

State of California -- Department of Fish and Wildlife  
**2020 ENVIRONMENTAL FILING FEE CASH RECEIPT**  
 DFW 753.5a (Rev. 02/19)

RECEIPT#  <b>31-200009</b>
STATE CLEARING HOUSE# (if applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY

LEAD AGENCY <b>PLACER COUNTY PLANNING SERVICES DIVISION</b>	DATE <b>01/22/2020</b>
--	---------------------------

COUNTY/STATE AGENCY OF FILING <b>PLACER COUNTY CLERK AUBURN</b>
--

PROJECT TITLE <b>HUDSONVARIANCE</b>
--

PROJECT APPLICANT NAME <b>PLACER COUNTY PLANNING SERVICES DIVISION</b>	PHONE NUMBER <b>530-745-3065</b>
---	-------------------------------------

PROJECT APPLICANT ADDRESS <b>3091 COUNTY CENTER DRIVE STE 140</b>	CITY <b>AUBURN</b>	STATE <b>CA</b>	ZIPCODE <b>95603</b>
--	-----------------------	--------------------	-------------------------

PROJECT APPLICANT (Check appropriate box):  
 Local Public Agency   
 School District   
 Other Special District   
 State Agency   
 Private Entity

CHECK APPLICABLE FEES:

<input type="checkbox"/> Environmental Impact Report (EIR)	\$3,343.25	\$ _____
<input type="checkbox"/> Mitigated/Negative Declaration (MND) (ND)	\$2,406.75	\$ _____
<input type="checkbox"/> Application Fee Water Diversion (State Water Resources Control Board Only)	\$850.00	\$ _____
<input type="checkbox"/> Projects Subject to Certified Regulatory Programs (CRP)	\$1,136.50	\$ _____
<input checked="" type="checkbox"/> County Administrative Fee	\$50.00	\$ <u>50.00</u>
<input checked="" type="checkbox"/> Project that is exempt from fees		
<input checked="" type="checkbox"/> Notice of Exemption (attach)		
<input type="checkbox"/> DFG No Effect Determination (attach)		
<input type="checkbox"/> Other _____		\$ _____

PAYMENT METHOD:  
 Cash   
 Credit   
 Check   
 Other Journal Entry   
**TOTAL RECEIVED \$50.00**

SIGNATURE <b>X</b> 	TITLE <b>S. Jennings, DEPUTY</b>
---	-------------------------------------

Receipt #: 02853466  
01/22/2020 08:51 AM

PLACER, County Recorder  
RYAN RONCO

Submitted By:

Doc #: 200009  
Notice of Exemption  
01/22/2020 08:51:50 AM

FISH AND WILDLIFE CLERK           \$50.00  
FEE:

Total Document Fees:               -----  
  \$50.00

Total Fees:                           \$50.00  
County Charges - JOURNAL           \$50.00

Change:                               -----  
  \$0.00

CLKBZML9T2, SJ

FILED

JAN 22 2020

Ryan Ronco  
COUNTY CLERK OF PLACER COUNTY  
BY: *[Signature]*  
DEPUTY

2020020122

**Notice of Exemption**

To:  Office of Planning and Research  
P.O. Box 3044, Room 222  
Sacramento, CA 95814  
  
 County Clerk  
County of Placer

From: Placer County  
Planning Services Division  
3091 County Center Dr., Suite 140  
Auburn, CA 95603

**Project Title:** HUDSONVARIANCE  
**Project Number:** PLN19-00312  
**APN#:** 080-251-011-000

**Project Location:** 7598 RIVER RD TRUCKEE

**Description of Nature, Purpose, and Beneficeries of Project:**

Minor Use Permit and Variance to construct a single-family dwelling addition. The Minor Use Permit is requested to approve an addition of more than 30 percent to an existing legal nonconforming single-family dwelling in Water Influence zoning as well as to establish the front setback of 4.7 feet (1.8 feet to eaves). A variance is requested to approve an 80-foot to centerline to watercourse setback where 100 foot from centerline of the watercourse is normally required..

**Name of Public Agency Approving**  
Placer County Planning Services Division

**Entitlement/Action Date:**  
This project was approved on January 15, 2020

**Name of Person or Agency Carrying Out Project:**  
Eric Bacon

**Exempt Status:**

- Ministerial (Sec. 2108(b)(1); 15268);
- Declared Emergency (Sec. 21080(b)(3); 15269(a));
- Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
- Categorical Exemption. State type and section number:
- Statutory Exemptions. State code number:

Section 18.36.070 Class 5 – "Minor alterations in land use limitations" of the Placer County Environmental Review Ordinance and Section 15305 of the California Environmental Quality Act (CEQA).

**Reason why project is exempt:**  
See Project Description

**Lead Agency Contact Person**  
George Rosasco Title: Supervising Planner

Tel: 530-745-3065

Signature *[Signature]* Date 1/17/20

Governor's Office of Planning & Research

FEB 05 2020

STATE CLEARINGHOUSE

#20-9

POSTED JAN 22 2020  
Through \_\_\_\_\_  
RYAN RONCO, COUNTY CLERK  
By *[Signature]*  
Deputy Clerk