Notice of Completion & Environmental Document Transmittal

| Project Title: | | | | | |
|--|--------------|-----------------------------|----------------------|----------------|---|
| Lead Agency: | | | Contact Po | erson: | |
| Mailing Address: | | | | | |
| City: | Zip: | | County: | | |
| | | | | | |
| Project Location: County: | | /Nearest Co | | | |
| Cross Streets: | | | | | Zip Code: |
| Longitude/Latitude (degrees, minutes and seconds): | | | | | |
| Assessor's Parcel No.: | | | | | e: Base: |
| Within 2 Miles: State Hwy #: | | | тwр | | |
| Airports: | | | | | ols: |
| Airports: | | | | | |
| Document Type: | | | | | |
| CEQA: NOP Draft EIR | N | IEPA: | NOI | Other: | Joint Document |
| ☐ Early Cons ☐ Supplement/Sub | bsequent EIR | Ţ | ☐ EA | I | Final Document |
| Neg Dec (Prior SCH No.) | | Ē | Draft EIS | j | Other: |
| Mit Neg Dec Other: | | | FONSI | | |
| | | | | | |
| Local Action Type: | _ | 7 5 | | | |
| General Plan Update Specific Plan | | Rezone | | | Annexation |
| ☐ General Plan Amendment ☐ Master Plan ☐ General Plan Element ☐ Planned Unit | Davidonment | Prezone | nit | | Redevelopment Coastal Permit |
| ☐ General Plan Element ☐ Planned Unit ☐ Community Plan ☐ Site Plan | Development | ☐ Use Perm☐ Land Div | nit zision (Subdi | vision ata | ☐ Coastal Permit ☐ Other: |
| Community Figur | L | | ייייייי (טמחמון | . 151011, EU.) | |
| Development Type: | | | | | |
| Residential: Units Acres | | | | | |
| Office: Sq.ft. Acres E | Employees | Transpo | ortation: Ty | <i>r</i> pe | |
| Commercial:Sq.ft Acres E | Employees | Mining | | ineral | |
| Industrial: Sq.ft Acres B | Employees | Power: | Ty | /pe | MW |
| Educational: | | | Treatment: Ty | ype | MGD |
| Recreational: | | | | | |
| Water Facilities: Type MC | GD | ☐ Other: _ | | | |
| Project Issues Discussed in Decument | | | | | |
| Project Issues Discussed in Document: | | Doomant' - /F | Dorles | r | ☐ Vagatation |
| Aesthetic/Visual Fiscal | | Recreation/F Schools/Uni | | Ĺ | ☐ Vegetation☐ Water Quality |
| ☐ Agricultural Land ☐ Flood Plain/Fl ☐ Air Quality ☐ Forest Land/F | <i>-</i> | | | Į ſ | |
| ☐ Air Quality ☐ Forest Land/F ☐ Archeological/Historical ☐ Geologic/Seis | | Septic Syste Sewer Capa | | l F | Water Supply/Groundwater Wetland/Riparian |
| ☐ Biological Resources ☐ Minerals | | | city 1/Compaction | ا Gradino آ | Growth Inducement |
| ☐ Coastal Zone ☐ Noise | | Solid Waste | | | Land Use |
| | | Toxic/Hazar | | , [| Cumulative Effects |
| | | Traffic/Circ | | [| Other: |
| ☐ Economic/Jobs ☐ Public Service | | | | • | |
| L Economic/Jobs Public Service | | | | | |

Reviewing Agencies Checklist

| Boating & Waterways, Department of California Emergency Management Agency California Highway Patrol California Pharise Recreation, Department of Pesticide Regulation, Department of Regional WQCB # Caltrans Division of Aeronautics Regional WQCB # Caltrans Planning Resources Agency Central Valley Flood Protection Board Coachella Valley Mtns. Conservancy Coastal Commission Colorado River Board Conservation, Department of Conservation, Department of Santa Monica Mtns. Conservancy Conservation, Department of Santa Monica Mtns. Conservancy Santa Monica Mtns. Conservancy Santa Monica Mtns. Conservancy SwRCB: Water Grants SwRCB: Water Quality SwRCB: Water Quality SwRCB: Water Rights Fish & Game Region # Food & Agriculture, Department of Forestry and Fire Protection, Department of General Services, Department of Health Services, Department of Housing & Community Development Native American Heritage Commission cal Public Review Period (to be filled in by lead agency) and Agency (Complete if applicable): msulting Firm: Address: Address: Address: Address: Address: Address: Otiv/State/Zip: Indic: Phone: | Air Resources Board | Office of Historic Preservation | | | |
|--|--|---|--|--|--|
| California Highway Patrol | Boating & Waterways, Department of | Office of Public School Construction | | | |
| Caltrans District # | California Emergency Management Agency | Parks & Recreation, Department of | | | |
