

2020020594

# Notice of Exemption

**To:**  Office of Planning and Research  
State Clearinghouse  
1400 Tenth Street, Room 113 [IMS: A-08]  
Sacramento, CA 95814

**From:** Department of Fish and Wildlife  
**Wildlife Conservation Board**  
Mailing Address: P.O. Box 944209  
Sacramento, CA 99244-2090

**County Clerk (County of):** N/A

**Attention:** James Croft

**Project Title:** Tricolored Blackbird Wetland Habitat Enhancement Project

**Project Applicant:** Wildlife Conservation Board (WCB)

**Project Location - Specific:** Lawrence-East property 2.25 miles east of Kern National Wildlife Refuge, APN 059-050-48-00-3 and Lawrence-DeLorenzo property adjacent to Kern National Wildlife Refuge. APN 045-190-17-00-3

**Project Location - City:** 14 miles northwest of Wasco **Project Location - County:** Kern

**Description of Nature, Purpose, and Beneficiaries of Project:** This project will enhance wetlands at each property for the benefit of tricolored blackbird and waterfowl.

**Name of Public Agency Approving Project:** Department of Fish and Wildlife, WCB

**Name of Person or Agency Carrying Out Project:** John P. Donnelly, Executive Director, WCB

**Exempt Status:** (Check One)

- Ministerial (Sec. 15268):
- Declared Emergency [Sec. 15269 (a)]:
- Emergency Project [Sec. 15269 (b) and (c)]:
- Categorical Exemption. State Section number and type:  
Section 15304, Class 04, Minor Alterations to Land
- Statutory Exemptions, State code Number:

**Reasons why project is exempt:**

Project will consist of minor alterations to land, and there will be no negative impacts to the physical environment that would reduce its ability to produce native or agricultural plants.

**Lead Agency Contact Person:** John P. Donnelly

**Area Code/Telephone/Extension:** (916) 445-0137

**If filed by applicant:**

1. Attach certified document of exemption finding.
2. Has a notice of exemption been filed by the public agency approving the project?  Yes (by this notice)  No

**Signature:** \_\_\_\_\_

*John P. Donnelly*  
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**Date:** \_\_\_\_\_

2/28/2020

**Title:** Executive Director

Signed by Lead Agency  Signed by Applicant

Authority cited: Sections 21083 and 21110, Public Resources Code.  
Reference: Section 21108, 21152, 21152.1, Public Resources Code.

**Date received for Filing:**

Governor's Office of Planning & Research

**FEB 28 2020**

cc: WCB Binder  
WCB Surname  
Chron

**STATE CLEARINGHOUSE**

Revised: 9/2013