

Notice of Exemption

Appendix E

To: Office of Planning and Research
 P.O. Box 3044, Room 113
 Sacramento, CA 95812-3044
 County Clerk
 County of: _____

From: (Public Agency): Matt Dulcich, Director
Campus Planning and Environmental Stewardship
1 Shields Avenue, University of California, Davis, CA 95616

 _____ (Address)

Project Title: Cancer Center 0116D/0116G Replace LinAcc Machines

Project Applicant: University of California Davis

Project Location - Specific:
 2315 Stockton Blvd. Sacramento, CA 95817

Project Location - City: Sacramento Project Location - County: Sacramento

Description of Nature, Purpose and Beneficiaries of Project:
 The project would replace (2) linear accelerator (LinAcc) machines located in rooms 0116D and 0116G in the basement of the Cancer Center. The scope of work includes modifications to the HVAC and electrical infrastructure to make way for the new machines.

Name of Public Agency Approving Project: University of California Davis

Name of Person or Agency Carrying Out Project: University of California Davis

- Exempt Status: (check one):
- Ministerial (Sec. 21080(b)(1); 15268);
 - Declared Emergency (Sec. 21080(b)(3); 15269(a));
 - Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
 - Categorical Exemption. State type and section number: Class 1: Minor alteration of structure.
 - Statutory Exemptions. State code number: _____

Reasons why project is exempt:
 This construction within existing space is a minor alteration of an existing structure. The project would include interior improvements to building systems and construction of interior space. The project does not expand the building area. The project would have no potential to result in potentially significant impacts and would result in no exceptions to the exemption.

Lead Agency Contact Person: Matt Dulcich Area Code/Telephone/Extension: 530 752-9597

- If filed by applicant:**
1. Attach certified document of exemption finding.
 2. Has a Notice of Exemption been filed by the public agency approving the project? Yes No

Signature: Matt Dulcich Date: 2/3/19 Title: Director of Environmental Planning

Signed by Lead Agency Signed by Applicant

Authority cited: Sections 21083 and 21110, Public Resources Code. Date Received for filing at OPR: _____
 Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.