

**Notice of Exemption****Appendix E**

**To:** Office of Planning and Research  
P.O. Box 3044, Room 113  
Sacramento, CA 95812-3044

County Clerk  
County of: SAC

**From:** (Public Agency): Caltrans - District 3  
703 B Street  
Marysville, CA 95901

(Address)

Project Title: SAC 5 PCC Slab Replacement (03-4H700)

Project Applicant: California Department of Transportation

**Project Location - Specific:**

The project is located on Interstate 5 and Highway 50 in Sacramento County from PM 15.94 to PM 24.64 and PM L0.50 to PM R5.75, respectively.

Project Location - City: Sacramento

Project Location - County: Sacramento

**Description of Nature, Purpose and Beneficiaries of Project:**

The scope of work includes removing and replacing failed PCC slabs, striping, rebuilding the embankment, installing a debris rack, installing a manhole/junction box, placing HMA and AC Dike, installing erosion control and traffic control. This project is needed to avoid the failure or threat of failure to the transportation system and to prevent or mitigate the loss or impairment of life, health, property and essential public services.

Name of Public Agency Approving Project: California Department of Transportation - District 3

Name of Person or Agency Carrying Out Project: California Department of Transportation

**Exempt Status: (check one):**

- ☐ Ministerial (Sec. 21080(b)(1); 15268);
- ☐ Declared Emergency (Sec. 21080(b)(3); 15269(a));
- ☐ Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
- ☒ Categorical Exemption. State type and section number: Class 1, Section 15301
- ☐ Statutory Exemptions. State code number: \_\_\_\_\_

**Reasons why project is exempt:**

Existing highway facility; does not have the potential to have an adverse effect on the environment.

**Lead Agency**

Contact Person: Julia K. Green

Area Code/Telephone/Extension: (530) 741-5181

**If filed by applicant:**

1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project? ☒ Yes ☐ No

Signature: Julia K. Green Date: 2/26/20 Title: Senior Env. Planner

☒ Signed by Lead Agency ☐ Signed by Applicant

Governor's Office of Planning & Research

Authority cited: Sections 21083 and 21110, Public Resources Code.  
Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

Date Received for filing at OPR: **FEB 26 2020**

**STATE CLEARINGHOUSE**