

Notice of Exemption

To: Alameda County Clerk-Recorder
1106 Madison Street
Oakland, CA 94607

From: Peralta Community College District
333 East 8th Street
Oakland, CA 94606

Office of Planning and Research
P.O. Box 3044, Room 113
Sacramento, CA 95812-3044
If Courier Service or Hand Delivery: 1400 Tenth
Street
Sacramento, CA 95814

**ENDORSED
FILED
ALAMEDA COUNTY**

JAN 24 2020

MELISSA WILK, County Clerk
By KJ Deputy

Project Title: Modernize Theater Building

Project Location - Specific: Laney College, 900 Fallon St, Oakland, CA 94607

Project Location - City: Oakland

Project Location - County: Alameda

Description of Nature, Purpose, and Beneficiaries of Project: The Laney College Theater Building Modernization Project ("Project") at the Peralta Community College District's ("PCCD") existing Laney College campus involves renovations to the existing building, including increased seating capacity in the existing theater, new theater and rehearsal support spaces, and increased accessibility, in order to replace outdated equipment, increase efficiency, update the facility in conformance with modern instructional methodologies, and improve accessibility in accordance with ADA requirements. Specifically, basic theater upgrades include refinishing the stage floor, providing a new theater dimming system, upgrading the AV system, servicing and adding to the rigging system for stage draperies and lighting, replacing the existing orchestra pit cover with a platform system, creating new tormentor positions for lighting and sound equipment, adding a lighting bridge over the front orchestra, upgrading acoustics in the auditorium, installing a new sound door at the stage elevator opening, improving the dressing rooms, adding a backstage crossover behind the building and replacing the shop door with a sliding door. The Project will include revising orchestra seating, increasing row widths, adding accessible orchestra and balcony seating, and increasing the total seat count. The Project also will include relocating mechanical fans, providing new stairs and wheelchair lifts, creating new rehearsal room and performance space in the former mechanical room, constructing a lobby extension, and adding new accessible toilets. Revisions to the Theater Building's third and fourth floor will include providing storage and rehearsal space to support the performing and media arts programs. The Project will include related utilities work and site work, and other ancillary improvements.

Name of Public Agency Approving Project: Peralta Community College District

Name of Agency Carrying Out Project: Peralta Community College District

Exempt Status: (check one)

- € Ministerial (Sec. 21080(b)(1); 15268);
- € Declared Emergency (Sec. 21080(b)(3); 15269(a));
- € Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
- ☒ Categorical Exemption. State type and section number: Class 1: Sec. 15301; Class 2: Sec. 15302; Class 3: Sec. 15303; Class 11: Section 15311; and Class 14: Section 15314.
- € Statutory Exemptions. State code number:

Reasons Why Project Is Exempt: Class 1: Operation, repair, maintenance or minor alterations to existing public facilities, topographical features, and utilities involving no or negligible expansion of use. Class 2: Replacement of existing facilities and/or utility systems involving the substantially same purpose and no or negligible expansion of capacity. Class 3: Small new facilities, reasonable utility extensions, and accessory improvements. Class 11: Construction, placement of minor structures, accessory to existing facilities. Class 14: Minor additions to facilities within existing grounds.

District Contact Person: Atheria Smith
Director of Facilities Planning & Development
Telephone: 510-587-7864

Governor's Office of Planning & Research

Signature: [Signature]
Date: 1-24-20

FEB 07 2020

STATE CLEARINGHOUSE



Peralta Community College District

333 East 8th Street • Oakland, California 94606 • (510) 466-7200

February 3, 2019

Office of Planning and Research
P.O. Box 3044
Sacramento, CA 95812-3044

**Re: Peralta Community College District - Filing of Notice of Determination
in compliance of the Public Resources Code**

Clearinghouse Number:
Project Title: Laney College Theater Modernization
Project Location: Laney Community College District
900 Fallen St.
Oakland, CA

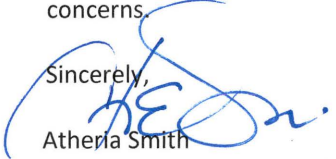
To the Office of Planning and Research,

As a final step to complete the Categorical Exemption, the Department of General Services at the Peralta Community College District would like to submit copies of the following documents which are attached to this cover letter. Please note the clerk did not provide the State Clearinghouse Number.

1. Copy of the Notice of Determination signed and addressed to the Office of Planning and Research
2. Copy of the Notice of Determination signed, date stamped, and addressed to the Office of the County Clerk-Recorder
3. Copy of the 2020 Environmental Filing Fee Receipt signed, date stamped, and fee selected for filing a Mitigated Negative Declaration in the amount of \$50.00.
4. Copy of AC Receipt #2635819.
5. A self-addressed stamped envelope to return the State Clearinghouse Notification. enclosure indicting proof of receipt.

The District appreciates your assistance. Please feel free to contact us if you have any further questions or concerns.

