

Notice of Exemption

Appendix E

To: [x] Office of Planning and Research
1400 Tenth Street, Room 121
Sacramento, CA 95814

From: (Public Agency)
Lahontan Regional Water Quality Control Board
(Address)
15095 Amargosa Road, Bldg 2, Ste 210, Victorville, CA 92394

[] County Clerk
County of

Project Title: Pine Tree Wind Farm

This project can be accessed via Highway 14 to Jawbone Canyon Road in Kern County.

Project Location - Specific:

Latitude: 35.30280556 Longitude: -118.13194444

Project Location - City: Jawbone Project Location - County: Kern

Description of Nature, Purpose, and Beneficiaries of Project:

The purpose of the Project is to repair access roads to the wind farm that were damaged during a storm. Repairs include the cleaning of culverts, armoring the road with riprap, and converting one stream crossing to an Arizona crossing.

Name of Public Agency Approving Project: Lahontan Regional Water Quality Control Board

Name of Person or Agency Carrying Out Project: Los Angeles Department of Water and Power

Exempt Status: (check one)

- [] Ministerial (Sec. 21080(b)(1); 15268);
[] Declared Emergency (Sec. 21080(b)(3); 15269(a));
[] Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
[x] Categorical Exemption. State type and section number: 15304, Minor Alterations to Land
[] Statutory Exemptions. State code number:

Reasons why project is exempt: The Water Board finds that the Project is categorically exempt from the California Environmental Quality Act (CEQA), pursuant to CCR, title 14, section 15304, Minor Alterations to Land, for minor road repair and protection with little or no expansion of use.

Lead Agency Contact Person: Tiffany Steinert Area Code/Telephone/Extension: (760) 241-7305

If filed by applicant:

- 1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project? [] Yes [] No

Signature: Patty Z Koumpou Date: 2-11-2020 Title: Executive Officer Lahontan Regional Water Board

[x] Signed by Lead Agency Date received for filing at OPR:
[] Signed by Applicant

Governor's Office of Planning & Research

FEB 12 2020

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