: _____	

Signature of Lead Agency Representative: /s/ Steve Esselman **Date:** 02/04/2020

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.