

State of California -- Department of Fish and Wildlife
2020 ENVIRONMENTAL FILING FEE CASH RECEIPT
DFW 753.5a (Rev. 02/19)

RECEIPT#

31-200017

STATE CLEARING HOUSE#
(if applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY

LEAD AGENCY

PLACER COUNTY PLANNING SERVICES DIVISION

DATE

01/23/2020

COUNTY/STATE AGENCY OF FILING

PLACER COUNTY CLERK AUBURN

PROJECT TITLE

RICCI/RYSHKO MINOR BOUNDARY LINE ADJUSTMENT

PROJECT APPLICANT NAME

PLACER COUNTY PLANNING SERVICES DIVISION

PHONE NUMBER

530-745-3065

PROJECT APPLICANT ADDRESS

**3091 COUNTY CENTER DRIVE STE
140**

CITY

AUBURN

STATE

CA

ZIPCODE

95603

PROJECT APPLICANT (Check appropriate box):

☒ **Local Public Agency** ☐ **School District** ☐ **Other Special District** ☐ **State Agency** ☐ **Private Entity**

CHECK APPLICABLE FEES:

<input type="checkbox"/> Environmental Impact Report (EIR)	\$3,343.25	\$ _____
<input type="checkbox"/> Mitigated/Negative Declaration (MND) (ND)	\$2,406.75	\$ _____
<input type="checkbox"/> Application Fee Water Diversion (State Water Resources Control Board Only)	\$850.00	\$ _____
<input type="checkbox"/> Projects Subject to Certified Regulatory Programs (CRP)	\$1,136.50	\$ _____
<input checked="" type="checkbox"/> County Administrative Fee	\$50.00	\$ <u>50.00</u>
<input checked="" type="checkbox"/> Project that is exempt from fees		
<input checked="" type="checkbox"/> Notice of Exemption (attach)		
<input type="checkbox"/> DFG No Effect Determination (attach)		


☐ **Other** _____ **\$** _____

PAYMENT METHOD:

☐ **Cash** ☐ **Credit** ☐ **Check** ☒ **Other: Journal**

TOTAL RECEIVED \$50.00

SIGNATURE

X 

TITLE

S. Kasza, DEPUTY

PROJECT APPLICANT COPY

CDFW/ASB COPY

LEAD AGENCY COPY

COUNTY CLERK COPY

FG 753.5a (Rev. 02/19)

Receipt #: 02854107
01/23/2020 12:22 PM

PLACER, County Recorder
RYAN RONCO

Submitted By:

Doc #: 200016
Notice of Exemption
01/23/2020 12:22:38 PM

FISH AND WILDLIFE CLERK FEE:	\$50.00
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Total Document Fees:	\$50.00
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Doc #: 200017
Notice of Exemption
01/23/2020 12:22:39 PM

FISH AND WILDLIFE CLERK FEE:	\$50.00
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Total Document Fees:	\$50.00
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Doc #: 200018
Notice of Exemption
01/23/2020 12:22:40 PM

FISH AND WILDLIFE CLERK FEE:	\$50.00
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Total Document Fees:	\$50.00
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Total Fees:	\$150.00
County Charges - JOURNAL	\$150.00

Change:	\$0.00
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CLKBZPF9T2, SK

2020020128

Notice of Exemption

To: ☒ Office of Planning and Research
P.O. Box 3044, Room 222
Sacramento, CA 95814

From: Placer County
Planning Services Division
3091 County Center Dr., Suite 140
Auburn, CA 95603

☒ County Clerk
County of Placer

Project Title: RICCI/ RYSHKO MINOR BOUNDARY LINE ADJUSTMENT

Project Number: PLN19-00337

APN#: 042-211-056-000, 042-211-055-000

Project Location: 2088 MCEACHERN
2090 MCEACHERN

LN NEWCASTLE
LN NEWCASTLE

Description of Nature, Purpose, and Beneficiaries of Project:

Minor Boundary Line Adjustment

Name of Public Agency Approving

Placer County Planning Services Division

Entitlement/Action Date:

This project was approved on January 16, 2020

Name of Person or Agency Carrying Out Project:

JUANITA MATHIS

Exempt Status:

- ☐ Ministerial (Sec. 2108(b)(1); 15268);
☐ Declared Emergency (Sec. 21080(b)(3); 15269(a));
☐ Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
☒ Categorical Exemption. State type and section number: Class 5 Minor Alterations in Land Use Limitations - Placer County Environmental Review Ordinance (CEQA Guidelines Section 15305).
☐ Statutory Exemptions. State code number:

Reason why project is exempt:

See Project Description

Lead Agency Contact Person

George Rosasco

Title: Supervising Planner

Tel: 530-745-3065

Signature

Date

Governor's Office of Planning & Research

POSTED

JAN 23 2020

Through

RYAN RONCO, COUNTY CLERK

By

Deputy Clerk

FEB 05 2020

STATE CLEARINGHOUSE

20-017