## Print Form

## 2020020321

| N | J        | ot | ic | e        | 0                 | f | E | X | e | n | 1 | D | ti | 0 | r | ١ |
|---|----------|----|----|----------|-------------------|---|---|---|---|---|---|---|----|---|---|---|
|   | <u> </u> |    |    | <b>_</b> | $\mathbf{\nabla}$ |   |   |   | - |   | - |   |    | - |   |   |

Appendix E

| To: Office of Planning and Research<br>P.O. Box 3044, Room 113   | From: (Public Agency): Caltrans - District 3 703 B Street                |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|
| Sacramento, CA 95812-3044  | Marysville, CA 95901   |  |  |  |  |  |  |  |
| County Clerk<br>County of: <u>SAC</u>  | (Address)  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
| Project Title: Emergency Pump Repair (0  |  |  |  |  |  |  |  |  |
| Project Applicant: California Department   | of Transportation  |  |  |  |  |  |  |  |
| Project Location - Specific:   |  |  |  |  |  |  |  |  |
| The project is located in Sacramento County  | , on Route 50 at post mile 0.12.   |  |  |  |  |  |  |  |
| Project Location - City: Sacramento  | Project Location - County: Sacramento                                    |  |  |  |  |  |  |  |
| Description of Nature, Purpose and Beneficiaries of Project:<br>A Director's Order was issued to replace the failed groundwater pumping equipment at the Route 50/99/51<br>interchange. This project is needed to avoid the failure or threat of failure to the transportation system and to<br>prevent or mitigate the loss or impairment of life, health, property, and essential public services. |  |  |  |  |  |  |  |  |
| Name of Public Agency Approving Project: California Department of Transportation - District 3  |  |  |  |  |  |  |  |  |
| Name of Person or Agency Carrying Out Project: California Department of Transportation   |  |  |  |  |  |  |  |  |
|  | b)(3); 15269(a));  |  |  |  |  |  |  |  |
| Reasons why project is exempt:<br>Restoration of mechanical equipment; does<br>environment.  | not have the potential to have an adverse effect on the                  |  |  |  |  |  |  |  |
| Lead Agency<br>Contact Person:   | Area Code/Telephone/Extension: (530) 741-5181                            |  |  |  |  |  |  |  |
|  | by the public agency approving the project? $\blacksquare$ Yes $\Box$ No |  |  |  |  |  |  |  |
| Signature: Julia Kiteen  | Date: 2/14/20 Title: Senior Env. Planner                                 |  |  |  |  |  |  |  |
| ⊠ Signed by Lead Agency □ Sig  | ned by Applicant Governor's Office of Planning & Research                |  |  |  |  |  |  |  |
| Authority cited: Sections 21083 and 21110, Public Re<br>Reference: Sections 21108, 21152, and 21152.1, Pub   | sources Code. Date Received for filing at OPR: FEB 14 2020               |  |  |  |  |  |  |  |
| Therefore, Sections 21100, 21102, dru 21102, 1, Ful  | STATE CLEARINGHOUSE  |  |  |  |  |  |  |  |