

Notice of Exemption*Appendix E*

To: ☒ Office of Planning and Research
1400 Tenth Street, Room 121
Sacramento, CA 95814

From: (Public Agency) _____
State Water Resources Control Board
(Address) _____

☐ County Clerk
County of _____

Project Title: Wooden Valley Creek Exclusionary Livestock Fence Repair after Atlas Fire

Project Location - Specific: Lower Wooden Valley Creek near Suisun Valley Road and Wooden Valley Cross road

Project Location - City: _____ Project Location - County: Napa County

Description of Nature, Purpose, and Beneficiaries of Project:

This project consists of repairing and re installing a barbed wire fence burned in the Atlas Fire to exclude livestock from the riparian corridor of 1.25 miles of Wooden Valley Creek. Fence is located 50-75 feet outside the riparian corridor. Excluding livestock will protect water quality and habitats on Wooden Valley Creek.

Name of Public Agency Approving Project: State Water Resources Control Board

Name of Person or Agency Carrying Out Project: California Land Stewardship Institute

Exempt Status: (check one)

- ☐ Ministerial (Sec. 21080(b)(1); 15268);
☐ Declared Emergency (Sec. 21080(b)(3); 15269(a));
☐ Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
☒ Categorical Exemption. State type and section number: 15301. Existing Facilities.
☐ Statutory Exemptions. State code number: _____

Reasons why project is exempt: This project consists of repairing and replacing fencing burned in the Atlas Fire.

to exclude livestock from a riparian area. Wildlife will not be blocked by the type of fence installed. There would be

no significant adverse impact on habitat or listed species. Project is consistent with categorical exemption 15301.

Lead Agency

Contact Person: _____ Area Code/Telephone/Extension: _____

If filed by applicant:

1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project? ☐ Yes ☐ No

Signature: [Handwritten Signature] Date: 2/18/2020 Title: Asst. Deputy Director

☒ Signed by Lead Agency

Date received for filing at OPR:

☐ Signed by Applicant

Governor's Office of Planning & Research

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STATE CLEARINGHOUSE

