Notice of Exemption

2020020567

To: Office of Planning and Research State Clearinghouse 1400 Tenth Street Sacramento, CA 95814	From: Department of Fish and Wildlife Wildlife Conservation Board Mailing Address: P.O. Box 944209 Sacramento, CA 94244-2090
☐ County Clerk (County of): N/A	Attention: Brian Gibson
Project Title: Daugherty Hill Wildlife Area, Expansion 16	
Project Applicant: Wildlife Conservation Board (WCB)	
Project Location – Specific: East side of Mourning Dove, two and one-half miles east of Marysville Road, Browns Valley. APN 044-440-017.	
Project Location - City: N/A	Project Location - County: Yuba County
Description of Nature, Purpose, and Beneficiaries of Project: To consider the acquisition in fee of 22± acres of land by the California Department of Fish and Wildlife (CDFW) for the protection of deer and mountain lion habitat, increase protection of regional wildlife habitat corridors, and provide potential future wildlife-oriented, public-use opportunities as an expansion of CDFW's Daugherty Hill Wildlife Area.	
Name of Public Agency Approving Project: Department of Fish and Wildlife, WCB	
Name of Person or Agency Carrying Out Project: J	ohn P. Donnelly, Executive Director, WCB
Exempt Status: (Check One) Ministerial (Sec. 15073): Declared Emergency [Sec. 15071 (a)]: Emergency Project [Sec. 15071 (b) and (c)]: Categorical Exemption. State Section number and type: Statutory Exemptions, State code Number: Public Resources Code 21080.28. Acquisition of an Interest in Land by a Public Agency.	
Reasons why project is exempt: Project involves the acquisition of an interest in land by a public agency for wildlife conservation purposes to preserve open space and habitat, including plant or animal habitats.	
Lead Agency Contact Person: John P. Donnelly	Area Code/Telephone/Extension: (916) 445-0137
If filed by applicant: 1. Attach certified document of exemption finding. 2. Has a notice of exemption been filed by the public agency approving the project? Yes (by this notice) No	
Signature: John f. Donnelly Date: 2/2	78/2020 Title: Executive Director
⊠ Signed by Lead Agency ☐ Signed by Applicant	
Authority cited: Sections 21083 and 21110, Public Resources Code. Reference: Section 21108, 21152, 21152.1, Public Resources Code.	Date received for Filing:

cc: WCB Binder WCB Surname Chron

Governor's Office of Planning & Research

FEB 28 2020