

To: Office of Planning and Research
P.O. Box 3044, Room 113
Sacramento, CA 95812-3044

County Clerk
County of: _____

From: (Public Agency): California State University, Northridge
18111 Nordhoff Street
Northridge CA 91330-8219

(Address)

Project Title: Student Housing Building 6 Renovation

Project Applicant: California State University, Northridge

Project Location - Specific:

CSU Northridge Campus near intersection of Lassen Street and Zelzah Avenue

Project Location - City: Northridge CA Project Location - County: Los Angeles

Description of Nature, Purpose and Beneficiaries of Project:

The project will renovate a portion of the First Floor (approximately 4000sf) of Pacific Willow Hall. The project converts three office suites to three student housing suites per the original building plan. Exterior modifications include minor modifications of parking stalls and path of travel.

Name of Public Agency Approving Project: California State University Board of Trustees

Name of Person or Agency Carrying Out Project: California State University Northridge, Mary Clare Smithson

Exempt Status: (check one):

- Ministerial (Sec. 21080(b)(1); 15268);
- Declared Emergency (Sec. 21080(b)(3); 15269(a));
- Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
- Categorical Exemption. State type and section number: 15301
- Statutory Exemptions. State code number: _____


Reasons why project is exempt:

This project is a minor renovation of an existing facility.

Lead Agency
Contact Person: Mary Clare Smithson, PE Area Code/Telephone/Extension: 1 818 677 3911

If filed by applicant:

1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project? Yes No

Signature:  Date: 02/04/2020 Title: Capital Programs Manager

Signed by Lead Agency Signed by Applicant

Governor's Office of Planning & Research

Authority cited: Sections 21083 and 21110, Public Resources Code.
Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

Date Received for filing at OPR: **FEB 04 2020**

STATE CLEARINGHOUSE