

Notice of Completion & Environmental Document Transmittal

2020029005

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613

For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

Project Title: York Residence

Lead Agency: City of Los Angeles Planning Department

Contact Person: Jason Hernández

Mailing Address: 200 N. Spring Street, Room 621

Phone: 213.978.1276

City: Los Angeles

Zip: 90012

County: Los Angeles

Project Location: County: Los Angeles

City/Nearest Community: Los Angeles

Cross Streets: Innsdale Dr. and Canyon Lake Dr.

Zip Code: 90068

Longitude/Latitude (degrees, minutes and seconds): 34 ° 7 ' 48.52" N / 118 ° 19 ' 51.39" W Total Acres: 39

Assessor's Parcel No.: 5577038047

Section: Twp.: Range: Base:

Within 2 Miles: State Hwy #: 101;134

Waterways: blue-line drainage; Hollywood Reservoir

Airports:

Railways:

Schools:

Document Type:

- CEQA: [] NOP [] Early Cons [] Neg Dec [x] Mit Neg Dec

- [] Draft EIR [] Supplement/Subsequent EIR (Prior SCH No.) [] Other:

- NEPA: [] NOI [] EA [] Draft EIS [] FONSI

- Other: [] Joint Document [] Final Document [] Other:

Local Action Type:

- [] General Plan Update [] General Plan Amendment [] General Plan Element [] Community Plan [] Specific Plan [] Master Plan [] Planned Unit Development [] Site Plan

- [] Rezone [] Prezone [] Use Permit [] Land Division (Subdivision, etc.) [] Annexation [] Redevelopment [] Coastal Permit [x] Other: ZAD; ZAA

Development Type:

- [x] Residential: Units 1 Acres 39 [] Office: Sq.ft. Acres Employees [] Commercial: Sq.ft. Acres Employees [] Industrial: Sq.ft. Acres Employees [] Educational: [] Recreational: [] Water Facilities: Type MGD

- [] Transportation: Type [] Mining: Mineral [] Power: Type [] Waste Treatment: Type MGD [] Hazardous Waste: Type [] Other:

Governor's Office of Planning & Research

FEB 03 2020

STATE CLEARINGHOUSE

Project Issues Discussed in Document:

- [] Aesthetic/Visual [] Agricultural Land [] Air Quality [x] Archeological/Historical [x] Biological Resources [] Coastal Zone [] Drainage/Absorption [] Economic/Jobs [] Fiscal [] Flood Plain/Flooding [] Forest Land/Fire Hazard [x] Geologic/Seismic [] Minerals [] Noise [] Population/Housing Balance [] Public Services/Facilities [] Recreation/Parks [] Schools/Universities [] Septic Systems [] Sewer Capacity [] Soil Erosion/Compaction/Grading [] Solid Waste [] Toxic/Hazardous [] Traffic/Circulation [] Vegetation [] Water Quality [] Water Supply/Groundwater [] Wetland/Riparian [] Growth Inducement [] Land Use [] Cumulative Effects [x] Other: Cultural Resources

Present Land Use/Zoning/General Plan Designation:

Low I Residential

Project Description: (please use a separate page if necessary) See attachment.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Project Description: The development application for the Project proposes to construct one roughly 9,250 sq. ft. single family residence with a basement level on 39.83 acres on Assessor Parcel 5577-008-003 (6459 West Innsdale Drive). Accessory uses include a roughly 1,850 sq. ft. guesthouse, pool, equine and ovine areas. The total building square footage above grade is 11,100 sq. ft. The maximum building height is 30 feet.

The Project proposes to construct a 20' wide private driveway/fire access road from the western terminus of West Innsdale Drive over a portion of a paper street and Assessor Parcel 5577-038-047 (6443 West Innsdale Drive) to provide access to Assessor Parcel 5577-008-003 (6459 West Innsdale Drive).

Site grading will require 37,409 cubic yards of cut and 37,409 cubic yards of fill. All grading will be balanced on-site. The Project will disturb approximately 3.07 acres of the 40.46-acre site (approximately 7.7%). Wherever possible, disturbed slopes will be re-vegetated with native species.

The Project proposes equine and ovine uses required for agricultural purposes – the property already includes an active organic vineyard and olive orchard. The 4-6 animals will be located on the two main flat areas of the fill site. Each area will include a 10' X 12" metal noncombustible shade structure surrounded by a steel noncombustible fence. The equine use will assist workers who manage the active, organic vineyard on foot. The ovine use will assist with sustainable organic weed control and required fire department brush clearance.

The Project is anticipated to be constructed in one continuous phase following final land use approvals. Construction is anticipated to take one to two years, depending on final conditions of approval. Construction will be restricted to the hours of 7 a.m. to 8 p.m. Monday through Friday, and 8 a.m. to 6 p.m. on Saturday. Construction phases would include excavation & grading, foundations, framing, etc.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X".
If you have already sent your document to the agency please denote that with an "S".

- | | |
|--|---|
| <input type="checkbox"/> Air Resources Board | <input type="checkbox"/> Office of Historic Preservation |
| <input type="checkbox"/> Boating & Waterways, Department of | <input type="checkbox"/> Office of Public School Construction |
| <input type="checkbox"/> California Emergency Management Agency | <input type="checkbox"/> Parks & Recreation, Department of |
| <input type="checkbox"/> California Highway Patrol | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input type="checkbox"/> Caltrans District # <u>7</u> | <input type="checkbox"/> Public Utilities Commission |
| <input type="checkbox"/> Caltrans Division of Aeronautics | <input type="checkbox"/> Regional WQCB # _____ |
| <input type="checkbox"/> Caltrans Planning | <input type="checkbox"/> Resources Agency |
| <input type="checkbox"/> Central Valley Flood Protection Board | <input type="checkbox"/> Resources Recycling and Recovery, Department of |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy | <input type="checkbox"/> S.F. Bay Conservation & Development Comm. |
| <input type="checkbox"/> Coastal Commission | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> San Joaquin River Conservancy |
| <input type="checkbox"/> Conservation, Department of | <input type="checkbox"/> Santa Monica Mtns. Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input type="checkbox"/> Education, Department of | <input type="checkbox"/> SWRCB: Water Quality |
| <input type="checkbox"/> Energy Commission | <input type="checkbox"/> SWRCB: Water Rights |
| <input type="checkbox"/> Fish & Game Region # _____ | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input type="checkbox"/> Food & Agriculture, Department of | <input type="checkbox"/> Toxic Substances Control, Department of |
| <input type="checkbox"/> Forestry and Fire Protection, Department of | <input type="checkbox"/> Water Resources, Department of |
| <input type="checkbox"/> General Services, Department of | <input checked="" type="checkbox"/> Other: <u>United States Army Corps of Engineers (Corps)</u> |
| <input type="checkbox"/> Health Services, Department of | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> Housing & Community Development | |
| <input type="checkbox"/> Native American Heritage Commission | |

Local Public Review Period (to be filled in by lead agency)

Starting Date January 30, 2020 Ending Date March 2, 2020

Lead Agency (Complete if applicable):

Consulting Firm: <u>Environmental & Regulatory Specialist</u>	Applicant: <u>Ken York</u>
Address: <u>223 62nd Street</u>	Address: <u>6443 Innsdale Drive</u>
City/State/Zip: <u>Newport Beach, CA 92663</u>	City/State/Zip: <u>Los Angeles, CA 90068</u>
Contact: <u>David J Tanner</u>	Phone: <u>323.304.2853</u>
Phone: <u>949.646.8958</u>	

Signature of Lead Agency Representative:  Date: 1/27/2020

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.