## 2020020353

## **Notice of Exemption**

Appendix E

То:	Office of Planning and Research P.O. Box 3044, Room 113 Sacramento, CA 95812-3044	From: (Public Agency):	Caltrans District 9
		, 3,	500 South Main St.
			Bishop, CA 93514
	County Clerk County of: Kern		(Address)
Proi	ect Title: Mojave West Sidewalks		
	ect Applicant: California Department	of Transportation	<del></del>
-	ect Location - Specific:	16 0) and an Busines	22 Pouto 59 (DM 16 1)
Nei	rn County, on State Route 14 (PM	16.0) and on busines	SS Route 56 (PW 16.1).
Proje	ect Location - City: Mojave	Project Location -	County: Kern
Description of Nature, Purpose and Beneficiaries of Project:			
Caltrans is proposing to construct approximately 700 feet of new sidewalk and curb ramps on Business Route 58 and State Route 14 in Mojave. Curb ramps and a pedestrian refuge will also be upgraded to ADA standards.			
Some utilities will require minor horizontal and vertical adjustments to match new sidewalk, curb and gutter.			
Name of Public Agency Approving Project: California Department of Transportation			
Nam	ne of Person or Agency Carrying Out Project	: California Departme	ent of Transportation
Exer	mpt Status: (check one):		
	<ul> <li>□ Ministerial (Sec. 21080(b)(1); 15268);</li> <li>□ Declared Emergency (Sec. 21080(b)(3); 15269(a));</li> <li>□ Emergency Project (Sec. 21080(b)(4); 15269(b)(c));</li> <li>□ Categorical Exemption. State type and section number: Class 1 (c).</li> </ul>		
	□ Statutory Exemptions. State code number:		
Rea	sons why project is exempt:		
After a review of the proposed project and field site visits it has been determined that			
no known environmental resources will be impacted by the project.			
Lead	d Agency		
	tact Person: Ryan Spaulding	Area Code/Teleph	one/Extension: 760-872-5244
If file	ed by applicant:	r.	
	<ol> <li>Attach certified document of exemption fir</li> <li>Has a Notice of Exemption been filed by t</li> </ol>		ng the project? ■ Yes □ No
	n - 1/2		- · · · · · · · · · · · · · · · · · · ·
Sign	ature: //	Date: 2/10/2020	Title: Environmental Planner
	■ Signed by Lead Agency □ Signed	by Applicant	Governor's Office of Planning & Research
\uthor	ity cited: Sections 21083 and 21110. Public Resource	as Coda Data Por	reived for filing at OPR: FEB 18 2020

Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

**STATE CLEARINGHOUSE**