

# Notice of Exemption

2020020579

**To:**  Office of Planning and Research  
State Clearinghouse  
1400 Tenth Street  
Sacramento, CA 95814

**From:** Department of Fish and Wildlife  
**Wildlife Conservation Board**  
Mailing Address: P.O. Box 944209  
Sacramento, CA 94244-2090

**County Clerk (County of):** N/A

**Attention:** Sadie J. Smith

**Project Title:** Luchia

**Project Applicant:** Wildlife Conservation Board (WCB)

**Project Location – Specific:** Located in the City of San Marcos, San Diego County, California, on the east side of Rancho Santa Fe Road, just to the north of Boulderidge Drive. APN 222-030-50-00.

**Project Location-City:** San Marcos

**Project Location – County:** San Diego County

**Description of Nature, Purpose, and Beneficiaries of Project:** This project involves the acquisition of 39± acres for the protection of wildlife habitat within the City of Carlsbad-Habitat Management Plan Northwest San Diego County MHCP.

**Name of Public Agency Approving Project:** Department of Fish and Wildlife, WCB

**Name of Person or Agency Carrying Out Project:** John P. Donnelly, Executive Director, WCB

**Exempt Status:** (Check One)

- Ministerial (Sec. 15073):
- Declared Emergency [Sec. 15071 (a)]:
- Emergency Project [Sec. 15071 (b) and (c)]:
- Categorical Exemption. State Section number and type:  
Section 15313, Class 13 and Section 15325, Class 25
- Statutory Exemptions, State code Number:

**Reasons why project is exempt:** Project involves the acquisition of land for wildlife conservation purposes and the transfer of an ownership interest in land to preserve open space and habitat, including plant or animal habitats.

**Lead Agency Contact Person:** John P. Donnelly

**Area Code/Telephone/Extension:** (916) 445-0137

**If filed by applicant:**

1. Attach certified document of exemption finding.
2. Has a notice of exemption been filed by the public agency approving the project?  Yes (by this notice)  No

Signature: \_\_\_\_\_

*John P. Donnelly*

Date: \_\_\_\_\_

2/28/2020

Title: Executive Director

Signed by Lead Agency  Signed by Applicant

Authority cited: Sections 21083 and 21110, Public Resources Code.  
Reference: Section 21108, 21152, 21152.1, Public Resources Code.

**Date received for Filing:**

cc: WCB Binder  
WCB Surname

Governor's Office of Planning & Research

**FEB 28 2020**

Revised: 9/2013

**STATE CLEARINGHOUSE**