

State of California -- Department of Fish and Wildlife
2020 ENVIRONMENTAL FILING FEE CASH RECEIPT
 DFW 753.5a (Rev. 02/19)

RECEIPT# 31-200022
STATE CLEARING HOUSE# (if applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY

LEAD AGENCY PLACER COUNTY PLANNING SERVICES DIVISION	DATE 01/24/2020
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COUNTY/STATE AGENCY OF FILING PLACER COUNTY CLERK AUBURN
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PROJECT TITLE DOUGLAS OFFICE PARK MODIFICATION
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PROJECT APPLICANT NAME PLACER COUNTY PLANNING SERVICES DIVISION	PHONE NUMBER 530-745-3065
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PROJECT APPLICANT ADDRESS 3091 COUNTY CENTER DRIVE STE 140	CITY AUBURN	STATE CA	ZIPCODE 95603
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PROJECT APPLICANT (Check appropriate box):

- Local Public Agency School District Other Special District State Agency Private Entity

CHECK APPLICABLE FEES:

- | | | |
|---|------------|-----------------|
| <input type="checkbox"/> Environmental Impact Report (EIR) | \$3,343.25 | \$ _____ |
| <input type="checkbox"/> Mitigated/Negative Declaration (MND) (ND) | \$2,406.75 | \$ _____ |
| <input type="checkbox"/> Application Fee Water Diversion (State Water Resources Control Board Only) | \$850.00 | \$ _____ |
| <input type="checkbox"/> Projects Subject to Certified Regulatory Programs (CRP) | \$1,136.50 | \$ _____ |
| <input checked="" type="checkbox"/> County Administrative Fee | \$50.00 | \$ <u>50.00</u> |
| <input checked="" type="checkbox"/> Project that is exempt from fees | | |
| <input checked="" type="checkbox"/> Notice of Exemption (attach) | | |
| <input type="checkbox"/> DFG No Effect Determination (attach) | | |

Other _____ \$ _____

PAYMENT METHOD:

- Cash Credit Check Other: Journal

TOTAL RECEIVED \$50.00

SIGNATURE X 	TITLE S. Kasza, DEPUTY
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Receipt #: 02854679
01/24/2020 04:10 PM

PLACER, County Recorder
RYAN RONCO

Submitted By:

Doc #: 200022
Notice of Exemption
01/24/2020 04:10:26 PM

FISH AND WILDLIFE CLERK FEE: \$50.00

Total Document Fees: \$50.00

Doc #: 200023
Notice of Exemption
01/24/2020 04:10:27 PM

FISH AND WILDLIFE CLERK FEE: \$50.00

Total Document Fees: \$50.00

Total Fees: \$100.00
County Charges - JOURNAL \$100.00

Change: \$0.00

CLKBZPF9T2, SK

2020020118

Notice of Exemption

To: Office of Planning and Research
P.O. Box 3044, Room 222
Sacramento, CA 95814

From: Placer County
Planning Services Division
3091 County Center Dr., Suite 140
Auburn, CA 95603

County Clerk
County of Placer

Project Title: Douglas Office Park Modification
Project Number: PLN19-00363
APN#: 048-630-009-000

Project Location: 5940 GRANITE LAKE DR GRANITE BAY

Description of Nature, Purpose, and Beneficeries of Project:

Subdivision Modification of the Barton Business Park (SUB-155) to allow Lot 9 to be subdivided into two parcels: Parcel "A" with 18,065 square feet and Parcel "B" with 16,552 square feet. Conditions of Approval 18-L and 36 of SUB-155 which restrict lot divisions except as a condominium ownership subdivision would be deleted.

Name of Public Agency Approving

Placer County Planning Services Division

Entitlement/Action Date:

This project was approved on January 23, 2020

Name of Person or Agency Carrying Out Project:

Exempt Status:

- Ministerial (Sec. 2108(b)(1); 15268);
- Declared Emergency (Sec. 21080(b)(3); 15269(a));
- Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
- Categorical Exemption. State type and section number: Section 15305 of the CEQA Guidelines and Section 18.36.070 of the Placer County Environmental Review Ordinance [Class 5(A)(1), Minor Alterations in Land Use Limitations].
- Statutory Exemptions. State code number:

Reason why project is exempt:

See Project Description

Lead Agency Contact Person

George Rosasco Title: Supervising Planner

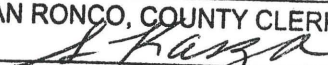
Tel: 530-745-3065 Governor's Office of Planning & Research

Signature 

Date 1-23-20 FEB 05 2020

STATE CLEARINGHOUSE

#20-022

POSTED JAN 24 2020
Through _____
RYAN RONCO, COUNTY CLERK
By 
Deputy Clerk