| Caltrans Division of Acronautics Caltrans Planning Caltrans Planning Central Valley Flood Protection Board Coachella Valley Mtns. Conservancy Coastal Commission Colorado River Board Conservation, Department of Conservation, Department of Delta Protection Commission Education, Department of Energy Commission Saw Regional MQCB # San Gabriel & Lower L. A. Rivers & Mtns. Conservancy San Gabriel & Lower L. A. Rivers & Mtns. Conservancy San Joaquin River Conservancy Conservation, Department of Santa Monica Mtns. Conservancy SwrCB: Water Quality SwrCB: Water Rights SwrCB: Water Quality SwrCB: Water Rights SwrCB: Water Regional Planning Agency Toxic Substances Control, Department of Water Resources, Department of Water Resources, Department of Health Services, Department of Health Services, Department of Health Services, Department of Housing & Community Development Native American Heritage Commission cal Public Review Period (to be filled in by lead agency) and Agency (Complete if applicable): smallting Firm: Applicant: ddress: SyrCsity/State/Zip: City/State/Zip: Phone: | California Highway Patrol | Pesticide Regulation, Department of | | | |
| Caltrans Planning Central Valley Flood Protection Board Coachella Valley Mins. Conservancy Coastal Commission Coatral Commission Colorado River Board Corrections, Department of Delta Protection Commission Education, Department of Energy Commission Fish & Game Region # Food & Agriculture, Department of General Services, Department of Health Services, Department of Housing & Commission Cal Public Review Period (to be filled in by lead agency) and Agency (Complete if applicable): mature: Applicant: Address: Live Substate/Zip: Live State Case Agency Resources Agency Sexuption and Recovery, Department of San Gabriel & Lower L.A. Rivers & Mtns. Conservancy San Gabriel & Lower L.A. Rivers & | Caltrans District # | Public Utilities Commission | | | |
| Central Valley Flood Protection Board Coachella Valley Mins. Conservancy Coastal Commission Colorado River Board Conservation, Department of San Joaquin River Conservancy Conservation, Department of Santa Monica Mins. Conservancy Conservation, Department of Santa Monica Mins. Conservancy Conservation, Department of Santa Monica Mins. Conservancy Santa Monica Mins. Conservancy Corrections, Department of Santa Monica Mins. Conservancy Santa Monica Mins. Conservance Santa Monica Mins. Conservan | Caltrans Division of Aeronautics | Regional WQCB # | | | |
| Coachella Valley Mtns. Conservancy Coastal Commission Colorado River Board Conservation, Department of Corrections, Department of Delta Protection Commission Education, Department of Energy Commission Fish & Game Region # Food & Agriculture, Department of General Services, Department of Health Services, Department of Housing & Community Development Native American Heritage Commission ad Agency (Complete if applicable): msulting Firm: dress: Applicant: dress: Address: Conservation, & Development Comm. San Gabriel & Lower L.A. Rivers & Mtns. Conservancy San Joaquin River Conservancy San Joaquin R | Caltrans Planning | Resources Agency | | | |
| Coastal Commission San Gabriel & Lower L.A. Rivers & Mtns. Conservan Colorado River Board San Joaquin River Conservancy Conservation, Department of Santa Monica Mtns. Conservancy Corrections, Department of State Lands Commission Delta Protection Commission SWRCB: Clean Water Grants Education, Department of SWRCB: Water Quality Energy Commission SWRCB: Water Rights Fish & Game Region # Tahoe Regional Planning Agency Food & Agriculture, Department of Water Resources, Department of General Services, Department of Water Resources, Department of Health Services, Department of Other: Native American Heritage Commission ad Agency (Complete if applicable): nsulting Firm: Applicant: dress: ViState/Zip: City/State/Zip: City/State/Zip: Phone: | Central Valley Flood Protection Board | Resources Recycling and Recovery, Department of | | | |
| Coastal Commission San Gabriel & Lower L.A. Rivers & Mtns. Conservan Colorado River Board San Joaquin River Conservancy Conservation, Department of Santa Monica Mtns. Conservancy Corrections, Department of State Lands Commission Delta Protection Commission SWRCB: Clean Water Grants Education, Department of SWRCB: Water Quality Energy Commission SWRCB: Water Rights Fish & Game Region # Tahoe Regional Planning Agency Food & Agriculture, Department of Water Resources, Department of General Services, Department of Water Resources, Department of Health Services, Department of Other: Native American Heritage Commission ad Agency (Complete if applicable): Applicant: Applicant: Address: (City/State/Zip: Denattment of City/State/Zip: Denattment of City/State/Zip: Denatting Date Conservation, Department of Sunta Monica Mtns. Conservancy San Joaquin River Conservancy Santa Monica Mtns. Conservancy Santa | Coachella Valley Mtns. Conservancy | S.F. Bay Conservation & Development Comm. | | | |
