## Notice of Exemption

**To:**
Office of Planning and Research
*For U.S. Mail:*
P.O. Box 3044
Sacramento, CA  95812-3044

**From:**
California Department of Fish and Wildlife
Bay Delta Region
2825 Cordelia Road, Suite 100
Fairfield, CA 94534

*Street Address:*
1400 Tenth Street
Sacramento, CA 95814

**Project Title:**  Oken Property Riparian Restoration (Request No. 1652-2019-031-001-R3)

**Project Applicant:** William J. Keene, Sonoma County Agricultural Preservation and Open Space District.

**Project Location (include county):** The Project is located at 5151 Petaluma Hill Road, within the City of Santa Rosa, Sonoma County.

**Project Description:**  Pursuant to Fish and Game Code section 1652, the California Department of Fish and Wildlife has approved the Oken Property Riparian Restoration submitted by Sonoma County Agricultural Preservation and Open Space District.

The project will repair active headcuts within drainages and address sources erosion and sedimentation. A biotechnical repair will be used to stabilize additional headcuts and an eroding slope in an alluvial fan, providing vegetative cover and maintaining the integrity of the alluvial fan. Additionally, the two crossings will reduce impacts to the stream by concentrating livestock and ranching use to two areas.

**Public Agency Approving Project:**  California Department of Fish and Wildlife

**Person or Public Agency Carrying Out Project:**  Sonoma County Agricultural Preservation and Open Space District

**Exempt Status:**

☒ Categorical Exemption. Type – Class 33 California Code of Regulations, title 14, section 15333

**Reasons why project is exempt:**  Class 33 consists of small projects not to exceed 5 acres in size to assure the maintenance, restoration, enhancement, or protection of habitat for fish, plants, or wildlife.

**CDFW Contact Person:** James Hansen, Environmental Scientist, (707) 576-2869

*Signature:* Gregg Erickson          *Date:* 2-11-2020
Gregg Erickson, Regional Manager          **Governor's Office of Planning & Research**
Region 3: Bay Delta Region

**FEB 12 2020**

Date received for filing at OPR: _____          **STATE CLEARINGHOUSE**