CALIFORNIA ENVIRONMENTAL QUALITY ACT

| | | | | N | otice | OT | Exen | nptio | n | | | | | | |
|---|---|---------------------------------|---|-----------------------|-----------------------|------------------|----------------|-------------------------|-----------------------|---|------------------------------------|-----------|-----------------|------------------------|----------------|
| | ✓ Office of Planning and Research P.O. Box 3044, Room 113 Sacramento, CA 95812-3044 ✓ County Clerk County of: Contra Costa | | | | | | From: | | | Contra Costa County Dept. of Conservation & Developmen 30 Muir Road Martinez, GA 94553 | | | | | |
| <u>Project</u> | t Title: Westminster and Kenyon Avenue Proj. No. 0676-6P1025, CP#19-44 | | | | Accessibility Project | | | | FEB 13 2020 | | | | | | |
| <u>Project</u> | <u>Applican</u> | | tra Costa (Glacier Dr | | | | | nent, | | DEB(| CONTI | PA COSTA | COUNT A COUN | V CLER ITV _DEPU | 報 |
| Project | Location | : Sel | ect locatio | ns in unir | orpo | rated | Kensing | gton in \ | Nest Co | ntra C | osta (| County | | | and the second |
| Lead Agency: Contra Costa County Department of Conservation and Development | | | | | | | | | | | | | | | |
| Center, and Kensington Library in the unincorporated Kensington area. The purpose of this project is to improve the pedestrian infrastructure in the unincorporated Kensington area by providing ADA compliant curb ramps along Westminster Avenue and Kenyon Avenue. This area experiences a large volume of pedestrian and vehicular traffic during school drop-off and pick-up hours for Kensington Elementary School. The project consists of installing 14 curb ramps at selected intersections near Kensington Elementary School, Kensington Park, Kensington Community Center, and Kensington Library. In general, the construction process for curb ramps will consist of saw-cutting, concrete removal, base rock placement and compaction, formwork construction, and concrete placement. The old curb ramps that need to be upgraded and partial sidewalks will be demolished to make room for improvements. Excavation will be made to the required depth to accommodate forms for concrete placement, and is estimated to be 3 feet. The existing drainage inlets and valley gutters may be modified as needed. Tree and shrubbery trimming may be necessary throughout the project area. In order to minimize damage to trees, any roots exposed during construction activities will be clean cut. Appropriate Best Management Practices (BMPs) will be implemented during construction. Utility adjustments or relocation may be necessary in support of the project. One lane will be open during construction activities. Emergency vehicles will have access at all times. Contra Costa County Name of Public Agency Approving Project: Contra Costa County Public Works Department | | | | | | | | | | | | | | | |
| ☐ Mir | clared Eme | ergency (| c. 21080(b) (Sec. 21080(l ec. 21080(b) | b)(3); 15269 | 9(a)); | | Catego | orical Exe Statutory | emption: Exemption | Class ´on, Cod | <u>1(c)</u> e No.: ₋ | | 3)] | | |
| | | | exempt: That to Section | | | | | | existing | streets | , side\ | walks, aı | nd gut | ters wi | ith no |
| Lead Ag | gency Con | ntact Per | son: Sande | eep Singh | - Publi | ic Woı | rks Dep | t. Area (| Code/Te | lephone | e/Exte | nsion: (| 925) 3 | 313-2 | 022 |
| | oy applica 1. Attac 2. Has a | nt: ch certifica a Notice | ed docume of Exempt | ent of exention beent | nption f filed by | finding the p | g. ublic ag | ency ap | proving | the pro | oject? | ☐ Yes | s 🗌 | No | |
| Signatu | re To | mo | B. Mo | none | | Date: | : <u> l</u> . | 21/20 | 2 | Title: | Pr | encip | af | Pla- | nno |
| Contra Costa County Department of Conservation and Development | | | | | | | | | | | | | | | |
| Signed by Lead Agency Signed by Applicant | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | |

AFFIDAVIT OF FILING AND POSTING

I declare that on ______ I received and posted this notice as required by California Public Resources Code Section 21152(c). Said notice will remain posted for 30 days from the filing date.

Signature

Title

Applicant:

Public Works Department 255 Glacier Drive Martinez, CA 94553

Attn: Sandeep Singh **Environmental Services Division**

Phone: (925) 313-2022

Department of Fish and Game Fees Due

☐ EIR - \$3,343.²⁵

Neg. Dec. - \$2,406.75

DeMinimis Findings - \$0

County Clerk - \$50

□ Conservation & Development - \$25

Total Due: \$___ Total Paid \$ __

Receipt #: _

Governor's Office of Planning & Research

FEB 18 2020

STATE CLEARINGHOUSE

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| | | RECI | EIPT NU | JMB | FR: | Landidation | ATTACHEN DESIGNATURE |
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| | | 07 — 02/13/2020 — STATE CLEARINGHOUSE NUM | | | | | nlicable |
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| SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY. LEAD AGENCY | = 1 | | | | DATE | | |
| | EADAGENCY EMAIL | | | | 02/13/202 | 20 | |
| Contra Costa County Department of Conservation And Development | | | | | | | |
| COUNTY/STATE AGENCY OF FILING | | | | | DOCUMENT N | | |
| Contra Costa | | | | | 2020-565 | X | |
| PROJECT TITLE | | | | | | | |
| | | | | | | | |
| Westminster And Kenyon Avenue Accessibilty P | roject | | | | | | |
| PROJECT APPLICANT NAME | PROJECT APPLICANT EMAIL | | | | PHONE NUMBER | | |
| Contra Costa County Public Works Dept | | | | | (925) 313-2022 | | |
| PROJECT APPLICANT ADDRESS | CITY | S | TATE | | ZIP CODE | | |
| 255 Glacier Drive | Martinez | | Ca | | 94553 | | |
| PROJECT APPLICANT (Check appropriate box) | | | | | | | |
| ✓ Local Public Agency School District | Other Special District | [| Stat | e Ag | ency | Private | e Entity |
| | | | | | | | |
| CHECK APPLICABLE FEES: | | | | | | | |
| ☐ Environmental Impact Report (EIR) | 9 | \$3,343 | .25 | \$_ | | | 0.00 |
| ☐ Mitigated/Negative Declaration (MND)(ND) | 9 | \$2,406 | .75 | \$_ | | | 0.00 |
| ☐ Certified Regulatory Program (CRP) document - payment due dir | rectly to CDFW | \$1,136 | .50 | \$_ | | | 0.00 |
| | | | | | | | |
| ☑ Exempt from fee | | | | | | | |
| ☐ Notice of Exemption (attach) | | | | | | | |
| ☐ CDFW No Effect Determination (attach) | | | | | | | |
| ☐ Fee previously paid (attach previously issued cash receipt copy) | | | | | | | |
| | | | | | | | 0.00 |
| ☐ Water Right Application or Petition Fee (State Water Resources 0 | Control Board only) | \$850 | .00 | \$_ | | | 0.00 |
| County documentary handling fee | | | \$_ | | | 50.00 | |
| ☐ Other | | | | \$_ | | | |
| PAYMENT METHOD: | | | | | | | |
| ☐ Cash ☐ Credit ☐ Check ☐ Other JV23680 | 0 TOTAL RI | ECEIV | 'ED | \$_ | | | 50.00 |
| | | | | _ | | | |
| SIGNATURE AGENC | Y OF FILING PRINTED NA | AME A | ND TITI | _E | | | |
| X Cga C.Ga | rcia Deputy Clerk | | | | | | |

County Receipt Number 3701198