

Notice of Exemption

- 1 -

To:
Office of Planning and Research
For U.S. Mail:
P.O. Box 3044
Sacramento, CA 95812-3044

From:
Department of Fish and Wildlife
South Coast Region
3883 Ruffin Road
San Diego, CA 92123
858-467-4201



Street Address:
1400 Tenth Street
Sacramento, CA 95814

Project Title: Wheeler Canyon Creek Bank Remediation Project (Lake or Streambed Alteration Agreement No. 1600-2019-0147-R5)

Project Location (include county): The project is located at 3739 Wheeler Canyon Road, situated west of the City of Santa Paula, along Todd Barranca a tributary to the Santa Clara River, in Ventura County, California. Assessor's Parcel Number 064-0-070-025; Latitude 34.344383, Longitude -119.145981.

Project Description: The California Department of Fish and Wildlife has executed Lake and Streambed Alteration Agreement number 1600-2019-0147-R5, pursuant to Section 1602 of the Fish and Game Code to Lupe Guzman. The purpose of the project is to conduct remediation and removal of non-native fill material (concrete debris) that was placed along the northeastern/eastern bank of Todd Barranca. Following the removal of the non-native fill material the slope shall be hydroseeded and replanted with native species for stabilization and remediation of the slope.

Public Agency Approving Project: CALIFORNIA DEPARTMENT OF FISH AND WILDLIFE


Person or Public Agency Carrying Out Project: Lupe Guzman

Exempt Status:

- Statutory Exemption.
 Categorical Exemption. Class 33, section (15333)(d)

Reasons why project is exempt: Class 33 section 15333 consists of projects not to exceed five acres in size to assure maintenance, restoration, enhancement, or protection of habitat for fish, plants, or wildlife. This project will remove non-native fill material and restore the area with native plant species to provide habitat for wildlife.

CDFW Contact Person: Joseph Stanovich, Environmental Scientist, (562) 430-7642,
Joseph.Stanovich@wildlife.ca.gov.

Signature: 

Date: 2/13/2020

Erinn Wilson, Environmental Program Manager

Governor's Office of Planning & Research

Date received for filing at OPR: **FEB 13 2020****STATE CLEARINGHOUSE**