

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: UC Davis Sacramento Campus 2020 Long Range Development Plan Update

Lead Agency: The Board of Regents of the University of California Contact Person: Matt Dulcich
 Mailing Address: 1111 Franklin Street, 12th Floor Phone: (530) 304-3898
 City: Oakland Zip: 94607 County: Alameda

Project Location: County: Sacramento City/Nearest Community: Sacramento
 Cross Streets: X Street/48th Street Zip Code: 95817
 Longitude/Latitude (degrees, minutes and seconds): 38 ° 33 ' 9.57 " N / 121 ° 26 ' 57.9 " W Total Acres: 88
 Assessor's Parcel No.: 011-0200-066 and 011-0200-063 Section: 17 Twp.: 8N Range: 5E Base: Mt Diablo
 Within 2 Miles: State Hwy #: Hwy 50, SR 99, Bus 80 Waterways: American River
 Airports: N/A Railways: Light Rail, UPRR Schools: Kit Carson, St. Francis

Document Type:

CEQA: NOP Draft EIR NEPA: NOI Other: Joint Document
 Early Cons Supplement/Subsequent EIR EA Final Document
 Neg Dec (Prior SCH No.) Draft EIS Other: _____
 Mit Neg Dec Other: _____ FONSI

Local Action Type:

General Plan Update Specific Plan Rezone Annexation
 General Plan Amendment Master Plan Prezone Redevelopment
 General Plan Element Planned Unit Development Use Permit Coastal Permit
 Community Plan Site Plan Land Division (Subdivision, etc.) Other: LRDP Update

Development Type:

Residential: Units 200 Acres _____ **Governor's Office of Planning & Research**
 Office: Sq.ft. _____ Acres _____ Employees _____ Transportation: Type _____
 Commercial: Sq.ft. _____ Acres _____ Employees _____ Mining: Mineral FEB 07 2020
 Industrial: Sq.ft. _____ Acres _____ Employees _____ Power: Type _____ MW _____
 Educational: 3,037,859 _____ Waste Treatment: Type _____ MGD _____
 Recreational: _____ Hazardous Waste: Type _____ **STATE CLEARINGHOUSE**
 Water Facilities: Type _____ MGD _____ Other: _____

Project Issues Discussed in Document:

Aesthetic/Visual Fiscal Recreation/Parks Vegetation
 Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality
 Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater
 Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian
 Biological Resources Minerals Soil Erosion/Compaction/Grading Growth Inducement
 Coastal Zone Noise Solid Waste Land Use
 Drainage/Absorption Population/Housing Balance Toxic/Hazardous Cumulative Effects
 Economic/Jobs Public Services/Facilities Traffic/Circulation Other: _____

Present Land Use/Zoning/General Plan Designation:

LRDP Land Use-Ambulatory Care, Education/Research, Hospital, Open Space, Parking, Support

Project Description: (please use a separate page if necessary)

The 2020 LRDP Update will propose general types of campus development and land uses to support projected campus population growth and to enable expanded and new program initiatives. The proposed Aggie Square Phase 1 project consists of approximately 1,150,000 square feet of building space for education, research, residential and commercial uses and parking structure space. The Replacement Hospital Tower includes demolition of the existing tower and construction of approximately 600,000 800,000 gsf east of the Main Hospital complex's Surgery and Emergency Services Pavilion, plus approximately 100,000 gsf of renovation.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X".
If you have already sent your document to the agency please denote that with an "S".

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| <input checked="" type="checkbox"/> Air Resources Board | <input checked="" type="checkbox"/> Office of Historic Preservation |
| <input type="checkbox"/> Boating & Waterways, Department of | <input checked="" type="checkbox"/> Office of Public School Construction |
| <input type="checkbox"/> California Emergency Management Agency | <input checked="" type="checkbox"/> Parks & Recreation, Department of |
| <input type="checkbox"/> California Highway Patrol | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input checked="" type="checkbox"/> Caltrans District # 3 | <input checked="" type="checkbox"/> Public Utilities Commission |
| <input type="checkbox"/> Caltrans Division of Aeronautics | <input checked="" type="checkbox"/> Regional WQCB # 5 |
| <input type="checkbox"/> Caltrans Planning | <input type="checkbox"/> Resources Agency |
| <input type="checkbox"/> Central Valley Flood Protection Board | <input checked="" type="checkbox"/> Resources Recycling and Recovery, Department of |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy | <input type="checkbox"/> S.F. Bay Conservation & Development Comm. |
| <input type="checkbox"/> Coastal Commission | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> San Joaquin River Conservancy |
| <input type="checkbox"/> Conservation, Department of | <input type="checkbox"/> Santa Monica Mtns. Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input checked="" type="checkbox"/> Education, Department of | <input checked="" type="checkbox"/> SWRCB: Water Quality |
| <input checked="" type="checkbox"/> Energy Commission | <input type="checkbox"/> SWRCB: Water Rights |
| <input checked="" type="checkbox"/> Fish & Game Region # 2 | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input type="checkbox"/> Food & Agriculture, Department of | <input checked="" type="checkbox"/> Toxic Substances Control, Department of |
| <input type="checkbox"/> Forestry and Fire Protection, Department of | <input type="checkbox"/> Water Resources, Department of |
| <input type="checkbox"/> General Services, Department of | Other: _____ |
| <input type="checkbox"/> Health Services, Department of | Other: _____ |
| <input checked="" type="checkbox"/> Housing & Community Development | |
| <input checked="" type="checkbox"/> Native American Heritage Commission | |

Local Public Review Period (to be filled in by lead agency)

Starting Date February 7, 2020

Ending Date March 10, 2020

Lead Agency (Complete if applicable):

Consulting Firm: ICF, Jones & Stokes

Applicant: University of California, Davis, Medical Center

Address: 980 9th Street, Suite 1200

Address: 2315 Stockton Boulevard

City/State/Zip: Sacramento/CA/95814

City/State/Zip: Sacramento/CA/95817

Contact: Lindsay Christensen

Phone: (530) 304-3898

Phone: (916) 634-2797

Signature of Lead Agency Representative: Lindsay Christensen

Date: 2-7-20

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.