## 2020020319

## **Notice of Exemption**

Appendix E

To:	Office of Planning and Research P.O. Box 3044, Room 113 Sacramento, CA 95812-3044	From: (Public Agency): California Natural Resources Agency	
		1416 Ninth Street, Room 1311, Sacramento, CA 95814	
	County Clerk	(Address)	
	County of:	(Address)	
	oot Title. Fireman's Walk Paseo		
- 5	ot me.		
Proje	ect Applicant: City of Colton		
Proje	ect Location - Specific:		
Mid-	block alley between N. La Cadena Drive	and N. 7th Street	
	Caltan		
Proje	ect Location - City: Colton	Project Location - County: San Bernardino	
Nam	e of Public Agency Approving Project:	er plants; shade sails, lighting, and irrigation.  California Natural Resources Agency  City of Colton Mark Tomich, AICR Development Sain Dis	
Nam	e of Person or Agency Carrying Out Pr	roject: City of Colton, Mark Tomich, AICP-Development Srvs Dir	
Exer	npt Status: (check one):		
1	☐ Ministerial (Sec. 21080(b)(1); 1526	(8);	
1	☐ Declared Emergency (Sec. 21080)		
30	Emergency Project (Sec. 21080(b)	(4); 15269(b)(c)); Article 19 Section 15301 Class 1 CEOA	
	<ul> <li>Categorical Exemption. State type</li> <li>Statutory Exemptions. State code i</li> </ul>	and section number: Article 19, Section 15301, Class 1 CEQA	
	e anno ano ano amin'ny fivondrona dia mandrona ao	idifiber.	
The penvir		roposed is an improvement (upgrade) to the existing facilities. No nificant. Complies with CEQA Guidelines Article 19, Section 15301	
	Agency act Person: Larelle Burkham-Greyda	anus Area Code/Telephone/Extension: 916 651-7590	
in the second	d by applicant:  1. Attach certified document of exemption been filed.  2. Has a Notice of Exemption been filed.	on finding.  d by the public agency approving the project?   Yes □ No	
Signa	ature:	Date: Assistant Secretary	
	■ Signed by Lead Agency □ Signed by Lead Agency □ Signed by Lead Agency □ Signed Bases	Governor's Office of Planning	

Authority cited: Sections 21083 and 21110, Public Resources Code. Reference: Sections 21108, 21152, and 21152.1, Public Resources Code. Date Received for filing at OPR:

**STATE CLEARINGHOUSE**