

CALIFORNIA ENVIRONMENTAL QUALITY ACT  
Notice of Exemption

To:  Office of Planning and Research  
P.O. Box 3044, Room 113  
Sacramento, CA 95812-3044

From: Contra Costa County  
Dept. of Conservation & Development  
30 Muir Road  
Martinez, CA 94553

County Clerk  
County of: Contra Costa

**Project Title:** Delta De Anza Trail Crossing Improvements at Alves Lane  
Project No. WO1025, CP#19-42

**Project Applicant:** Contra Costa County Public Works Department,  
255 Glacier Drive Martinez, CA 94553

**Project Location:** The project is located at the Delta De Anza Trail crossing at Alves Lane in unincorporated Bay Point in East Contra Costa County.

**Lead Agency:** Contra Costa County Department of Conservation and Development

**Description of Nature, Purpose and Beneficiaries of Project:** The purpose of this project is to improve pedestrian and bicyclist safety at the Delta De Anza Trail crossing at Alves Lane in unincorporated Bay Point. The De Anza Trail is an East Bay Regional Park District operated trail.

The project consists of installing rectangular rapid flashing beacons (RRFB) at each trail crossing. The RRFBs will include a passive detection system which automatically activates the flasher for trail users. The RRFBs will be solar powered. The trail crossing improvements will be constructed to comply with the Americans with Disabilities Act (ADA), and include Detectable Warning Surfaces (truncated domes). The maximum depth of excavation will be approximately five feet for installation of the RRFB posts.

At the trail crossing, the existing crosswalk will be retrofitted with a raised crosswalk for traffic calming and "No Parking" signs will be installed to improve visibility. The curbs surrounding the crosswalk will be painted red. Yield signs will be installed and the pavement will be re-stripped with yield lines (in a "sawtooth" pattern) which will require motorists to come to a complete stop and allow trail users to cross

Real Property transactions may be required. Temporary full or partial lane closures may be necessary during construction. If closures are necessary, traffic control will be implemented. At least one lane will remain open and emergency vehicles will have access at all times. No tree or vegetation removal is anticipated. Best Management Practices (BMPs) will be implemented during construction.

Name of Public Agency Approving Project: **Contra Costa County**  
Name of Person or Agency Carrying Out Project: **Contra Costa County Public Works Department**

**Exempt Status:**

- Ministerial Project (Sec. 21080(b)(1); 15268;
- Declared Emergency (Sec. 21080(b)(3); 15269(a));
- Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
- Categorical Exemption: Class 15301 (c)
- Other Statutory Exemption, Code No.: \_\_\_\_\_
- Common Sense Exemption [Section 15061 (b)(3)]

**Reasons why project is exempt:** The project consists of minor alterations of existing streets and sidewalks, involving negligible expansion of existing or former use, pursuant to section 15301(c) of the CEQA guidelines.

Lead Agency Contact Person: Laura Cremin- Public Works Dept. Area Code/Telephone/Extension: **(925) 313-2015**

If filed by applicant:

1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project?  Yes  No

Signature: Laura B. Morana Date: 1/13/20 Title: Principal Planner  
Contra Costa County Department of Conservation and Development

Signed by Lead Agency  Signed by Applicant

AFFIDAVIT OF FILING AND POSTING	
I declare that on <u>2/6/2020</u> I received and posted this notice as required by California Public Resources Code Section 21152(c). Said notice will remain posted for 30 days from the filing date.	
<u>LC</u> Signature	<u>Deputy County Clerk</u> Title

**Applicant:**

Public Works Department  
255 Glacier Drive  
Martinez, CA 94553  
Attn: Laura Cremin  
Environmental Services Division  
Phone: (925) 313-2015

**Department of Fish and Game Fees Due**

- EIR - \$3,343.<sup>25</sup>
- Neg. Dec. - \$2,406.<sup>75</sup>
- DeMinimis Findings - \$0
- County Clerk - \$50
- Conservation & Development - \$25

Total Due: \$ 75  
Total Paid \$ \_\_\_\_\_  
Receipt #: \_\_\_\_\_

Governor's Office of Planning & Research

FEB 10 2020

**STATE CLEARINGHOUSE**

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