



Receipt #: 02854109  
01/23/2020 12:28 PM

PLACER, County Recorder  
RYAN RONCO

Submitted By:

Doc #: 200019  
Notice of Exemption  
01/23/2020 12:28:42 PM

FISH AND WILDLIFE CLERK FEE: \$50.00

Total Document Fees: \$50.00

Doc #: 200020  
Notice of Exemption  
01/23/2020 12:28:43 PM

FISH AND WILDLIFE CLERK FEE: \$50.00

Total Document Fees: \$50.00

Doc #: 200021  
Notice of Exemption  
01/23/2020 12:28:44 PM

FISH AND WILDLIFE CLERK FEE: \$50.00

Total Document Fees: \$50.00

Total Fees: \$150.00  
County Charges - JOURNAL \$150.00

Change: \$0.00

CLKBZPF9T2, SK

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### Notice of Exemption

To:  Office of Planning and Research  
P.O. Box 3044, Room 222  
Sacramento, CA 95814

From: Placer County  
Planning Services Division  
3091 County Center Dr., Suite 140  
Auburn, CA 95603

County Clerk  
County of Placer

**Project Title:** MASON ADU VARIANCE  
**Project Number:** PLN19-00371  
**APN#:** 073-250-038-000

**Project Location:** 1575 BOOLE RD APPLGATE

**Description of Nature, Purpose, and Beneficeries of Project:**

Variance to allow for the construction of a 1,194 square foot accessory dwelling unit to be located 50 feet from the centerline of travelled way along Boole Road, where a front setback of 80 feet is normally require

**Name of Public Agency Approving**

Placer County Planning Services Division

**Entitlement/Action Date:**

This project was approved on January 16, 2020

**Name of Person or Agency Carrying Out Project:**

MASON SCOTT J & MASON ELIZABETH L

**Exempt Status:**

- Ministerial (Sec. 2108(b)(1); 15268);
- Declared Emergency (Sec. 21080(b)(3); 15269(a));
- Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
- Categorical Exemption. State type and section number:
- Statutory Exemptions. State code number:


Sections 15303(e) and 15305(a) of the California Environmental Quality Act Guidelines and Sections 18036.050(E) and 18.36.070(A)(1) of the Placer County Environmental Review Ordinance.

**Reason why project is exempt:**

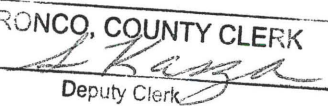
See Project Description

**Lead Agency Contact Person**

George Rosasco Title: Supervising Planner Tel: 530-745-3065

Signature  Date 1/22/20

#20-021

POSTED JAN 23 2020  
Through \_\_\_\_\_  
RYAN RONCO, COUNTY CLERK  
By   
Deputy Clerk

Governor's Office of Planning & Research

FEB 05 2020

STATE CLEARINGHOUSE