Notice of Exemption

Appendix E

To: Office of Planning and Research P.O. Box 3044, Room 113	From: (Public Agency): Ventura County RCD PO Box 147 (mail), 3380 Somis Road (phys)
Sacramento, CA 95812-3044	Somis cA 93066
County Clerk County of: Ventura 800 S. Victoria Avenue Ventura CA 93003	(Address)
Project Title: Interactive Irrigation Ma	anagement to Reduce the Leaching of Nitrogen
Project Applicant: Ventura County Re	source Conservation District
Project Location - Specific: Calleguas Creek Watershed	
Project Location - City: Oxnard	Project Location - County: Ventura
	ral sensors to provide near real-time information o agricultural operators in Ventura County so they
Name of Public Agency Approving Project:	Ventura County Resource Conservation District
Name of Person or Agency Carrying Out Pro	oject: Ventura County Resource Conservation District
Exempt Status: (check one): Ministerial (Sec. 21080(b)(1); 15268 Declared Emergency (Sec. 21080(b)(Emergency Project (Sec. 21080(b)(Categorical Exemption. State type a Statutory Exemptions. State code n Reasons why project is exempt:	b)(3); 15269(a)); (4); 15269(b)(c)); and section number: 15306-Information Collection
This project will provide technical a assess results from common agriculture.	assistance to agricultural operators to help them ultural sensors in existing agricultural fields and will isturbances to any environmental resources.
Lead Agency Contact Person: Jamie Whiteford	Area Code/Telephone/Extension: 805.764.5132
If filed by applicant: 1. Attach certified document of exemption 2. Has a Notice of Exemption been filed Signature: Signed by Lead Agency Signature	by the public agency approving the project? Date: District Scientist District Scientist
Authority cited: Sections 21083 and 21110, Public Res Reference: Sections 21108, 21152, and 21152.1, Publ	
PILED FEB 1 0 2020 MARK A. LUNN Ventura County Clerk and Recorder By: ELIZABETH ARANT Deputy	FEB 1 0 2020 FEB 1 4 2020 STATE CLEARINGHOUSE MARK A. LUNN Ventura County Clerk and Recorder Revised 2011

State of California - Department of Fish and Wildlife

2020 ENVIRONMENTAL FILING FEE CASH RECEIPT

Complete the information and submit with each set of documents presented for filing. Please provide an original set and (3) three sets of copies for filing.



Ventura County Clerk and Recorder MARK A. LUNN 02/10/2020 01:06:23 PM 1579242 \$50.00 AR

	RECEIPT NUMBER:
	STATE CLEARINGHOUSE NUMBER (If applicable)
LEAD AGENCY . LEAD AGENCY EMAIL	DATE
Ventura County Resource Conservation Info @ vared.	org February 10 2020
COUNTY/STATE AGENCY OF FILING DETRICT	DOCUMENT NUMBER
VCRCD	
PROJECT TITLE	
Internature Importion Management to Reduce the	leaching of Nitrogen
PROJECT APPLICANT NAME PROJECT APPLICANT	
VCRCD INFO @ VCred	<u> </u>
PROJECT APPLICANT ADDRESS CITY	STATE ZIP CODE
PROJECT APPLICANT (Check appropriate box)	CA 93066
Local Public Agency School District Other Special District	State Agency Private Entity
CHECK APPLICABLE FEES:	40.040.05
 ☐ Environmental Impact Report (EIR) ☐ Mitigated/Negative Declaration (MND)(ND) 	\$3,343.25 \$ \$2,406.75 \$
☐ Miligated/Negative Declaration (MND)(ND) ☐ Certified Regulatory Program document (CRP)	\$1,136.50 \$
Certified Regulatory Program document (CRP)	φ1,150.50 φ
Exempt from fee	
Notice of Exemption (attach)	
☐ CDFW No Effect Determination (attach)	
☐ Fee previously paid (attach previously issued cash receipt copy)	
Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00 \$
☑ County documentary handling fee	\$50.00 \$ 50.00
Other	\$
PAYMENT METHOD: ☐ Cash ☐ Credit ☐ Check ☐ Other TOTAL	RECEIVED \$ 50
Casii Li Cieck Cileck	WEOGIAED &
SIGNATURE AGENCY OF FILING PRINTED N	VAME AND TITLE
Ventura County Resource	ce Conservativan District/Jannie Whiteford
Date 2/10/2020 Telephone Number 505 - 764 - 513 2	District Scient
DO NOT WRITE BELOW TH	IIS LINE
The following will be completed by the Coun	ty Clerk's Office
Money of the force and prop. produce where the second of the following of	122 4
ELIZABETH ARANT Signature of person receiving payment:	,Total Recieved: \$ 50.07
Deputy County Clerk	
FEB 1 0 2020	
Posted:	through