

Receipt #: 02853484
01/22/2020 09:17 AM

PLACER, County Recorder
RYAN RONCO

Submitted By:

Doc #: 200010
Notice of Exemption
01/22/2020 09:17:34 AM

FISH AND WILDLIFE CLERK FEE: \$50.00

Total Document Fees: \$50.00

Total Fees: \$50.00
County Charges - JOURNAL \$50.00

Change: \$0.00

CLKBZML9T2, SJ

2020020116

Notice of Exemption

To: Office of Planning and Research
P.O. Box 3044, Room 222
Sacramento, CA 95814

From: Placer County
Planning Services Division
3091 County Center Dr., Suite 140
Auburn, CA 95603

County Clerk
County of Placer

Project Title: Beadle-Variance
Project Number: PLN19-00335
APN#: 115-050-042-000

Project Location: 275 CENTER ST CARNELIAN BAY

Description of Nature, Purpose, and Beneficeries of Project:

Variance to reduce the required 10-foot front setback as measured from the property line abutting Nevada Street to six feet and nine inches for a new, two-story, single-family residence and attached garage with a footprint of 1040 square feet and total floor area of 1940 square feet.

Name of Public Agency Approving

Placer County Planning Services Division

Entitlement/Action Date:

This project was approved on January 15, 2020

Name of Person or Agency Carrying Out Project:

BEADLE PETER C & BEADLE CHRISTINE A TR

Exempt Status:

- Ministerial (Sec. 2108(b)(1); 15268);
- Declared Emergency (Sec. 21080(b)(3); 15269(a));
- Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
- Categorical Exemption. State type and section number:
- Statutory Exemptions. State code number:

Section 15303 of the California Environmental Quality Act Guidelines and Section 18.36.050 of the Placer County Environmental Review Ordinance (Class 3/ New Construction or Conversion of Small Structures).

Reason why project is exempt:

See Project Description

Lead Agency Contact Person

George Rosasco Title: Supervising Planner Tel: 530-745-3065

Signature [Signature] Date 1/17/20

FILED

JAN 22 2020

Ryan Ronco
COUNTY CLERK OF PLACER COUNTY
BY: [Signature]
DEPUTY

Governor's Office of Planning & Research

FEB 05 2020

STATE CLEARINGHOUSE

POSTED JAN 22 2020
Through
RYAN RONCO, COUNTY CLERK
By [Signature]
Deputy Clerk