## 2020020143

## **Notice of Exemption**

Appendix E

To:	Office of Planning and Research P.O. Box 3044, Room 113 Sacramento, CA 95812-3044 County Clerk	From: (Public Agency):	
		California Department of Transportation	
		1656 Union Street, Eureka, CA 95501	
	County of:	(Ade	dress)
	0.111		
	ect Title: Sullivan Parcel Acquisition		
Proje	ect Applicant: California Department of T	ransportation (District 1)	
Proje	ect Location - Specific:		
AP	N 053-400-039, which is adjacent t	o Men-101-PM 89.05	
Droid	ect Location - City: South of Leggett	Project Location - Coun	Mendocino
3.00	cription of Nature, Purpose and Beneficiaries		ity:
Purchase APN 053-400-039. This parcel is currently used as a leased disposal/borrow			
site. Upon acquisition, the use will continue unchanged as a disposal/borrow site.			
		EV)	
Name of Public Agency Approving Project: California Department of Transportation (District 1)			
Nam	e of Person or Agency Carrying Out Project:	California Department of T	ransportation (District 1)
	npt Status: (check one):		
☐ Ministerial (Sec. 21080(b)(1); 15268);			
	<ul> <li>□ Declared Emergency (Sec. 21080(b)(3); 15269(a));</li> <li>□ Emergency Project (Sec. 21080(b)(4); 15269(b)(c));</li> </ul>		
Categorical Exemption. State type and section number: 15305. Class 5(a) - Lot line adjustment			
Statutory Exemptions. State code number:			
Reas	sons why project is exempt:		
its	e project is the purchase of a parcel current use. There will be no change	in the use of the facility.	There are no impacts
or s	significant impacts to environmental	resources or cultural/hist	torical resources.
	Agency act Person: Julia Peterson	Area Code/Telephone/E	Extension: 707.441.4566
00	ed by applicant:  1. Attach certified document of exemption fin  2. Has a Notice of Exemption been filed by the		e project? ■ Yes □ No
			Assec. Environmenta Planner
	☐ Signed by Lead Agency ☐ Signed by  Item Signed by Lead Agency ☐ Signed by  Item Signed by Lead Agency ☐ Signed by	oy Applicant	Governor's Office of Planning & Research
uthori	ty cited: Sections 21083 and 21110, Public Resource		for filing at OPR:

Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

**STATE CLEARINGHOUSE**