Notice of Determination

Appendix D

To:		From:
Office of Planning and Resear I.S. Mail:		Public Agency: <u>CA Dept of Transportation</u> , <u>D3</u> Address: 703 B Street
<i>U.S. Mail:</i> P.O. Box 3044	Street Address:	Marysville, CA 95901
	1400 Tenth St., Rm 113	Contact: Erin D. Damm
Sacramento, CA 95812-3044	Sacramento, CA 95814	Phone: 530-741-5387
☐ County Clerk		Lord Association of the state o
County of:		Lead Agency (if different from above): (same)
		Address:
		Contact:
		Phone:
SUBJECT: Filing of Notice of L Resources Code.	Determination in compli	ance with Section 21108 or 21152 of the Public
State Clearinghouse Number (if	submitted to State Cleari	nghouse): 2020020181
Project Title: NEV-20 Omega Cu	urve Realignment Projec	<u> </u>
Project Applicant: Caltrans Distr	ict 3	
Project Location (include county)	: State Route 20, Nevada	a County
Project Description:		
and 36.8-39.8 by modifying the eturnouts. This project will update widening shoulders to 8 feet, ad This is to advise that the CA De	existing horizontal and ve the roadway to current ding turnouts for both dir	rada County between post miles (PM) 29.7-30.9 ertical curves of the roadway and adding standards by increasing the curve radii, ections, and improving the vertical profile gradenon, District 03 has approved the above esponsible Agency)
•	and has made th	e following determinations regarding the above
described project.		
1. The project [☐ will ■ will not	have a significant effec	t on the environment.
2. An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.		
A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.		
3. Mitigation measures [were not] made a condition of the approval of the project.		
4. A mitigation reporting or monitoring plan [was was not] adopted for this project.		
5. A statement of Overriding Con		
6. Findings [■ were □ were no		
This is to certify that the final EIR negative Declaration, is available Caltrans District Office, 703 B S	to the General Public at	
Signature (Public Agency):		Title: Associate Environmental Planner
Date: 4/28/2020	Date Rece	ived for filing at OPR: