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Office of Planning and Research 1400 Tenth Street, Room 212 Sacramento, CA 95814

County Clerk
County of \_\_\_\_\_

From: University of California, San Diego

Campus Planning, MC 0074 9500 Gilman Drive

<u>9500 Gilman Drive</u> <u>La Jolla, CA 92093-0074</u>

Project Title: ITN Advanced Flow Battery Controller

Project Location - Specific: East Campus Utility Plant, south of Voigt Drive and east of Campus Point Drive

Project Location – City: San Diego Project Location – County: San Diego

**Project Description:** The project proposes to install a 20-foot battery-shipping container with an electric panel tie in from ITN Energy Systems adjacent to the East Campus Utility Plant. The proposed advanced flow battery controller would enable predictive and responsive algorithms to enable an efficient means to rapidly transition between low power sleep and active modes. On completion of the project, the new controller would be integrated with ITN's hardware platform to produce a new product to help overcome barriers to achieving the State's energy goals.

Name of Public or Agency Approving Project: University of California, San Diego

Name of Person or Agency Carrying Out Project: University of California, San Diego

Exempt Status: (check one)

<sup>1</sup> Ministerial (Sec. 21080 (b)(1); 15268);

Declared Emergency (Sec. 21080(b)(3); 15269(a); Emergency Project (Se. 21080(b)(4); 15269 (b) (c));

X Categorical Exemption. State type and section number: CEQA Section 15301

**Reason why project is exempt:** Based on the above project description, the Advanced Flow Battery Controller project is classified as exempt from the provisions of CEQA under Section 15301 Class 1 existing facilities. The proposed project consists of minor alterations of existing mechanical equipment and an addition that would not result in the increase of more than 50 percent of the existing floor area. In addition, none of the exceptions to the exemptions apply.

**Lead Agency** 

**Contact Person:** Alison Buckley Area Code/Telephone/Extension: (858) 534-4464

## If filed by applicant:

- 1. Attach certified document of exemption finding.
- 2. Has a Notice of Exemption been filed by the public agency approving the project? Yes No N/A

Signature: \_\_\_\_\_\_ Date: 2/18/20 Title: Senior Environmental Planner

Dept. Name: Campus Planning

Governor's Office of Planning & Research

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