a .			
State of California Department of Fish and Wildlife	RECEIPT#	F	
2020 ENVIRONMENTAL FILING FEE CASH RECEIPT			
DFW 753.5a (Rev. 02/19)			
		31-200011	
	(if applicable	EARING HOUSE#	
SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY			
LEAD AGENCY			
PLACER COUNTY PLANNING SERVICES DIVISION	01/22/2020		
COUNTY/STATE AGENCY OF FILING	-		
PLACER COUNTY CLERK AUBURN			
PROJECT TITLE			
SNOW WHITE LODGE - CREEK SETBACK		· · · · · · · · · · · · · · · · · · ·	
PROJECT APPLICANT NAME		PHONE NUMBER	
PLACER COUNTY PLANNING SERVICES DIVISION		530-745-3065	
PROJECT APPLICANT ADDRESS CITY	STATE	ZIPCODE	
3091 COUNTY CENTER DRIVE STE AUBURN	CA	95603	
PROJECT APPLICANT (Check appropriate box):		Drivete Entity	
<mark>I Local Public Agency □ School District □ Other Special District □ Stat</mark>	te Agency	Private Entity	
Environmental Impact Report (EIR)	\$3,343	8.25 \$	
Mitigated/Negative Declaration (MND) (ND)	6.75 \$		
Application Fee Water Diversion (State Water Resources Control Board Only)).00 \$		
Projects Subject to Certified Regulatory Programs (CRP) \$1,136			
County Administrative Fee	-	0.00 \$ 50.00	
Project that is exempt from fees	ψŪŪ		
Notice of Exemption (attach)DFG No Effect Determination (attach)			
		¢	
□ Other		ወ	
PAYMENT METHOD:			
		/ED \$50.00	
		/ED \$50.00	
□ Cash □ Credit □ Check ⊠ Other: <u>Journal</u> TOT SIGNATURE TITLE		/ED \$50.00	

Receipt #: 02853494 01/22/2020 09:41 AM

PLACER, County Recorder RYAN RONCO

Submitted By:

Doc #: 200011 Notice of Exemption 01/22/2020 09:41:45 AM

FISH AND WILDLIFE CLERK \$50.00 FEE: Total Document Fees: \$50.00 Total Fees: \$50.00 County Charges - JOURNAL \$50.00 Change: \$0.00

CLKBZML9T2, SJ

2020020130

JAN 22 2020

CER COUNTY

Notice of Exemption

To: X

Office of Planning and Research P.O. Box 3044, Room 222 Sacramento, CA 95814

From: Placer County **Planning Services Division** 3091 County Center Dr., Suite 140 Auburn, CA 95603

County Clerk X County of Placer,

Project Title: SNOW WHITE LODGE - CREEK SETBACK Project Number: PLN19-00282 APN#: 069-320-008-000, 069-102-013-000

Project Location:	730 MULE EARS	CT	NORDEN
	720 MULE EARS	CT	NORDEN
	710 MULE EARS	СТ	NORDEN

Description of Nature, Purpose, and Beneficeries of Project:

Variance to reduce the watercourse setback and front setbacks associated with Pennyroyal Lane and Mules Ears Court for the construction of a two-story living area addition (909 square foot footprint and floc area of 1,355 square feet) on Unit 12 of the Snow White Lodge. Specifically the variance request is for ar approximate 54 foot six inch watercourse setback for the structure addition and an approximate 46 four in foot watercourse setback for the deck addition, whereas 100 feet as measured from the watercourse centerline is required, an approximate 48 foot one inch front setback as measured from the centerline of Pennyroyal Lane, whereas 85 feet as measured from the centerline of the traveled way is required; and a approximate 27 foot 3 inch front setback as measured from the centerline of Mule Ears Court, whereas 85 feet as measured from the centerline of the traveled way is required. The request also seeks a Variance site coverage to allow 17 percent coverage whereas 10 percent is allowed within the Resort zoning distric

Name of Public Agency Approving

Placer County Planning Services Division

Entitlement/Action Date:

This project was approved on January 15, 2020

Name of Person or Agency Carrying Out Project: **BRAD SHIRHALL**

Exempt Status:

Ministerial (Sec. 2108(b)(1); 15268);

Declared Emergency (Sec. 21080(b)(3): 15269(a));

Emergency Project (Sec. 21080(b)(4); 15269(b)(c));

Categorical Exemption. State type and section number:

Statutory Exemptions. State code number:

Reason why project is exempt: See Project Description

Lead Agency Contact Person

Title: Supervising Planner

POSTED 2 2 2020 JAN Through QNCQ. COUNTY CLERK uty Clerk

Section 15303 of the California Environmental Quality Act Guidelines and Section 18.36.050 of the Placer County Environmental Review Ordinance (Class 3/ New Construction or Conversion of Small Structures.

Date

Governor's Office of Planning & Research Tel: 530-745-3065 FEB 05 2020

E CLEARINGHOUSE

Signature

George Rosasco

Planning_Notice_Of_Exemption

20-11