

Notice of Exemption

2020020596

To: Office of Planning and Research
State Clearinghouse
1400 Tenth Street, Room 113 [IMS: A-08]
Sacramento, CA 95814

From: Department of Fish and Wildlife
Wildlife Conservation Board
Mailing Address: P.O. Box 944209
Sacramento, CA 99244-2090

County Clerk (County of): N/A

Attention: Alexa Dunn

Project Title: Watsonville Slough Farm Trails: Public Access to Nature

Project Applicant: Wildlife Conservation Board (WCB)

Project Location - Specific: The project planning area is outside Watsonville in Santa Cruz County.

Project Location - City: Watsonville

Project Location - County: Santa Cruz

Description of Nature, Purpose, and Beneficiaries of Project: This project will complete plans, designs, and permits for public access on 5 miles of trails at Watsonville Slough Farm.

Name of Public Agency Approving Project: Department of Fish and Wildlife, WCB

Name of Person or Agency Carrying Out Project: John P. Donnelly, Executive Director, WCB

Exempt Status: (Check One)

- Ministerial (Sec. 15268):
- Declared Emergency [Sec. 15269 (a)]:
- Emergency Project [Sec. 15269 (b) and (c)]:
- Categorical Exemption. State Section number and type:
- Statutory Exemptions, State code Number:
Section 15262 – Feasibility and Planning Studies

Reasons why project is exempt: The project involves only feasibility or planning studies for possible future actions, which the Board has not approved, adopted, or funded.

Lead Agency Contact Person: John P. Donnelly

Area Code/Telephone/Extension: (916) 445-0137

If filed by applicant:

1. Attach certified document of exemption finding.

2. Has a notice of exemption been filed by the public agency approving the project? Yes (by this notice) No

Signature: _____

John P. Donnelly
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Date: _____

2/28/2020

Title: Executive Director

Signed by Lead Agency Signed by Applicant

Authority cited: Sections 21083 and 21110, Public Resources Code.
Reference: Section 21108, 21152, 21152.1, Public Resources Code.

Date received for Filing:

cc: WCB Binder
WCB Surname
Chron

Governor's Office of Planning & Research

FEB 28 2020

STATE CLEARINGHOUSE