

Notice of Exemption

To: Office of Planning and Research
P.O. Box 3044, Room 212
Sacramento, CA 95812-3044

From: California Regional Water Quality Control Board
San Diego Region
2375 Northside Drive, Suite 100
San Diego, CA 92108

Project Title: San Juan Creek Bridge Temporary Shoring Project

Project Applicant: EnergySolutions

Project Location – Specific: Latitude 33.491364, Longitude -117.664192

Project Location – City: San Juan Capistrano

Project Location – County: Orange

Description or Nature, Purpose, and Beneficiaries of Project:

The Applicant proposes to move a heavy load across the railroad bridge (Mile Post 197.9) over San Juan Creek. This existing railroad bridge is scheduled to be replaced in 2021, and the proposed heavy load will exceed the existing bridge's weight capacity. Because the bridge in its current condition is incapable of holding this heavy load, the bridge will be temporarily supported by a jack system while the load crosses. The Project will temporarily support the bridge while the load crosses. Although the proposed San Juan Creek Bridge Replacement Project will begin in 2021, this move must occur in 2020.

Name of Public Agency Approving Project: California Regional Water Quality Control Board, San Diego Region

Name of Person or Agency Carrying Out Project: EnergySolutions

Exempt Status:

- Ministerial (Sec. 21080(b)(1); 15268);
- Declared Emergency (Sec. 21080(b)(3); 15269(a));
- Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
- Categorical Exemption. State type and section number: Class Section 15302
- Statutory Exemption. State code and number:

Reasons why project is exempt: Class 2 consists of replacement or reconstruction of existing structures and facilities where the new structure will be located on the same site as the structure reported and will have substantially the same purpose and capacity as the structure replaced. The Project involves the addition of safety protection devices for use during construction.


Responsible Agency

Contact Person: David Gibson

Area Code/Telephone/Extension: 619-521-3005

If filed by applicant:

1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project? Yes No

Signature:  Date: 7 February 2020 Title: Executive Officer

- Signed by Responsible Agency
- Signed by Applicant

Date received for filing at OPR: _____
Governor's Office of Planning & Research

Authority cited: Sections 21083 and 21110, Public Resource Code.
Reference: Sections 21108, 21152, 21152.1, Public Resource Code.

FEB 10 2020

STATE CLEARINGHOUSE