| Conservation, Department of Santa Monica Mtns. Conservancy Corrections, Department of State Lands Commission Delta Protection Commission SWRCB: Clean Water Grants Education, Department of SWRCB: Water Quality Energy Commission SWRCB: Water Rights Fish & Game Region # Tahoe Regional Planning Agency Food & Agriculture, Department of Toxic Substances Control, Department of Forestry and Fire Protection, Department of Water Resources, Department of General Services, Department of Health Services, Department of Housing & Community Development Other: Native American Heritage Commission Tanda Public Review Period (to be filled in by lead agency) Tring Date Ending Date Applicant: Applicant: dress: Address: City/State/Zip: Phone: | Coastal Commission | San Gabriel & Lower L.A. Rivers & Mtns. Conservance | | | |
| Corrections, Department of State Lands Commission Delta Protection Commission SWRCB: Clean Water Grants Education, Department of SWRCB: Water Quality Energy Commission SWRCB: Water Rights Fish & Game Region # Tahoe Regional Planning Agency Food & Agriculture, Department of Water Resources, Department of Forestry and Fire Protection, Department of Water Resources, Department of General Services, Department of Other: Health Services, Department of Other: Native American Heritage Commission Cal Public Review Period (to be filled in by lead agency) rting Date Ending Date and Agency (Complete if applicable): nsulting Firm: Applicant: dress: Address: y/State/Zip: City/State/Zip: ntact: Phone: | Colorado River Board | San Joaquin River Conservancy | | | |
| Delta Protection Commission Education, Department of Energy Commission Fish & Game Region # Food & Agriculture, Department of General Services, Department of Health Services, Department of Housing & Community Development Native American Heritage Commission Taloe Regional Planning Agency Water Resources, Department of Other: Housing & Community Development Native American Heritage Commission Taloe Regional Planning Agency Water Resources, Department of Other: Housing & Community Development Native American Heritage Commission Taloe Regional Planning Agency Other: Health Services, Department of Other: Native American Heritage Commission Taloe Regional Planning Agency Other: Department of Other: Housing & Community Development Other: Native American Heritage Commission Taloe Regional Planning Agency Other: Department of Water Resources, Department of Other: Department of Ending Date Taloe Regional Planning Agency Ending Date Taloe Regional Planning Agency Taloe Regional | Conservation, Department of | Santa Monica Mtns. Conservancy | | | |
| Delta Protection Commission Education, Department of Energy Commission SWRCB: Water Quality SWRCB: Water Rights Fish & Game Region # | Corrections, Department of | State Lands Commission | | | |
| Energy Commission Fish & Game Region # Food & Agriculture, Department of Forestry and Fire Protection, Department of General Services, Department of Health Services, Department of Housing & Community Development Native American Heritage Commission Tahoe Regional Planning Agency Toxic Substances Control, Department of Water Resources, Department of Other: Other: Native American Heritage Commission Toxic Substances Control, Department of Water Resources, Department of Other: Housing & Community Development Native American Heritage Commission Tahoe Regional Planning Agency Other: Housing & Community Development Native American Heritage Commission The Community Development Seal Public Review Period (to be filled in by lead agency) Tring Date Ending Date Applicant: Address: Gity/State/Zip: Otity/State/Zip: Phone: | | SWRCB: Clean Water Grants | | | |
| Energy Commission Fish & Game Region # Food & Agriculture, Department of Forestry and Fire Protection, Department of General Services, Department of Health Services, Department of Housing & Community Development Native American Heritage Commission Cal Public Review Period (to be filled in by lead agency) Tring Date Ending Date Ending Date Applicant: Applicant: dress: Address: y/State/Zip: City/State/Zip: Intact: Phone: | Education, Department of | SWRCB: Water Quality | | | |
