

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613

For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: Chino Basin Watermaster Optimum Basin Management Program Update (OBMPU)Lead Agency: Inland Empire Utilities AgencyContact Person: Sylvie LeeMailing Address: 6075 Kimball AvenuePhone: 909-993-1600; email: slee@ieua.orgCity: ChinoZip: 91708County: San Bernardino**Project Location:** County: San Bernardino/Riverside/L.A. City/Nearest Community: Various - Chino BasinCross Streets: center of Basin @ intersection of Haven Avenue and Mission Blvd. Zip Code: N/ALongitude/Latitude (degrees, minutes and seconds): 34 ° 2 ' 17 " N / 117 ° 34 ' 33 " W Total Acres: ~235 sq miAssessor's Parcel No.: N/A Section: N/A Twp.: _____ Range: _____ Base: _____Within 2 Miles: State Hwy #: 60 Waterways: Upper Santa Ana River Watershed, Chino CreekAirports: Ontario, Chino, Cable Railways: BNSF / Union Pacific Schools: various**Document Type:**

CEQA: NOP Draft EIR NEPA: NOI Other: Joint Document
 Early Cons Supplement/Subsequent EIR EA Final Document
 Neg Dec (Prior SCH No.) Draft EIS Other: _____
 Mit Neg Dec Other: _____

Local Action Type:

General Plan Update Specific Plan Rezone Annexation
 General Plan Amendment Master Plan Prezone Redevelopment
 General Plan Element Planned Unit Development Use Permit Coastal Permit
 Community Plan Site Plan Land Division (Subdivision, etc.) Other: Water Master Plan

Development Type:

Residential: Units _____ Acres _____
 Office: Sq.ft. _____ Acres _____ Employees _____
 Commercial: Sq.ft. _____ Acres _____ Employees _____
 Industrial: Sq.ft. _____ Acres _____ Employees _____
 Educational: _____
 Recreational: _____
 Water Facilities: Type multiple MGD N/A
 Transportation: Type _____
 Mining: Mineral _____
 Power: Type _____ MW _____
 Waste Treatment: Type _____ MGD _____
 Hazardous Waste: Type _____
 Other: _____

Project Issues Discussed in Document:

Aesthetic/Visual Fiscal Recreation/Parks Vegetation
 Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality
 Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater
 Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian
 Biological Resources Minerals Soil Erosion/Compaction/Grading Growth Inducement
 Coastal Zone Noise Solid Waste Land Use
 Drainage/Absorption Population/Housing Balance Toxic/Hazardous Cumulative Effects
 Economic/Jobs Public Services/Facilities Traffic/Circulation Other: _____

Present Land Use/Zoning/General Plan Designation:

Multiple

Project Description: (please use a separate page if necessary)

See attached page 2.

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Project Description:

This project description focuses on the relationship between OBMPU Program Elements and activities and facilities proposed by the overall OBMPU programs that may be implemented if the proposed program is approved by the Chino Basin Watermaster (CBWM or Watermaster). However, because the CBWM is not considered a public agency, the Inland Empire Utilities Agency (IEUA), whose service area encompasses most of the Chino Basin, will serve as the Lead Agency for this environmental document and compliance with the CEQA. Actual implementation of the OBMPU activities described herein may be carried out by the CBWM or any of its member agencies/stakeholders in the Chino Groundwater Basin (Chino Basin) through the planning period, 2020 through 2050. The description of the OBMPU's scope in this document is of necessity expansive as it covers the nine (9) Program Elements (PEs) that make up the original OBMP, and which were analyzed in a 2000 Program Environmental Impact Report (2000 PEIR). The OBMPU is intended to address possible program activities and projects at a programmatic level over the next 30 years, with some site-specific detail where near-term future locations of facilities are known. The CBWM and stakeholders have been meeting to review Program Elements and define potential project activities and facilities for about the past two years. Since the Inland Empire Utilities Agency (IEUA) has jurisdiction throughout most of the Chino Basin, it has agreed to serve as the Lead Agency for purposes of complying with the California Environmental Quality Act (CEQA). The CBWM and parties/stakeholders of the OBMPU and regulatory agencies that will function as CEQA Responsible Agencies will have the option of relying upon this CEQA document for any future actions they take in support of the proposed program or an individual project described in this environmental document.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

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| <input checked="" type="checkbox"/> Air Resources Board | <input type="checkbox"/> Office of Historic Preservation |
| <input type="checkbox"/> Boating & Waterways, Department of | <input type="checkbox"/> Office of Public School Construction |
| <input type="checkbox"/> California Emergency Management Agency | <input checked="" type="checkbox"/> Parks & Recreation, Department of |
| <input checked="" type="checkbox"/> California Highway Patrol | <input checked="" type="checkbox"/> Pesticide Regulation, Department of |
| <input checked="" type="checkbox"/> Caltrans District #7 & 8 | <input type="checkbox"/> Public Utilities Commission |
| <input checked="" type="checkbox"/> Caltrans Division of Aeronautics | <input checked="" type="checkbox"/> Regional WQCB #4 & 8 |
| <input type="checkbox"/> Caltrans Planning | <input type="checkbox"/> Resources Agency |
| <input type="checkbox"/> Central Valley Flood Protection Board | <input type="checkbox"/> Resources Recycling and Recovery, Department of |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy | <input type="checkbox"/> S.F. Bay Conservation & Development Comm. |
| <input type="checkbox"/> Coastal Commission | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> San Joaquin River Conservancy |
| <input checked="" type="checkbox"/> Conservation, Department of | <input type="checkbox"/> Santa Monica Mtns. Conservancy |
| <input checked="" type="checkbox"/> Corrections, Department of | <input type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input type="checkbox"/> Education, Department of | <input checked="" type="checkbox"/> SWRCB: Water Quality |
| <input type="checkbox"/> Energy Commission | <input checked="" type="checkbox"/> SWRCB: Water Rights |
| <input checked="" type="checkbox"/> Fish & Game Region #5 & 6 | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input type="checkbox"/> Food & Agriculture, Department of | <input type="checkbox"/> Toxic Substances Control, Department of |
| <input type="checkbox"/> Forestry and Fire Protection, Department of | <input checked="" type="checkbox"/> Water Resources, Department of |
| <input type="checkbox"/> General Services, Department of | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> Health Services, Department of | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> Housing & Community Development | |
| <input checked="" type="checkbox"/> Native American Heritage Commission | |

Local Public Review Period (to be filled in by lead agency)

Starting Date February 10, 2020 Ending Date March 10, 2020

Lead Agency (Complete if applicable):

Consulting Firm: <u>Tom Dodson & Associates</u>	Applicant: <u>Inland Empire Utilities Agency</u>
Address: <u>P.O. Box 2307</u>	Address: <u>6075 Kimball Avenue</u>
City/State/Zip: <u>San Bernardino, CA 92406-2307</u>	City/State/Zip: <u>Chino, CA 91708</u>
Contact: <u>Tom Dodson</u>	Phone: <u>909-993-1600; email: slee@ieua.org</u>
Phone: <u>(909) 882-3612</u>	

Signature of Lead Agency Representative:  Date: 2/6/2020

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.