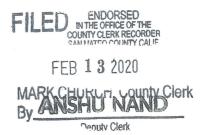
Notice of Exemption

- To: ☑ Office of Planning and Research P.O. Box 3044 Sacramento, CA 95814
 - County Clerk
 County of San Mateo
 555 County Center, 1st Floor
 Redwood City, CA 94063

From: City of Burlingame Parks and Recreation Department 850 Burlingame Avenue Burlingame, CA 94010



Project Title: Sanchez Lagoon Area Fuel Break Maintenance

Project Location - Specific: Sanchez Lagoon Area, a level open space bounded by Sanchez Lagoon to the north, Highway 101 to the south, and Anza Boulevard to the west.

Project Location - City: Burlingame

Project Location - County: San Mateo

Description of Project: The project consists of annual maintenance to lower fuel loads to reduce the impacts of wildfires. Reduction in fuel loads includes utilization of hand crews to maintain a shaded fuel break by disrupting the horizontal continuity of surface fuels, vertical continuity resulting from ladder fuels, and increase shrub and understory crown spacing by removal of brush, low hanging limbs, and dead trees.

Name of Public Agency Approving Project: City of Burlingame

Name of Person or Agency Carrying Out Project: Parks and Recreation Department

Exempt Status: (check one)

- □ Ministerial (Sec. 21080(b)(1); 15268);
- Declared Emergency (Sec. 21080(b)(3); 15269(a);
- □ Emergency Project (Sec. 21080(b)(4); 15269(b)(c);
- ☑ Categorical Exemption. State type and section number:
- Class 1, Section 15301 Existing Facilities
- □ Statutory Exemptions. State code number:

Reasons why project is exempt: The removal of brush, low hanging limbs and dead trees within the Sanchez Lagoon Area to lower the fuel loads to reduce the impacts of wildfires constitutes maintenance of existing facilities. The maintenance will be completed by hand utilizing weed trimmers, chain saws and other hand equipment. Therefore, the project fulfills the requirements for a Class 1 Categorical Exemption.

Lead Agency Contact Person: Richard Holtz

Signature:

Title: Parks Supervisor

Date: February 12, 2020

Area Code/Telephone: (650) 558-7335

Governor's Office of Planning & Research

Date received for filing at OPR:

FEB 14 2020

STATE CLEARINGHOUSE

☑ Signed by Lead Agency□ Signed by Applicant