| Fish & Game Region # Tahoe Regional Planning Agency Food & Agriculture, Department of Toxic Substances Control, Department of Water Resources, Department of Other: Health Services, Department of Other: Native American Heritage Commission Fall Public Review Period (to be filled in by lead agency) Tring Date Ending Date Applicant: Address: Address: Y/State/Zip: City/State/Zip: City/State/Zip: Phone: Phone: Phone: Phone: Partment of Toxic Substances Control, Department of Toxic Substances Control, Department of Water Resources, Department of | | SWRCB: Water Rights | | | |
| Food & Agriculture, Department of | | Tahoe Regional Planning Agency | | | |
| Forestry and Fire Protection, Department of | | | | | |
| General Services, Department of Health Services, Department of Housing & Community Development Native American Heritage Commission Cal Public Review Period (to be filled in by lead agency) Tring Date Ending Date Applicant: dress: Address: y/State/Zip: Intact: Phone: | | | | | |
| Health Services, Department of | | | | | |
| Housing & Community Development Native American Heritage Commission cal Public Review Period (to be filled in by lead agency) rting Date | - | Other: | | | |
| Native American Heritage Commission cal Public Review Period (to be filled in by lead agency) rting Date | | | | | |
| cal Public Review Period (to be filled in by lead agency) rting Date Ending Date ad Agency (Complete if applicable): nsulting Firm: Applicant: dress: Address: y/State/Zip: City/State/Zip: Phone: Phone: | | | | | |
| nsulting Firm: Applicant: Address: Address: City/State/Zip: Phone: | | | | | |
| Iddress: Address: cy/State/Zip: City/State/Zip: cntact: Phone: | nd Agency (Complete if applicable): | | | | |
| dress: | | | | | |
| ntact: Phone: | dress: | | | | |
| ntact: Phone: | | City/State/Zip: | | | |
| | y/State/Zip: | Dhana | | | |

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.

| Reviewing Agencies Checklist | |
|--|---|
| Lead Agencies may recommend State Clearinghouse distr If you have already sent your document to the agency plea | |
| Air Resources Board | Office of Historic Preservation |
| Boating & Waterways, Department of | Office of Public School Construction |
| California Emergency Management Agency | X Parks & Recreation, Department of |
| X California Highway Patrol | Pesticide Regulation, Department of |
| X Caltrans District # 4 | Public Utilities Commission |
| Caltrans Division of Aeronautics | X Regional WQCB # 1 |
| Caltrans Planning | Resources Agency |
| Central Valley Flood Protection Board | Resources Recycling and Recovery, Department of |
| Coachella Valley Mtns. Conservancy | S.F. Bay Conservation & Development Comm. |
| X Coastal Commission | San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| Colorado River Board | San Joaquin River Conservancy |
| Conservation, Department of | Santa Monica Mtns. Conservancy |
| Corrections, Department of | State Lands Commission |
| Delta Protection Commission | SWRCB: Clean Water Grants |
| Education, Department of | X SWRCB: Water Quality |
| Energy Commission | SWRCB: Water Rights |
| X Fish & Game Region # 3 | Tahoe Regional Planning Agency |
| Food & Agriculture, Department of | Toxic Substances Control, Department of |
| Forestry and Fire Protection, Department of | Water Resources, Department of |
| General Services, Department of | |
| Health Services, Department of | Other: |
| Housing & Community Development | Other: |
| X Native American Heritage Commission | |
| Local Public Review Period (to be filled in by lead ager | ncy) |
| Starting Date January 29, 2020 | Ending Date February 29, 2020 |
| Lead Agency (Complete if applicable): | |
| Consulting Firm: Questa Engineering Corp. | Applicant: Sonoma County Regional Parks Dept. (Ken Tam) |
| Address: 1220 Brickyard Cove Rd. #206 | Address: 2300 County Center Drive, Suite 120A |
| City/State/Zip: Pt. Richmond, CA 94807 | City/State/Zip: Santa Rosa, Ca 95403 |
| Contact: Jeff Peters | Phone: 707-565-3348 |
| Phone: 510-236-6114x206 | |
| Signature of Lead Agency Representative: | th Jum Date: 1/28/2020 |

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.