Sincerely,


Atheria Smith
Director of Facilities Planning and Development
Phone 510.587.7864
atheriasmith@peralta.edu

cc:

Vice Chancellor Leigh Sata

mailed cu
Governor's Office of Planning & Research

FEB 07 2020
STATE CLEARINGHOUSE

ALAMEDA COUNTY CLERK-RECORDER
1106 MADISON STREET
OAKLAND, CA 94607
(510)272-6362

ISSUED TO: SMITH, ATHERIA

RECEIPT # 2635819
DATE 01/24/2020 01:49:38 PM

SERVICE	PGS	QTY	FEE
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CASHIERING			
HANDLING FEE	1	1	50.00

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Total Amount Due			\$50.00
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CHECK 621			50.00
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Total Amount Paid			\$50.00
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MELISSA WILK
County Clerk-Recorder
Deputy: Kenya H



State of California - Department of Fish and Wildlife
2020 ENVIRONMENTAL FILING FEE CASH RECEIPT
DFW 753.5a (REV. 12/01/19) Previously DFG 753.5a

Print **Save** **Finalize&Email**

AC RECEIPT # 2635819

RECEIPT NUMBER:

01 — 01/24/2020 — 032

STATE CLEARINGHOUSE NUMBER (If applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY PERALTA COMMUNITY COLLEGE	LEAD AGENCY EMAIL	DATE 01/24/2020
COUNTY/STATE AGENCY OF FILING Alameda	DOCUMENT NUMBER 20-032	

PROJECT TITLE

MODERNIZE THEATER BUILDING

PROJECT APPLICANT NAME MS. ATHERIA SMITH	PROJECT APPLICANT EMAIL	PHONE NUMBER (510) 587-7864
PROJECT APPLICANT ADDRESS 333 EAST 8TH STREET, OAKLAND, CA 94606	CITY OAKLAND	STATE CA
	ZIP CODE 94612	

PROJECT APPLICANT (Check appropriate box)

☐ Local Public Agency ☒ School District ☐ Other Special District ☐ State Agency ☐ Private Entity

CHECK APPLICABLE FEES:

<input type="checkbox"/> Environmental Impact Report (EIR)	\$3,343.25	\$	0.00
<input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)	\$2,406.75	\$	0.00
<input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$1,136.50	\$	0.00

☒ Exempt from fee

☒ Notice of Exemption (attach)

☐ CDFW No Effect Determination (attach)

☐ Fee previously paid (attach previously issued cash receipt copy)

<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$	0.00
<input type="checkbox"/> County documentary handling fee		\$	50.00
<input type="checkbox"/> Other		\$	

PAYMENT METHOD:

☐ Cash ☐ Credit ☒ Check ☐ Other

TOTAL RECEIVED \$ **50.00**

SIGNATURE

X

AGENCY OF FILING PRINTED NAME AND TITLE

K.HOLLOMAN, DEPUTY CLERK

***ENVIRONMENTAL DECLARATION**

(CALIFORNIA FISH AND GAME CODE SECTION 711.4)

LEAD AGENCY NAME AND ADDRESS

PERALTA COMMUNITY COLLEGE
333 EAST 8TH STREET
OAKLAND, CA. 94606 (94606)
ATTN: ATHERIA SMITH

FOR COUNTY CLERK USE ONLY

**ENDORSED
FILED
ALAMEDA COUNTY**

JAN 24 2020

MELISSA WILK, County Clerk
Deputy

FILE NO:

20-032 KH

CLASSIFICATION OF ENVIRONMENTAL DOCUMENT:

(PLEASE MARK ONLY ONE CLASSIFICATION)

1. NOTICE OF EXEMPTION / STATEMENT OF EXEMPTION

- ☒ A - STATUTORILY OR CATEGORICALLY EXEMPT
\$ 50.00 - COUNTY CLERK HANDLING FEE

2. NOTICE OF DETERMINATION (NOD)

- ☐ A - NEGATIVE DECLARATION (OR MITIGATED NEG. DEC.)
\$ 2,406.75 - STATE FILING FEE
\$ 50.00 - COUNTY CLERK HANDLING FEE

- ☐ B - ENVIRONMENTAL IMPACT REPORT (EIR)

\$ 3,343.25 - STATE FILING FEE
\$ 50.00 - COUNTY CLERK HANDLING FEE

3. OTHER: _____

A COPY OF THIS FORM MUST BE COMPLETED AND SUBMITTED WITH EACH COPY OF AN ENVIRONMENTAL DECLARATION BEING FILED WITH THE ALAMEDA COUNTY CLERK.

BY MAIL FILINGS:

PLEASE INCLUDE FIVE (5) COPIES OF ALL NECESSARY DOCUMENTS AND TWO (2) SELF-ADDRESSED ENVELOPES.

IN PERSON FILINGS:

PLEASE INCLUDE FIVE (5) COPIES OF ALL NECESSARY DOCUMENTS AND ONE (1) SELF-ADDRESSED ENVELOPES.

ALL APPLICABLE FEES MUST BE PAID AT THE TIME OF FILING.

FEES ARE EFFECTIVE JANUARY 1, 2020

MAKE CHECKS PAYABLE TO: ALAMEDA COUNTY CLERK