

State of California -- Department of Fish and Wildlife  
**2020 ENVIRONMENTAL FILING FEE CASH RECEIPT**  
 DFW 753.5a (Rev. 02/19)

RECEIPT#  <b>31-200023</b>
STATE CLEARING HOUSE# (if applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY

LEAD AGENCY <b>PLACER COUNTY PLANNING SERVICES DIVISION</b>	DATE <b>01/24/2020</b>
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COUNTY/STATE AGENCY OF FILING <b>PLACER COUNTY CLERK AUBURN</b>
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PROJECT TITLE <b>GRANITE BAY ESTATES-GATED ENTRY</b>
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PROJECT APPLICANT NAME <b>PLACER COUNTY PLANNING SERVICES DIVISION</b>	PHONE NUMBER <b>530-745-3065</b>
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PROJECT APPLICANT ADDRESS <b>3091 COUNTY CENTER DRIVE STE 140</b>	CITY <b>AUBURN</b>	STATE <b>CA</b>	ZIPCODE <b>95603</b>
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PROJECT APPLICANT (Check appropriate box):

- Local Public Agency    School District    Other Special District    State Agency    Private Entity

CHECK APPLICABLE FEES:

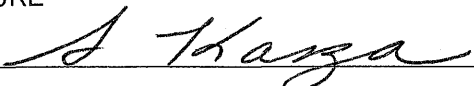
- |   |            |                 |
|---|------------|-----------------|
| <input type="checkbox"/> Environmental Impact Report (EIR)  | \$3,343.25 | \$ _____        |
| <input type="checkbox"/> Mitigated/Negative Declaration (MND) (ND)                                  | \$2,406.75 | \$ _____        |
| <input type="checkbox"/> Application Fee Water Diversion (State Water Resources Control Board Only) | \$850.00   | \$ _____        |
| <input type="checkbox"/> Projects Subject to Certified Regulatory Programs (CRP)                    | \$1,136.50 | \$ _____        |
| <input checked="" type="checkbox"/> County Administrative Fee                                       | \$50.00    | \$ <u>50.00</u> |
| <input checked="" type="checkbox"/> Project that is exempt from fees                                |            |                 |
| <input checked="" type="checkbox"/> Notice of Exemption (attach)                                    |            |                 |
| <input type="checkbox"/> DFG No Effect Determination (attach)                                       |            |                 |

Other \_\_\_\_\_ \$ \_\_\_\_\_

PAYMENT METHOD:

- Cash    Credit    Check    Other: Journal

TOTAL RECEIVED \$50.00

SIGNATURE <b>X</b> 	TITLE <b>S. Kasza, DEPUTY</b>
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Receipt #: 02854679  
01/24/2020 04:10 PM

PLACER, County Recorder  
RYAN RONCO

Submitted By:

Doc #: 200022  
Notice of Exemption  
01/24/2020 04:10:26 PM

FISH AND WILDLIFE CLERK FEE: \$50.00

Total Document Fees: \$50.00

Doc #: 200023  
Notice of Exemption  
01/24/2020 04:10:27 PM

FISH AND WILDLIFE CLERK FEE: \$50.00

Total Document Fees: \$50.00

Total Fees: \$100.00  
County Charges - JOURNAL \$100.00

Change: \$0.00

CLKBZPF9T2, SK

2020020120

### Notice of Exemption

To:  Office of Planning and Research  
P.O. Box 3044, Room 222  
Sacramento, CA 95814

From: Placer County  
Planning Services Division  
3091 County Center Dr., Suite 140  
Auburn, CA 95603

County Clerk  
County of Placer

**Project Title:** Granite Bay Estates - Gated Entry  
**Project Number:** PLN19-00297  
**APN#:** 048-103-088-000

**Project Location:** Granite Bay

**Description of Nature, Purpose, and Beneficiaries of Project:**

Modification to Conditional Use Permit (LD- 225) to allow for the installation of a residential subdivision ga at the Granite Bay Estates Mobile Home Park.

**Name of Public Agency Approving**

Placer County Planning Services Division

**Entitlement/Action Date:**

This project was approved on

**Name of Person or Agency Carrying Out Project:**

Granite Bay Estates

**Exempt Status:**

- Ministerial (Sec. 2108(b)(1); 15268);
- Declared Emergency (Sec. 21080(b)(3); 15269(a));
- Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
- Categorical Exemption. State type and section number: Section 18.36.050(E) of the Placer County Environmental Review Ordinance (Class 3 New Construction or Conversion of Small Structures).
- Statutory Exemptions. State code number:

**Reason why project is exempt:**

See Project Description

**Lead Agency Contact Person**

George Rosasco Title: Supervising Planner Tel: 530-745-3065

Signature Sue Colvert Date 1.23.20

Governor's Office of Planning & Research

# 20-023

POSTED JAN 24 2020 **FEB 05 2020**  
 Through \_\_\_\_\_ **STATE CLEARINGHOUSE**  
 RYAN RONCO, COUNTY CLERK  
 By A Kanza  
 Deputy Clerk