

STATE OF CALIFORNIA Governor's Office of Planning and Research State Clearinghouse and Planning Unit



Memorandum

Date:September 28, 2023To:All Reviewing AgenciesFrom:Samuel Assefa, DirectorRe:SCH # 2020020183Chino Basin Watermaster Optimum Basin Management Program
Update (OBMPU)

The Lead Agency has <u>corrected</u> some information regarding the above-mentioned project. Please see the attached file(s) for more specific information: **Correction Memo re NOA**. All other project information remains the same.