2020020571

Notice of Exemption

To: ☐ Office of Planning and Research State Clearinghouse 1400 Tenth Street Sacramento, CA 95814	From: Department of Fish and Wildlife Wildlife Conservation Board Mailing Address: P.O. Box 944209 Sacramento, CA 94244-2090
☐ County Clerk (County of): N/A	Attention: Daniel Vasquez
Project Title: Hanning Flat	
Project Applicant: Wildlife Conservation Board (WCB)	
Project Location – Specific: APNs: 055-050-11, 055 426-011-01, 426-021-03, 426-021-04, 426-021-05, 4	
Project Location - City: Near Weldon	Project Location - County: Kern
Description of Nature, Purpose, and Beneficiaries of Project: To consider the allocation for a grant to the Trust for Public Land for a cooperative project with the California Natural Resources Agency's Environmental Enhancement and Mitigation Program, National Audubon Society, Sierra Nevada Conservancy, National Fish and Wildlife Foundation, and Kern River Valley Heritage Foundation to acquire 3,804± acres of land for the for the protection of threatened and endangered species, wildlife corridors, habitat linkages, watersheds, and to provide wildlife oriented public use opportunities.	
Name of Public Agency Approving Project: Department of Fish and Wildlife, WCB	
Name of Person or Agency Carrying Out Project: John P. Donnelly, Executive Director, WCB	
Exempt Status: (Check One) ☐ Ministerial (Sec. 15073): ☐ Declared Emergency [Sec. 15071 (a)]: ☐ Emergency Project [Sec. 15071 (b) and (composite in the composite in the compo	mber and type: 5325, Class 25
Reasons why project is exempt: Project involves the and the transfer of an ownership interest in land to proanimal habitats.	ne acquisition of land for wildlife conservation purposes eserve open space and habitat, including plant or
Lead Agency Contact Person: John P. Donnelly	Area Code/Telephone/Extension: (916) 445-0137
If filed by applicant: 1. Attach certified document of exemption finding. 2. Has a notice of exemption filed by the public agent of the public a	cy approving the project? X Yes (by this notice) No /28/2020 Title: Executive Director
Signed by Lead Agency ☐ Signed by Applicant	
Authority cited: Sections 21083 and 21110, Public Resources Code. Reference: Section 21108, 21152, 21152.1, Public Resources Code.	Date received for Filing: Governor's Office of Planning & Research

cc: WCB Binder WCB Surname Chron

FEB 28 2020