

2020020590

# Notice of Exemption

**To:**  Office of Planning and Research  
State Clearinghouse  
1400 Tenth Street, Room 113 [IMS: A-08]  
Sacramento, CA 95814

**From:** Department of Fish and Wildlife  
**Wildlife Conservation Board**  
Mailing Address: P.O. Box 944209  
Sacramento, CA 99244-2090

**County Clerk (County of):** N/A

**Attention:** James Croft

**Project Title:** Shasta Valley Wildlife Area Steamboat Lake Pipeline

**Project Applicant:** Wildlife Conservation Board (WCB)

**Project Location - Specific:** APN 039-150-220-000

**Project Location - City:** Montague

**Project Location - County:** Siskiyou

**Description of Nature, Purpose, and Beneficiaries of Project:** Construction of a new pump station and pipeline used to pump water from the Little Shasta River and convey this water to Steamboat Lake, where it will later be used to flood seasonal wetland units on the Wildlife Area.

**Name of Public Agency Approving Project:** Department of Fish and Wildlife, WCB

**Name of Person or Agency Carrying Out Project:** John P. Donnelly, Executive Director, WCB

**Exempt Status:** (Check One)

- Ministerial (Sec. 15268):
- Declared Emergency [Sec. 15269 (a)]:
- Emergency Project [Sec. 15269 (b) and (c)]:
- Categorical Exemption. State Section number and type:  
Section 15304, Class 4
- Statutory Exemptions, State code Number:

**Reasons why project is exempt:** The project only involves minor alterations in the condition of land and vegetation and does not involve removal of healthy, mature, scenic trees.

**Lead Agency Contact Person:** John P. Donnelly

**Area Code/Telephone/Extension:** (916) 445-0137

**If filed by applicant:**

1. Attach certified document of exemption finding.
2. Has a notice of exemption been filed by the public agency approving the project?  Yes (by this notice)  No

Signature: John P. Donnelly  
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Date: 2/28/2020

Title: Executive Director

Signed by Lead Agency  Signed by Applicant

Authority cited: Sections 21083 and 21110, Public Resources Code.  
Reference: Section 21108, 21152, 21152.1, Public Resources Code.

**Date received for Filing:**

cc: WCB Binder  
WCB Surname  
Chron

Governor's Office of Planning & Research

**FEB 28 2020**

**STATE CLEARINGHOUSE**