

2020020539

Notice of Exemption**Appendix E**

To: Office of Planning and Research
P.O. Box 3044, Room 113
Sacramento, CA 95812-3044

County Clerk

County of: Sacramento

From: (Public Agency): California Dept. of Public Health
Program Support Branch, Leased Facilities Section
1616 Capitol Avenue, MS1803, Sacramento, CA 95814

(Address)

Project Title: Maternal ,Child and Adolescent Health DivisionProject Applicant: California Department of Public Health

Project Location - Specific:

1415 L Street, Suite 180, Sacramento California 95814Project Location - City: Sacramento Project Location - County: Sacramento

Description of Nature, Purpose and Beneficiaries of Project:

CDPH's Maternal, Child and Adolescent Health Division program proposes to lease approximately 6,337 square feet at this existing location.

Name of Public Agency Approving Project: California Department of Public HealthName of Person or Agency Carrying Out Project: California Department of Public HealthExempt Status: **(check one):**

- Ministerial (Sec. 21080(b)(1); 15268);
 Declared Emergency (Sec. 21080(b)(3); 15269(a));
 Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
 Categorical Exemption. State type and section number: Title 14, Ch.3,Article19,Section 15301
 Statutory Exemptions. State code number: _____

Reasons why project is exempt:

The leasing activity of this privately owned facility conforms with the original proposed usage of building, and meets requirements set forth in Section 15301.

Lead Agency
Contact Person: David Rossi Area Code/Telephone/Extension: 916-650-0146

If filed by applicant:

1. Attach certified document of exemption finding.
 2. Has a Notice of Exemption been filed by the public agency approving the project? Yes No

Signature: David Rossi Date: 2-27-20 Title: Project Coordinator Signed by Lead Agency Signed by Applicant

Authority cited: Sections 21083 and 21110, Public Resources Code.
Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

Date Received for filing at OPR: _____

Governor's Office of Planning & Research

FEB 27 2020

STATE CLEARINGHOUSE

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